

Matrimony in the True Church

The Seventeenth-Century Quaker
Marriage Approbation Discipline



KRISTIANNNA POLDER



Book And Matrimony True Church Seventeenth Century Approbation

Seth D. Osborne



Book And Matrimony True Church Seventeenth Century Approbation:

Matrimony in the True Church Kristianna Polder, 2016-03-03 Like many other denominations seventeenth century Quakers were keen to ensure that members married within their own religious community In order to properly understand the ramification of such a policy this book explores the early Quaker marriage approbation process and discipline as demonstrated through the works and marriage of the movement s leaders George Fox and Margaret Fell The book begins with an introduction that briefly summarises the historical context of the early Quaker movement the ministry of Fox and Fell and importance they laid upon the marriage approbation discipline The remainder of the book is divided into three broad chapters Chapter one examines the practical aspects of the early Quaker marriage approbation discipline including a summary of seventeenth century courtship and marriage practice and an analysis of early Quaker Meeting Minutes Chapter two then looks at the theological foundations of the marriage approbation process and the Quaker emphasis on Good Order and their desire to return to the primitive Christianity of the apostolic church Chapter three examines the marriage between Fox and Fell which they presented as a testimony of the union of Christ and his Church Their married life is analysed through their correspondence to discover whether or not the marriage did indeed exemplify the spiritual gravity originally bestowed upon it by Fox Fell and some in the Quaker community Through this close investigation of Quaker marriage approbation the book offers fascinating insights into early modern English society attitudes to gender and the early Quakers self perception of themselves as the one and only True Church

New Critical Studies on Early Quaker Women, 1650-1800 Michele Lise Tarter, Catie Gill, 2018 New Critical Studies on Early Quaker Women 1650 1800 takes a fresh look at archival and printed sources from England and America elucidating why women were instrumental to the Quaker movement from its inception to its establishment as a transatlantic religious body This authoritative volume the first collection to focus entirely on the contributions of women is a landmark study of their distinctive religious and gendered identities The chapters connect three richly woven threads of Quaker women s lives Revolutions Disruptions and Networks by tying gendered experience to ruptures in religion across this radical volatile period of history Includes a Foreword by Elaine Hobby

Female Friends and the Making of Transatlantic Quakerism, 1650-1750 Naomi Pullin, 2018-05-24 Quaker women were unusually active participants in seventeenth and eighteenth century cultural and religious exchange as ministers missionaries authors and spiritual leaders Drawing upon documentary evidence with a focus on women s personal writings and correspondence Naomi Pullin explores the lives and social interactions of Quaker women in the British Atlantic between 1650 and 1750 Through a comparative methodology focused on Britain and the North American colonies Pullin examines the experiences of both those women who travelled and preached and those who stayed at home The book approaches the study of gender and religion from a new perspective by placing women s roles relationships and identities at the centre of the analysis It shows how the movement s transition from sect to church enhanced the authority and influence of women within the movement and

uncovers the multifaceted ways in which female Friends at all levels were active participants in making and sustaining transatlantic Quakerism

The Reformed and Celibate Pastor Seth D. Osborne, 2021-12-06 Richard Baxter 1615-1691 was arguably the greatest English Puritan of the seventeenth century. He is well known for his ministerial manual *The Reformed Pastor* in which he expressed the unusual conviction that parish ministers were better off unmarried. And yet Baxter seemed to contradict himself by marrying one of his parishioners, Margaret Charlton. Though Baxter claimed to be happily married, he continued to champion celibacy for the rest of his life. This book explores Baxter's argument for clerical celibacy by placing it in the context of his life and the turbulent events of seventeenth-century England. His viewpoint was shaped by several factors, including the Puritan literature he read, the context of his parish ministry, his burdensome model of soul care, and the formative life experiences shaping his theology and perspective. These factors not only explain why Baxter became the only Puritan to champion clerical celibacy but also why he continued to do so even after marrying.

