



# *Writing Sex Scenes*

**Making Something Sexy Is Hard Work**

# Bottoms Up Writing About Sex

**Linda Flower**



## **Bottoms Up Writing About Sex:**

Bottoms Up: Writing About Sex Diana Cage, 2004-09-27 *Bottoms Up Writing About Sex* is a collection of writing about desire. The stories are not straight up sexual narrations but pieces, poems and stories that examine the concept and manifestation of desire itself. Rather than describing the physical acts of sex, the book examines the impetus, experiences, thoughts and feelings that drive desire. Contributors include Eileen Myles, Michelle Tea, Red Jordan, Arobateau, Lori Selke, Victoria Brownworth, Robert Gluck and Patrick Califia. The stories in the collection are varied: an examination of iconoclastic sexuality, musing on what it would be like to both fuck James Dean and fuck like James Dean, the zenith of desire residing in the sweat-darkened leather pants of Lenny Kaye after a Patti Smith Group show, genderqueer cruising, the connection between sex and loss. The book is not explicitly gay but it is explicitly queer. The stories often break down normal conceptions of gender, eliminating categories such as homo and heterosexual. *Bottoms Up* Xiomara Verenice

Cervantes-Gomez, 2024-08-13 *Proposes a queer way to be in the world and with others*. Invoking queer aesthetics, ethics and politics, *Bottoms Up* explores a sexual way to be with others while living with loss. Xiomara Cervantes Gomez demonstrates how aesthetic representations of sex, namely bottoming, function as allegorical paradigms revealing the assemblages of violence that have constituted the social, cultural and political shifts of Mexico and US Latinx culture from 1950 to the present. With playful, theoretically nuanced prose, Cervantes Gomez builds upon queer of color theory and continental philosophy to present the bottom as a form of relational performance, which she terms *pasivo* ethics. The argument develops through a series of compelling case studies, including a series of novels by Octavio Paz and Luis Zapata that trace the position of the bottom in Mexican nationalist literature, the forms of exposure, risk and proximity in the performance work of artist Lechadevirgen Trimegisto, a reading of violence and the erotic in the work of artist Bruno Ramri, and reading artists such as Yosimar Reyes, Yanina Orellana and Carlos Martiel as they build a framework of sexual inheritance that carries the traumas of Mexicanness into the diaspora. Through a broad archive rooted in hemispheric Latinx performance, *Bottoms Up* considers how sexual and political power are bound up with each other in the shaping of Mexicanness. Placing particular emphasis on questions of queer and trans Mexican embodiment, the book explains how Mexicanness is constituted through discourses of exposure. *A View from the Bottom* Tan Hoang Nguyen, 2014-07-29

*A View from the Bottom* offers a major critical reassessment of male effeminacy and its racialization in visual culture. Examining portrayals of Asian and Asian American men in Hollywood cinema, European art film, gay pornography and experimental documentary, Nguyen Tan Hoang explores the cultural meanings that accrue to sexual positions. He shows how cultural fantasies around the position of the sexual bottom overdetermine and refract the meanings of race, gender, sexuality and nationality in American culture in ways that both enable and constrain Asian masculinity. Challenging the association of bottoming with passivity and abjection, Nguyen suggests ways of thinking about the bottom position that afford agency and pleasure. A more capacious conception of

bottomhood as a sexual position a social alliance an affective bond and an aesthetic form has the potential to destabilize sexual gender and racial norms suggesting an ethical mode of relation organized not around dominance and mastery but around the risk of vulnerability and shame Thus reconceived bottomhood as a critical category creates new possibilities for arousal receptiveness and recognition and offers a new framework for analyzing sexual representations in cinema as well as understanding their relation to oppositional political projects      **From the Bottom Up** Kent Greenawalt, 2016-05-02

