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pupils the fullest benefits from personalized reading instruction In addition to giving the teacher the necessary guidance this guide answers every question that might arise in connection with the program Questions like At what grade level should personalized reading begin What are the differences between personalized instruction and ability grouped reading How is pupil s potential reading level determined How does the teacher build up the materials necessary for a personalized reading program where can the approved sources of children s books be found How many books are required to begin a personalized reading class How will a personalized reading instruction method have on the home and community By using this guide as a point of departure and by following its recommended series of individual drills exercises and quizzes any teacher can carry through a successful program of personalized reading instruction the result will be children who learn to read faster and better and who form a lasting attachment to reading for its own sake

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*Travel and Colonialism in 21st Century Romantic Historical Fiction* Paloma Fresno-Calleja,Hsu-Ming Teo,2024-12-16 Romantic fiction has often involved stories of travel In narratives of the journey towards love romance often involves encounters with exotic places and peoples When history is invoked in such stories the past itself is exoticised and treated as other to the present to serve the purposes of romanticisation a narrative strategy by which all manner of things settings characters costumes customs consumables are made to perform a luxuriant otherness that amplifies the experience of love This volume questions the reparative function of Anglophone romantic historical fiction to ask can plots of travel and discourses of tourism empower women while narrating stories of healing for the wounds of the past This is the first volume to consider how romanticised and exoticised women s historical fiction not only serves the purposes of armchair travel but may also replicate colonial discourse unintentionally positioning readers as neocolonial neo Orientalist cultural voyeurs as well as voyagers

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