

The Tanner Lectures
on Human Values

34

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Paul Gilroy
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Mark Mattheson, Editor*

And Tanner Lectures Human Values 34

Richard J. Ellis

And Tanner Lectures Human Values 34:

The Tanner Lectures on Human Values ,1982 Postcolonial Images of Spiritual Care Emmanuel Y.

Lartey, Hellen Moon, 2020-09-23 This anthology is about caring for all persons as a part of the revolutionary struggle against colonialism in its many forms. In recognition of the varied ways in which different forms of oppression, injustice and violence in the world today are traceable to the legacy and continuing effects of colonialism, various authors have contributed to the volume from diverse backgrounds including differing ethnic identities, religious and cultural traditions, gender and sexual orientations, as well as communal and personal realities. As a postcolonial critique of spiritual care, it highlights the plurality of voices and concerns that have been overlooked or obscured because of the politics of race, religion, sexuality, nationalism and other structures of power that have shaped what discursive spiritual care entails today. Postcolonial Images of Spiritual Care presents voices of practical and pastoral theologians, academics, spiritual care providers, religious leaders, students and activists working to provide greater intercultural spiritual care and awareness in the areas of healthcare, community work and education. The volume as such expands the discourse of spiritual care and participates in the ongoing paradigm shifts in the field of pastoral and practical theology.

Concepts and Persons Michael Lambek, 2021-11-01 The Tanner Lectures are a collection of educational and scientific discussions relating to human values. Conducted by leaders in their fields, the lectures are presented at renowned institutions around the world, including the Universities of Oxford, Harvard and Yale. In January 2019, University of Toronto's Michael Lambek, professor, former Canada Research Chair and member of the Royal Society of Canada, delivered the Tanner Lecture at the University of Michigan's Department of Philosophy on the topic of Concepts and Persons. As well as tracing his career in social and cultural anthropology, Lambek's Tanner Lecture spoke on the intersection of anthropology and philosophy as a means of articulating the moral basis of human action. By elucidating where anthropology and philosophy might intersect, Lambek's lecture is a profound examination of the human condition and is beautifully captured in this publication.

Concepts and Persons recounts the lecture as delivered at the prestigious event, the commentary of three distinguished respondents and Lambek's own response to that commentary. The book's presentation of the lecture also includes a rich and layered set of notes that augment the lecture significantly as well as additional clarification and thought that has developed since the event. Foreword: Elizabeth Anderson, John Dewey, Distinguished University Professor of Philosophy and Women's Studies, University of Michigan; Commentators: Jonathan Lear, John U. Nef, Distinguished Service Professor at the Committee on Social Thought and in the Department of Philosophy, University of Chicago; Sherry B. Ortner, Distinguished Research Professor of Anthropology, UCLA; Joel Robbins, Sigrid Rausing Professor of Social Anthropology, Cambridge University and Fellow, Trinity College.

The Tanner Lectures on Human Values McMurrin, 2011-04-28 A prestigious series of lectures that are international and intercultural and transcend ethnic, national, religious and ideological distinctions.

The Lives of Animals J. M. Coetzee, 2016-09-20 The idea of human cruelty to

animals so consumes novelist Elizabeth Costello in her later years that she can no longer look another person in the eye humans especially meat eating ones seem to her to be conspirators in a crime of stupefying magnitude taking place on farms and in slaughterhouses factories and laboratories across the world Costello s son a physics professor admires her literary achievements but dreads his mother s lecturing on animal rights at the college where he teaches His colleagues resist her argument that human reason is overrated and that the inability to reason does not diminish the value of life his wife denounces his mother s vegetarianism as a form of moral superiority At the dinner that follows her first lecture the guests confront Costello with a range of sympathetic and skeptical reactions to issues of animal rights touching on broad philosophical anthropological and religious perspectives Painfully for her son Elizabeth Costello seems offensive and flaky but dare he admit it strangely on target In this landmark book Nobel Prize winning writer J M Coetzee uses fiction to present a powerfully moving discussion of animal rights in all their complexity He draws us into Elizabeth Costello s own sense of mortality her compassion for animals and her alienation from humans even from her own family In his fable presented as a Tanner Lecture sponsored by the University Center for Human Values at Princeton University Coetzee immerses us in a drama reflecting the real life situation at hand a writer delivering a lecture on an emotionally charged issue at a prestigious university Literature philosophy performance and deep human conviction Coetzee brings all these elements into play As in the story of Elizabeth Costello the Tanner Lecture is followed by responses treating the reader to a variety of perspectives delivered by leading thinkers in different fields Coetzee s text is accompanied by an introduction by political philosopher Amy Gutmann and responsive essays by religion scholar Wendy Doniger primatologist Barbara Smuts literary theorist Marjorie Garber and moral philosopher Peter Singer author of *Animal Liberation* Together the lecture fable and the essays explore the palpable social consequences of uncompromising moral conflict and confrontation

