

	<p>"One chooses other choices, and this leads leads her to me... So, there I am... Polyboden! Here they mean some language about me..."</p>		
	<p>"I was struck down, some down to be seen, not seen. So, a neighbour stronger than me?"</p>		
	<p>"Home is not happiness... but in comparison to the gods, big words are always punished, and would them in old age seem to be wise..."</p>		

### Study Questions

#### Mark 1:

- Which figure of speech is present in lines 201-202?
- Hammon's response in line 201 suggests that:
- According to Antigone in lines 401-402, the dead make the living dead because:
- Antigone's tone in line 206, is:
- Why does Creon forbid the burying of Polyboden?
- What character trait did Antigone and Creon have in common?
- Creon thinks that above all, a good ruler must be:

#### Thinking Questions:

- Analyse the conversation between Antigone and Hammon. What does each think about the role of women?
- Analyse Creon's perspective. Take notes on his argument and analyse it studying his rhetoric and looking for logical fallacies.
- During the prologue, the chorus moves right to left across the stage, and during the anagnorisis, it moves back. How might this affect the play?

#### Mark 2:

- Johnson initially thinks that Polyboden's buried in the secret of death?
- What is the chorus' perspective, the point of view they represent?
- How does Creon react to Antigone's capture?
- What is her response to his condemnation?
- What is his decision for punishment?
- What is Hammon's reaction?

#### Mark 3:

- What is Creon's greatest fear?
- Hammon uses which metaphor in lines 852-857 to explain to Creon why he should not be an abomination?
- Is Creon the same as he was at the beginning of the play, or has he changed?
- How does her interact with his son, Hammon?
- Explain the misunderstanding when Creon thinks Hammon is threatening him in line 124. What is really happening?

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**Sara Jane MacDonald**

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The Experience of Tragic Judgement Julen Etxabe,2013 Adjudication between conflicting normative universes that do not share the same vocabulary standards of rationality and moral commitments cannot be resolved by recourse to traditional principles Such cases are always in a sense tragic And what is called for in our pluralistic and conflictual world is not to be found as many would suppose in an impersonal set of procedures with which all participants could be treated as having rationally agreed The very idea of such a neutral system is an illusion Rather what is needed Julen Etxabe argues in this book is a heightened awareness of the difficulty of judgment The Experience of Tragic Judgment draws upon Sophocles play Antigone in order to consider this difficulty and the virtues that attend its acknowledgment Based on the transformative experience that the audience undergoes in engaging with this play what is proposed is a reconceptualization of judgment not as it is generally thought to occur in a single isolated moment like the falling of an axe but rather as an experience that develops in and through space and time

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