



In a groundbreaking discovery, paleontologists found a 130,000-year-old mastodon skeleton in America with clear evidence of human butchering. This remarkable find dramatically challenges our understanding of human migration, as it suggests human presence in the Americas a full 100,000 years earlier than previously believed.

Americas First Elephant

Minjie Lin

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America's First Elephant Robert M. McClung, 1991 Recounts how the first elephant came to America in 1795 met President Washington and toured the country Entertaining Elephants Susan Nance, 2013-03-27 How the lives and labors of nineteenth century circus elephants shaped the entertainment industry Consider the career of an enduring if controversial icon of American entertainment the genial circus elephant In Entertaining Elephants Susan Nance examines elephant behavior drawing on the scientific literature of animal cognition learning and communications to offer a study of elephants as actors rather than objects in American circus entertainment between 1800 and 1940 By developing a deeper understanding of animal behavior Nance asserts we can more fully explain the common history of all species Entertaining Elephants is the first account that uses research on animal welfare health and cognition to interpret the historical record examining how both circus people and elephants struggled behind the scenes to meet the profit necessities of the entertainment business The book does not claim that elephants understood endorsed or resisted the world of show business as a human cultural or business practice but it does speak of elephants rejecting the conditions of their experience They lived in a kind of parallel reality in the circus one that was defined by their interactions with people other elephants horses bull hooks hay and the weather Nance s study informs and complicates contemporary debates over human interactions with animals in entertainment and beyond questioning the idea of human control over animals and people s claims to speak for them As sentient beings these elephants exercised agency but they had no way of understanding the human cultures that created their captivity and they obviously had no claim on human social and political power They often lived lives of apparent desperation Journal of the American Asiatic Association ,1921 *American Rifleman* ,1930 *The Journal of American Folklore* ,1914 **Scientific American** ,1916 **Chamber's Journal of Popular Literature, Science and Arts** ,1889 The Magazine of American History with Notes and Queries John Austin Stevens, Benjamin Franklin DeCosta, Henry Phelps Johnston, Martha Joanna Lamb, Nathan Gillett Pond, 1882 **American Magazine** ,1925 **Hawkers & Walkers in Early America** Richardson Little Wright, 1927 Strolling peddlers preachers lawyers doctors players and others from the beginning to the Civil War **American Illustrated Magazine** ,1928 **Big Game Shooting: Africa and Northern America** Clive Phillippo-Wolley, 1894 The American Encyclopædic Dictionary S. J. Herrtage, John A. Williams, Robert Hunter, 1897 *The American Naturalist* ,1882 **American Agriculturist** ,1880 *The American Encyclopaedic Dictionary* ,1894 *Chambers's Journal of Popular Literature, Science and Arts* ,1889 **The Anglo-American Encyclopedia and Dictionary: Dictionary department (A-Z)** ,1904 The American Dictionary and Cyclopaedia Robert Hunter, 1900 The American Encyclopædic Dictionary ,1896

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In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Americas First Elephant**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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