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,1980

Systemic Creative Cognition Frédéric Vallée-Tourangeau,2023-06-30 This unique book explores how the conceptual framework of science and technology studies can be applied to creativity and problem solving research drawing from and building on the work of Bruno Latour Using an interdisciplinary approach the book outlines new research practices to capture the origin of ideas Latour enjoins researchers to adopt a resolutely ethnographic methodology to trace the process by which a creative product be it a technological innovation or a work of art is constructed or instaured Creativity is explained in terms of the microprocesses that guide and constrain the development of a new idea These microprocesses operate on and are triggered by material objects be they maquettes models drafts or data representations The resulting perspective is systemic casting creativity as emerging from the interaction among heterogenous elements and actants The book provides critical reflections on problem solving research and stresses the importance of William James s radical empiricism and the primary role of experience The book redefines the concept of insight as an outcome rather than the cause of a new idea The book uses the work of Latour to cast a new light on the field of creative cognition and will be an essential

read for researchers and students of creativity and cognition It will also be relevant for anyone interested in understanding the origin of creativity ideas and thoughts **Collected Critical Writings** Geoffrey Hill,2009 The Collected Critical Writings gathers more than forty years of Hill's published criticism in a revised final form and also adds much new work It will serve as the canonical volume of criticism by Hill the pre eminent poet critic whom A N Wilson has called probably the best writer alive in verse or in prose In his criticism Hill ranges widely investigating both poets including Jonson Dryden Hopkins Whitman Eliot and Yeats and prose writers such as Tyndale Clarendon Hobbes Burton Emerson and F H Bradley He is also steeped in the historical context political poetic and religious of the writers he studies Most importantly he brings texts and contexts into new and telling relations neither reducing texts to the circumstances of their utterance nor imagining that they can float free of them A number of the essays have already established themselves as essential reading on particular subjects such as his analysis of Vaughan's The Night his discussion of Gurney's poetry and his critical account of The Oxford English Dictionary Others confront the problems of language and the nature of value directly as in Our Word is Our Bond Language Suffering and Value and Poetry and Value In all his criticism Hill reveals literature to be an essential arena of civic intelligence *Thomas Hardy and Animals* Anna West,2017-04-19 Thomas Hardy and Animals looks at creatures in Hardy's novels examining human animal boundaries debated by the Victorian scientific and philosophical communities **Citizenship and Democratic Doubt** Bob Pepperman Taylor,2004 Much of the world today views America as an imperialist nation bent on global military economic and cultural domination At home few share this negative view Bob Pepperman Taylor however argues that US moral self righteousness may potentially imperil democratic ideals and threaten democracy *Tanner Lectures on Human Values* ,1997 **The Tanner Lectures on Human Values, 1983** Sterling M. MacMurrin,1983 *Machiavelli* John Dunn,Ian Harris,1997 *The Tanner Lectures on Human Values* ,2004

Constitutional Commentary ,1994 **The Tanner Lectures on Human Values 37** Mark Matheson,2019-02-28 The Tanner Lectures on Human Values founded July 1 1978 at Clare Hall Cambridge University was established by the American scholar industrialist and philanthropist Oberth Clark Tanner Lectureships are awarded to outstanding scholars or leaders in broadly defined fields of human values and transcend ethnic national religious or ideological distinctions Volume 37 features lectures given during the academic year 2016 to 2017 at Cambridge University Harvard University the University of Michigan Stanford University Yale University and the University of California Berkeley The Dark Side of the Left Richard J. Ellis,1998 Political correctness idealizing the oppressed and an affinity for authoritarian and charismatic leaders are all parts of what Ellis calls the dark side of the left The Doctrine of Double Effect Paul A. Woodward,2001 Philosophers and ethicists debate this controversial moral principle including actions intentions consequences unintended consequences intentional unintentional evil etc illustrating its application to current moral dilemmas such as war suicide nuclear power affirmative action and morphine use for terminal cancer patients **Postmodern Philosophy and Law** Douglas E.

Litowitz,1997 The author presents a two tiered analysis that views postmodern legal thought as both a collective intellectual movement and as the work of particular theorists notably Friedrich Nietzsche Michel Foucault Jacques Derrida Francois Lyotard and Richard Rorty He concludes that even though postmodern thought does not give rise to a normative theory of right that can be used as a framework for deciding cases it can focus attention on genealogy and discourse and can empower those who have been denied a voice in the legal system Annotation copyrighted by Book News Inc Portland OR **Social Theory and Practice** ,2014-04

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