



AN AMERICAN
RELIGIOUS
MOVEMENT:
A BRIEF
HISTORY OF
THE DISCIPLES
OF CHRIST

WINFRED ERNEST
GARRISON

American Religious Movement History Disciples

Amos Sutton Hayden



American Religious Movement History Disciples:

An American Religious Movement Winfred Ernest Garrison, 2015-04-17 In an earlier volume I recited the history of the Disciples of Christ under the title Religion Follows the Frontier The phrase was designed to emphasize the fact that this religious movement was born under pioneer conditions on the American frontier in the days when the frontier was just crossing the Alleghenies that much of its formative thinking followed patterns congenial to the frontier mind and that its early expansion kept pace with the westward wave of migration Since that book is now out of print while interest in the theme is increasing it has seemed desirable to rewrite the history If this were merely a sequel to the other I would call it Growing Up with the Country It remains true that the pioneer beginnings must be remembered and understood if the initial motives and methods of the Disciples and the processes of their growth are to be understood But important as the frontier is as a fact in the history of the United States and of every phase of culture in the Middle West an equally significant fact is that as the frontier rolled westward it left behind it a widening area in which pioneer conditions no longer prevailed As the country was growing by the expansive drive of which the frontier was the cutting edge it was also growing up both behind and on the frontier The process of maturing is as significant as that of expanding Since the present purpose is to survey the history of the Disciples through both of these phases I have resisted the allurements of this second title and am giving the book a name which includes both for the movement is distinctively American and every American movement which began in pioneer days and has lived through the cycles of American life until now has both followed the frontier and grown up with the country As to the future I am only a historian not a prophet But I shall be disappointed if this record of the past does not leave with the reader an acquaintance with the essential data upon which using his own judgment and imagination he will be disposed to project the curve of a future development far beyond any present attainments in promoting the ends for which the Disciples of Christ came into existence the unity and purity of the Church a reasonable and practical religion and the enrichment of life through fellowship in the grace of our Lord Jesus Christ

An American Religious Movement Winfred Ernest Douglas, 2015-02-21 This looks at a history of 19th century Christian movements in America From the preface In an earlier volume I recited the history of the Disciples of Christ under the title Religion Follows the Frontier The phrase was designed to emphasize the fact that this religious movement was born under pioneer conditions on the American frontier in the days when the frontier was just crossing the Alleghenies that much of its formative thinking followed patterns congenial to the frontier mind and that its early expansion kept pace with the westward wave of migration Since that book is now out of print while interest in the theme is increasing it has seemed desirable to rewrite the history If this were merely a sequel to the other I would call it Growing Up with the Country It remains true that the pioneer beginnings must be remembered and understood if the initial motives and methods of the Disciples and the processes of their growth are to be understood But important as the frontier is as a fact in the history of the United States and of every phase of culture in the Middle West an

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An American Religious Movement Winfred Garrison, 1945-11-11 In an earlier volume I recited the history of the Disciples of Christ under the title Religion Follows the Frontier The phrase was designed to emphasize the fact that this religious movement was born under pioneer conditions on the American frontier in the days when the frontier was just crossing the Alleghenies that much of its formative thinking followed patterns congenial to the frontier mind and that its early expansion kept pace with the westward wave of migration Since that book is now out of print while interest in the theme is increasing it has seemed desirable to rewrite the history If this were merely a sequel to the other I would call it Growing Up with the Country It remains true that the pioneer beginnings must be remembered and understood if the initial motives and methods of the Disciples and the processes of their growth are to be understood But important as the frontier is as a fact in the history of the United States and of every phase of culture in the Middle West an equally significant fact is that as the frontier rolled westward it left behind it a widening area in which pioneer conditions no longer prevailed As the country was growing by the expansive drive of which the frontier was the cutting edge it was also growing up both behind and on the frontier The process of maturing is as significant as that of expanding

1844: Religious Movements: Religious movements Jerome Leslie Clark, 1996 These volumes are set forth in the hope that it will give the reader a deeper insight into the atmosphere of reform which permeated the time in which arose the Millerite Movement the seedbed of the Seventh day Adventist Church Such an atmosphere made people receptive to change and provided the attitude of mind which made the widespread dissemination of new ideas possible Surely it was in the providence of God that the great Second Advent Movement arose at such a time

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things The Disciples movement was little more than a loose collection of independent congregations until the middle of the 19th century but by 1900 three clear groupings of churches had appeared Today more than 5 million Americans members of the modern day Disciples of Christ Christian Church Independent Christian Churches and Churches of Christ among others trace their religious heritage to this Restoration Movement

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The Encyclopedia of the Stone-Campbell Movement Douglas A. Foster, 2004 Over ten years in the making The Encyclopedia of the Stone Campbell Movement offers for the first time a sweeping historical and theological treatment of this complex vibrant global communion Written by more than 300 contributors this major reference work contains over 700 original articles covering all of the significant individuals events places and theological tenets that have shaped the Movement Much more than simply a historical dictionary this volume also constitutes an interpretive work reflecting historical consensus among Stone Campbell scholars even as it attempts to present a fair representative picture of the rich heritage that is the Stone Campbell Movement

