



## Audi A4/A4 Avant Quick reference guide



Dear Audi Driver,

This quick reference guide gives you a brief introduction to the main features and controls of your vehicle.

However, it cannot replace the Owner's Manual which contains important information and safety warnings.

We wish you safe and enjoyable motoring with your Audi.

AMCI 00

### Locking and unlocking the vehicle



The central locking system locks and unlocks all the doors, the boot lid and the tank flap. It can be operated with the remote control or by turning the key in the lock.

#### Remote control keys

Press the appropriate button for about 1 second.

**① Unlocking button:** Open one of the doors within about 10 seconds, otherwise the vehicle will lock itself again automatically.

**② Unlocking button for boot lid:**

Press the button for at least 1 second.

**③ Locking button:** The tone signals that due to confirm that the doors and boot lid are properly closed and locked.

**④ Adding and the master key:**

Press the release button.

#### Folding in the master key

Press the button and hold in the key.

**Note:** Press and hold the unlocking button on the remote control to open all the windows automatically. Press and hold the locking button to close all the windows and the sun roof.



#### Anti-theft alarm

The alarm system is automatically set when you lock the car, and switched off when you unlock the car with the remote control. If you unlock the vehicle by inserting the key in the driver's door, the ignition must be switched on within 10 seconds, otherwise the alarm will be triggered.

#### **WARNING!**

The doors and windows cannot be opened from inside the vehicle if it has been locked from the outside.

### Filling the tank

#### Opening the tank flap

Open the tank flap by pressing it in the direction indicated by the arrow.



#### Fuel grade

The correct fuel grade for your vehicle is shown on the inside of the tank flap.

**Note:** The place being the tire pressure is located on the driver's door pillar.



# Audi A4 Reference Guide

**Corky Bell**

## Audi A4 Reference Guide:

*William Congreve, a Reference Guide* Laurence Bartlett,1979      *The Automotive Industry and the Environment* Paul Niewenhuis,Peter Wells,2003-08-15 Building on a wealth of research The Automotive Industry and the Environment addresses current challenges in the automotive industry and how they can be met The authors discuss the development of the automotive industry and the problems it currently faces and consider possible solutions The book reviews trends in more environmental friendly technologies such as the use of more sustainable fuel sources and new types of modular designs with built in recyclability The book also describes new models of decentralized production particularly the micro factory retailing MFR model that provide an alternative to volume production and promise to be both more sustainable and more profitable

**Bentley BMW 3 Series Service Manual 1992-1998** Bentley Publishers,1999 If you're looking for better understanding of your E36 BMW look no further See and learn how to perform routine maintenance procedures with the highest level of clarity and comprehensiveness This in depth manual provides maintenance procedures for everything from brake fluid changes to resetting the service indicator Covers M3 318i 323i 325i 328i sedan coupe and convertible models 1992-98

**Saab 900, 16 Valve Official Service Manual, 1985-1993** Bentley,Bentley Publishers,1993 These official Saab manuals are the only factory authorized comprehensive single source of service information and specifications available Whether you're a professional technician or a do it yourselfer these manuals will help you understand care for and repair your Saab Everything from fundamental automotive concepts and maintenance procedures to complex electrical system troubleshooting and complete engine overhaul is clearly explained Critical updates and information from the Saab Service Information Manual the Parts Service Information System and Saab Service Training have been included as well as fast proven repair procedures and tips used by Saab technicians      *Reference Book* Dun and Bradstreet, inc,1929 Issued in 3 sections covering the 50 states and the District of Columbia arranged alphabetically      **Car Book 1997** Jack Gillis,1996-12-12 Gillis the director of public affairs for the Consumer Federation of America and the consumer correspondent for NBC's Today show presents up to date thorough and user friendly evaluations of 140 models of 1997 cars and minivans Photos      *The Car Book* Jack

Gillis,1999      **Ford Fuel Injection & Electronic Engine Control** Charles O. Probst,1993 The authoritative hands on book for Ford Engine Control Systems Author Charles Probst worked directly with Ford engineers trainers and technicians to bring you expert advice and inside information on the operation of Ford systems His comprehensive troubleshooting service procedures and tips will help you master your Ford's engine control system

**Bosch Fuel Injection and Engine Management** C Probst,1989-11-27 This Bosch Bible fully explains the theory troubleshooting and service of all Bosch systems from D Jetronic through the latest Motronics Includes high performance tuning secrets and information on the newest KE and LH Motronic systems not available from any other source      *The Car Book, 1998* Jack Gillis,1997-11-27 Completely updated The Car Book 1998 provides more of the information new car buyers want in a user friendly format that

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