Constituting a collection of essays written over the last five decades about a wide range of topics Kent Greenawalt's *From the Bottom Up* addresses vital ties between the law and political and moral philosophy Its overarching theme is that in all these domains when people and judges face different debatable issues the wisest approach needs to focus on particular contexts not simply broad abstract generalization      *A View from the Bottom* Hoang Tan Nguyen, 2008      **Poetry Project** , 2006

**Class, Sex, and the Woman Worker** Milton Cantor, Bruce Laurie, 1977-06-09 History of woman workers in the USA with particular reference to their social class and trade unionization studies low income urban area women Italian women women's rights employment and education of women etc References and statistical tables      **Focus** Daniel Goleman, 2013-10-08 In *Focus* Psychologist and journalist Daniel Goleman author of the 1 international bestseller *Emotional Intelligence* offers a groundbreaking look at today's scarcest resource and the secret to high performance and fulfillment attention Combining cutting edge research with practical findings *Focus* delves into the science of attention in all its varieties presenting a long overdue discussion of this little noticed and under rated mental asset In an era of unstoppable distractions Goleman persuasively argues that now more than ever we must learn to sharpen focus if we are to survive in a complex world Goleman boils down attention research into a threesome inner other and outer focus Drawing on rich case studies from fields as diverse as competitive sports education the arts and business he shows why high achievers need all three kinds of focus and explains how those who rely on Smart Practices mindfulness meditation focused preparation and recovery positive emotions and connections and mental prosthetics that help them improve habits add new skills and sustain greatness excel while others do not      *Love, Sex, and Intimacy* Elaine Hatfield, Richard L. Rapson, 1993      **Writing** James Pinnells, Jim Pinnells, 1988      *Analyzing & Interpreting Ethnographic Data* Margaret Diane LeCompte, Jean J. Schensul, 1999 Describes methods for transforming fieldnotes observations audio and video tapes surveys and other kinds of data into research results that facilitate problem solving Addresses both narrative qualitative and enumerated quantitative data with discussion of methods for organizing retrieving and interpreting materials collected in an ethnographic project Includes chapter summaries margin definitions and cross references to material in other books in the series LeCompte is a professor of education and sociology in the School of Education at the University of Colorado Boulder Schensul is a medical educational anthropologist an adjunct professor of anthropology at the University of Connecticut and a senior fellow in the department of psychology at Yale University Annotation copyrighted by Book News Inc Portland OR      *Manual of Book-keeping* Henry C.

Wright,1884      **Eve's Seed** Robert S. McElvaine,2001 In Eve s Seed McElvaine bridges the gap between evolutionary biology and history to create a new approach he terms biohistory BOOK JACKET      *The School Journal* ,1910

*Problem-solving Strategies for Writing* Linda Flower,1985      Forthcoming Books Rose Army,2004      **Hannibal Lecter, My Father** Kathy Acker,1991-06 This volume contains Acker s never before published early writings documentation of her obscenity trial and the definitive interview about her life and work by Sylv re Lotringer Cover      **Race, Sex, and Social Order in Early New Orleans** Jennifer M. Spear,2009-06-15 A microcosm of exaggerated societal extremes poverty and wealth vice and virtue elitism and equality New Orleans is a tangled web of race cultural mores and sexual identities Jennifer M Spear s examination of the dialectical relationship between politics and social practice unravels the city s construction of race during the eighteenth and early nineteenth centuries Spear brings together archival evidence from three different languages and the most recent and respected scholarship on racial formation and interracial sex to explain why free people of color became a significant population in the early days of New Orleans and to show how authorities attempted to use concepts of race and social hierarchy to impose order on a decidedly disorderly society She recounts and analyzes the major conflicts that influenced New Orleanian culture legal attempts to impose racial barriers and social order political battles over propriety and freedom and cultural clashes over place and progress At each turn Spear s narrative challenges the prevailing academic assumptions and supports her efforts to move exploration of racial formation away from cultural and political discourses and toward social histories      **The Review** ,1919      Review Fabian Franklin,Harold de Wolf Fuller,1919

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