BOOK JACKET The Disciples: A Struggle for Reformation (Paperback) D. Duane Cummins, 2009 1844: Religious movements Jerome Leslie Clark, 1968

Early History of the Disciples in the Western Reserve, Ohio. With Biographical Sketches of the Principal Agents in Their Religious Movement Amos Sutton Hayden, 2024-03-09 Reprint of the original first published in 1875

The Cost of Unity Lawrence A. Q. Burnley, 2008 This work focuses on African Americans and the Disciples of Christ Like other Protestant organizations in the United States the Christian Church was involved in the establishment of schools for African Americans in the South in the years following the end of the Civil War The most widely read books offering an interpretation of the history of this church tend to relegate the role of black people to passive recipients of white benevolence and largesse in this process of education reform This book examines the agency of African Americans in the founding of educational institutions for blacks associated with the Christian Church The philosophical discourse within the Christian Church concerning the purpose type and control of these schools is examined as well as the prevailing racial assumptions and attitudes that informed each of these areas The author argues that African Americans within the Christian Church played an active role both in cooperating with Disciples mission agencies and acting independent of these agencies in the conceptualization and founding of schools for their communities In addition contrary to Disciples

reformers claim of being motivated by their desire to elevate the Negro race the nearly exclusive application of the industrial model of education in schools established by the Disciples of Christ mission agencies for African Americans reflects an intentional effort by whites within this movement to encumber African American efforts to achieve socioeconomic and political advancement autonomy and self determination Finally the conservative approach to schooling for African Americans was largely the result of northern Disciples acquiescence to the demands of Southern members of the church for the sake of maintaining unity within the national church The Stone-Campbell Movement D. Newell Williams,Douglas Allen Foster,Paul M. Blowers,2013-03-30 The Stone Campbell Movement A Global History tells the story of Christians from around the globe and across time who have sought to witness faithfully to the gospel of reconciliation Transcending theological differences by drawing from all the major streams of the movement this foundational book documents the movement s humble beginnings on the American frontier and growth into international churches of the twenty first century *A History of the Theology of the Disciples of Christ (1907)* Hiram Van Kirk,2008-06-01 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work

Open Letter to Edward White Benson, Archbishop of Canterbury Helena Petrovna Blavatsky,2019-04-19

Religious Books 1876-1982 ,1983 The Stone-Campbell Movement Michael W. Casey,Douglas Allen Foster,2002 The religious reform tradition known as the Stone Campbell movement came into being on the American frontier in the early decades of the nineteenth century Named for its two principal founders Barton W Stone and Alexander Campbell its purpose was twofold to restore the church to the practice and teaching of the New Testament and by this means to find a basis for reuniting all Christians Today there are three major branches of the Stone Campbell tradition the Christian Church Disciples of Christ Churches of Christ and Christian Churches Churches of Christ This volume brings together twenty six essays drawn from the significant scholarship on the Stone Campbell Movement that has flourished over the past twenty years Reprinted from diverse scholarly journals and concentrating on historiographic issues the essays consider such topics as the movement s origins its influence on the presidency its presence in Britain and its multicultural aspects In their introduction Casey and Foster reveal the connections between this scholarship and larger issues of American history religion and culture They note that David Edwin Harrell Jr and Richard T Hughes both of whom are represented in the collection have provided competing paradigms of the social and intellectual history of the movement While Harrell defends the legitimacy of the sectarian non institutional Churches of Christ Hughes legitimizes the current progressive movement found in Churches of Christ Casey and Foster propose six additional historiographic constructs as alternatives to those of Harrell and Hughes and assess each paradigm s implications for the scholarship of the movement The first major survey of research on the Stone Campbell

movement in a quarter of a century this book will also serve as an invaluable resource for scholars of American religious movements in general The Editors Michael W Casey is professor the communication at Pepperdine University He is the author of *The Battle Over Hermeneutics in the Stone Campbell Movement 1800 1870 and Saddlebags City Streets and Cyberspace A History of Preaching in the Churches of Christ* Douglas A Foster is associate professor of church history and director of the Center for Restoration Studies at Abilene Christian University He is author of *Will the Cycle Be Unbroken Churches of Christ Face the Twenty First Century* and co author of *The Crux of the Matter Crisis Tradition and the Future of Churches of Christ The Contributors* Peter Ackers Louis Billington Monroe Billington Paul M Blowers Michael W Casey Anthony L Dunnavant David B Eller Philip G A Griffin Allwood Jean F Hankins David Edwin Harrell Jr Nathan O Hatch L Edward Hicks Richard T Hughes Deryck W Lovegrove John L Morrison Russ Paden Paul D Phillips William C Ringenberg Stephen Vaughn Earl Irvin West Mont Whitson Glenn Michael Zuber *Annual Catalogue* Chicago Theological Seminary,1926 **The Christian Evangelist** ,1901 **A Social History of the Disciples of Christ** David Edwin Harrell (Jr.),1966 The Christian ,1966

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