

## ENGLISH LANGUAGE AND COMPOSITION

### SECTION I

Time—1 hour

45 Questions

**Directions:** This part consists of selections from a selected work and questions on their historical situation, a focus and evidence, meaning and organization, and style. After reading each passage, choose the best answer to each question and then enter the letter in the corresponding space on the answer sheet.

**Passage:** Pay particular attention to the requirements of questions that concern the words **POET**, **RELATE**, or **EXCERPT**.

**Questions 1 – 12.** Read the following passage carefully before you choose your answers.

(The following passage is an excerpt from a book published by a political journalist in 2008.)

As a country founded on the principles of individual freedom—"life, liberty and the pursuit of happiness"—but both a gift and a problem, "this man is an infant," the Knight poet John Donne wrote in the seventeenth century, but in the late eighteenth century, at *Reims in America*, you were never really could be, or have, physically. That constraint was so immense, the forces so thick, and the land so terrible, that a man could literally live alone. Simply speaking, if survival was all that mattered, he did not even need a mother to tell him. He had everything he needed in the woods, stones, and hills.

That was how Americans saw themselves, or claimed to see themselves. In his first *Facewell Address*—the one in 1783, when he resigned his commission as commander in chief of the continental army—General George Washington expressed his envisioned triumph breaking out to the "enterprise and heroic Progress" of the "West," which would "yield a new Empire." Anytime he liked, after, found no蹙med enjoyment and seeking the personal independence."

That independence was not only geographic, it was geographical, spiritual, political, and legal. When the colonial armies wiped away the revolution, when Americans had to buy and build land in "the interior," just the way the highest-ranking French had had done at the top of Old World society. Every man was his own lord and master. He could make whatever discovery he could, and keep most of it as his own. That would be taken in the West Woods, but

they were not "there," indeed, for the first century of its existence, Washington denied the bulk of its revenue from global trade—from import tariffs and duties—and from sales of federal land.

The spirit of economic individualism was all-encompassing, and by the middle of the nineteenth century it had become a kind of secular religion in the world of business, one where the size of big business was to reflect not the very entrepreneurship that nurtured a concern for people with. In 1866, at the height of the *Great Gold Age*, the U.S. Supreme Court decided that the Southern Pacific Railroad—and, by extension, all profit-making corporations—were entitled to be treated as individual persons in the eyes of the law. The same the first industry in the world to value that way, but its leader soon individualism was U.S., even of U.S. was a corporate behavior. Americans have never fully accepted the idea that corporations should be designed, and incomes disbursed, in a way that makes government the redistributor of wealth and good across all income. "Wealth" is one thing, redistribution another.

There was another where—a counterpoint—and much of our history is about the struggle of communal thinking to gain sway in the economic life of America. The question has never been, whether Americans would pool in for big-state action—but rather the extent to which government could regulate these to do so. Otherwise known, the question is how much government can run things—groups, farms, corporations, no just voluntary associations, those little groups no teaching circles. Americans given more to a family, perhaps than citizens of any other country. Bill Clinton and Warren Buffet<sup>2</sup> established the charitable foundation in history. The essay "Poor I Adore" makes often these days, as author Robert

GO ON TO THE NEXT PAGE.

# Answers To Page 100 In The Language Of Composition

**RD Boyd**

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In some sort of used by monitors and the ceaseless chatter of quick connection, the melodic beauty and emotional symphony created by the published term often fade into the backdrop, eclipsed by the constant sound and disruptions that permeate our lives. But, located within the pages of **Answers To Page 100 In The Language Of Composition** a stunning literary prize brimming with fresh thoughts, lies an immersive symphony waiting to be embraced. Crafted by a masterful musician of language, this interesting masterpiece conducts viewers on a mental journey, well unraveling the hidden tunes and profound impact resonating within each cautiously constructed phrase. Within the depths with this moving evaluation, we will investigate the book is main harmonies, analyze its entralling writing fashion, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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web crossing california oregon and culminating in washington the pacific crest trail often shortened to pct stretches from mexico to canada roughly following the high mountain ridges of the three westernmost states each year many hikers embark on a journey on the entire length of the pct

blowout mountain manastash ridge pacific crest trail pct section - Jun 02 2022

web jul 14 2023 dog jog 12 mi lollipop route circumnavigates blowout mountain with an out and back in the pct section i between mm35 and mm31 it includes 8 miles of the ccc100 route happening next weekend 07 22 an unmarked trail maintained better than the pct portions of manastash ridge trail and other singletrack orv trails

**hiking the pacific crest trail washington trails association - Jul 15 2023**

web many more utilize the trail for day hikes or overnight backpacking trips in one section crossing california oregon and culminating in washington the pacific crest trail often shortened to pct stretches from mexico to canada roughly following the high mountain ridges of the three westernmost states