Quakerism in the Atlantic World, 1690-1830 Robynne Rogers Healey, 2021-03-22 This third installment in the *New History of Quakerism* series is a comprehensive assessment of transatlantic Quakerism across the long eighteenth century, a period during which Quakers became increasingly sectarian even as they expanded their engagement with politics, trade, industry, and science. The contributors to this volume interrogate and deconstruct this paradox, complicating traditional interpretations of what has been termed Quietist Quakerism. Examining the period following the Toleration Act in England of 1689 through the Hicksite Orthodox Separation in North America, this work situates Quakers in the eighteenth-century British Atlantic world. Three thematic sections exploring unique Quaker testimonies and practices, tensions between Quakerism in community and Quakerism in the world, and expressions of Quakerism around the Atlantic world broaden geographic understandings of the Quaker Atlantic experience to determine how local events shaped expressions of Quakerism. The authors challenge oversimplified interpretations of Quaker practices and reveal a complex Quaker world, one in which prescription and practice were more often negotiated than dictated, even after the mid-eighteenth-century reformation and tightening of the Discipline on both sides of the Atlantic. Accessible and well-researched, *Quakerism in the Atlantic World, 1690-1830* provides fresh insights and raises new questions about an understudied period of Quaker history. In addition to the editor, the contributors to this volume include Richard C. Allen, Erin Bell, Erica Canela, Elizabeth Cazden, Andrew Fincham, Sydney Harker, Rosalind Johnson, Emma Lapsansky, Werner Jon Mitchell, and Geoffrey Plank.

The Quakers, 1656-1723 Richard C. Allen, Rosemary Moore, 2018-11-28 This landmark volume is the first in a century to examine the Second Period of Quakerism, a time when the Religious Society of Friends experienced upheavals in theology, authority, and institutional structures and political trajectories as a result of the persecution Quakers faced in the first decades of the movement's existence. The authors and special contributors explore the early growth of Quakerism, assess important developments in Quaker faith and practice, and show how Friends coped with the challenges posed by external and internal threats in the final years of the Stuart age, not only in

Europe and North America but also in locations such as the Caribbean This groundbreaking collection sheds new light on a range of subjects including the often tense relations between Quakers and the authorities the role of female Friends during the Second Period the effect of major industrial development on Quakerism and comparisons between founder George Fox and the younger generation of Quakers such as Robert Barclay George Keith and William Penn Accessible well researched and seamlessly comprehensive The Quakers 1656 1723 promises to reinvigorate a conversation largely ignored by scholarship over the last century and to become the definitive work on this important era in Quaker history In addition to the authors the contributors are Erin Bell Raymond Brown J William Frost Emma Lapsansky Werner Robynne Rogers Healey Alan P F Sell and George Southcombe Lineage Karin Wulf,2025 Lineage offers a deep understanding of genealogy as a foundational element of American history illuminating its vital role from the colonial era through the birth of the nation

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Public Opinion ,1886 **The Spectator** ,1872 The Holy Bible ,1958 **The Illustrated London News** , A Treatise on Matrimony Thaddeus Amat,1864 *Treatise on Matrimony According to the Doctrine and Discipline of the Catholic Church* Thaddeus Amat,2017-08-18 **A Treatise on Matrimony, According to the Doctrine and Discipline of the Catholic Church (Classic Reprint)** Thaddeus Amat,2015-07-09 Excerpt from A Treatise on Matrimony According to the Doctrine and Discipline of the Catholic Church Matrimony one of the institutions of God himself from the beginning of the world for the preservation of the human race created after his own image and likeness was to bear the stamp of the divine goodness which the Supreme Architect had impressed on all his works and God saw all the things that he had made and they were very good Gen c 15 v 31 and being designed as we learn from the great Apostle to symbolize that admirable union which was to be effected in the fullness of time by the infinite charity of God of the divine and human nature in the Person of the Eternal Word incarnate and of the Eternal Word incarnate Jesus Christ with all the members of the human race engrafted in Him by the grace of regeneration namely the Church it was necessary that it should have also the stamp of unity and perpetuity grounded on charity and love superior even to that which man owes to his progenitors For this cause thus speaks the above cited Apostle Eph c 5 vv 31 32 shall a man leave his father and mother and shall cleave to his wife and they shall be two in one flesh This is a great sacrament but I speak in Christ and in the Church About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections

successfully any imperfections that remain are intentionally left to preserve the state of such historical works A Treatise on Matrimony Thaddeus Amat,2020-04-24 This is a reproduction of the original artefact Generally these books are created from careful scans of the original This allows us to preserve the book accurately and present it in the way the author intended Since the original versions are generally quite old there may occasionally be certain imperfections within these reproductions We re happy to make these classics available again for future generations to enjoy **Why Priests Should Wed (1888)** Justin Dewey Fulton,2009-08 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work The Sacrament of Matrimony F. Basaroff,1876

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