



# **AUTHENTICITY AS SELF-TRANSCENDENCE**

*The Enduring Insights of Bernard Lonergan*

**MICHAEL H. MCCARTHY**

# And Authenticity Self Transcendence Enduring Insights Lonergan

**John Raymaker**



## **And Authenticity Self Transcendence Enduring Insights Lonergan:**

**Authenticity As Self-Transcendence** Michael H. McCarthy, 2022-08 Michael H McCarthy has carefully studied the writings of Bernard Lonergan Canadian philosopher theologian 1904 1984 for over fifty years In his 1989 book *The Crisis of Philosophy* McCarthy argued for the superiority of Lonergan's distinctive philosophical project to those of his analytic and phenomenological rivals Now in *Authenticity as Self Transcendence The Enduring Insights of Bernard Lonergan* he develops and expands his earlier argument with four new essays designed to show Lonergan's exceptional relevance to the cultural situation of late modernity The essays explore and appraise Lonergan's cultural mission to raise Catholic philosophy and theology to meet the intellectual challenges and standards of his time **Toward a catholic Christianity** Michael H. McCarthy, 2017-12-22 Critical belonging has been an essential feature of Christianity since its origin but the forms it assumes understandably differ with the specific challenges Christians rise to meet throughout history During the past two thousand years these challenges have covered a broad spectrum epistemic moral political economic religious and spiritual In our global society all of these challenges seem to be occurring at once Since no individual can meet all of them adequately *Toward a catholic Christianity* tries to show how by working collaboratively the people of God can credibly meet them together In this way the diversity and unity within the Roman Catholic community are explicitly acknowledged and affirmed For if that community is to become authentically Christian it will need to become more genuinely catholic **Bernard Lonergan's Third Way of the Heart and Mind** John Raymaker, 2016-09-30 Today the world is confronted with many religious wars and the migrations of millions of persons due to these conflicts There is a need for informed dialog as to the roots of the conflicts and ways of addressing these in ways that speak to peoples minds and hearts This is what this book attempts to do from the viewpoint of major religious and ethical thinkers The book relies on Bernard Lonergan's foundational method to address problems systematically with a view to achieve breakthroughs in our openness to one another The book appeals to the teachings of the Buddha Jesus and Mohammad relying on the mystical and insights of these religious founders as well as those of dozens of their followers so as to find commonalities that can build bridges of mercy A global secularity ethics plays a leading role in this book's bridging efforts **Meaning and Authenticity** Brian J. Braman, 2008-03-01 The language of self fulfilment self realization and self actualization in short authenticity has become common in contemporary culture The desire to be authentic is implicitly a desire to shape one's self in accordance with an ideal and the concern for what it means to be authentic is in many ways the modern form of the ancient question what is the life of excellence However this notion of authenticity has its critics Christopher Lasch for instance who equates it with a form of narcissism and Theodor Adorno who views it as a glorification of privatism Brian J Braman argues that despite such criticisms it is possible to speak about human authenticity as something that addresses contemporary concerns as well as the ancient preoccupation with the nature of the good life He refers to the work of Bernard Lonergan and Charles Taylor thinkers who place a high value on the

search for human authenticity Lonergan discusses authenticity in terms of a three fold conversion intellectual moral and religious while Taylor views authenticity as a rich vibrant and important addition to conversations about what it means to be human Meaning and Authenticity is an engaging dialogue between these two thinkers both of whom maintain that there is a normative conception of authentic human life that overcomes moral relativism narcissism privatism and the collapse of the public self

*Consciousness and Transcendence* Michael P. Morrissey, 1994 As an introduction to the work of renowned philosopher Eric Voegelin *Consciousness and Transcendence* stands out as the first book to examine Voegelin's work from a theological perspective Although Voegelin considered himself a philosopher the incorporation of Christian theological themes is pervasive throughout his work and in this volume Michael P Morrissey clearly illustrates that Voegelin's thought is as relevant to theology as it is to the disciplines philosophy history and political science in which it has traditionally been confined Morrissey focuses on and traces the development of Voegelin's theory of consciousness demonstrating that it makes a tremendous theological contribution but also presents a radical challenge to theology This challenge is based on the nature of Voegelin's method of meditative experiential exegesis Voegelin's lifelong search for order in both its transcendent and immanent dimensions was truly an interdisciplinary inquiry into the nature of reality and as such it serves as an integrative model of what the human sciences are truly about in an age of dogmatism and ideology Consequently Morrissey illustrates Voegelin's thought not only results in a reunification of philosophy and theology it also succeeds in reconstructing theology on a broader and deeper scale of inquiry than is generally practiced today *Consciousness and Transcendence* includes a lengthy comparison of Voegelin's thought to that of another seminal thinker Jesuit theologian Bernard Lonergan and is the only book that focuses on Voegelin's last writings For those who are new to Voegelin's thought this volume serves as an up to date introduction to his challenging body of work for those already familiar with Voegelin it provides elucidation and commentary on his most important ideas and concepts especially in regard to his later more theological writings

**The Drama of Human Existence** Brian J. Braman, 1996

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