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GEOGRAPHY

0460/11

Paper 1 Geographical Themes

May/June 2022

1 hour 45 minutes

You must answer on the question paper.

You will need: Insert (enclosed)
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INSTRUCTIONS

- Answer **three** questions in total, **one** from each section.
- Use a black or dark blue pen. You may use an HB pencil for any diagrams or graphs.
- Write your name, centre number and candidate number in the boxes at the top of the page.
- Write your answer to each question in the space provided.
- Do **not** use an erasable pen or correction fluid.
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- If additional space is needed, you should use the lined pages at the end of this booklet; the question number or numbers must be clearly shown.

INFORMATION

- The total mark for this paper is 75.
- The number of marks for each question or part question is shown in brackets [].
- The insert contains additional resources referred to in the questions.

Definitions

MEDCs – More Economically Developed Countries

LEDCs – Less Economically Developed Countries

This document has **28** pages.

0460 11 M J 11 Ms

AW Rasmussen



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Official Army National Guard Register United States. National Guard Bureau,1979 An alphabetical listing of all officers and warrant officers of the Army National Guard currently serving in an active status or assigned to the Inactive National Guard *Statistical Theory and Method Abstracts* ,1998 *American Dental Directory* ,2001 **Climatological Data for the United States by Sections** ,1971 Collection of the monthly climatological reports of the United States by state or region with monthly and annual national summaries *United States Civil Aircraft Register* Aeronautical Center (U.S.),1965-07 **Intelligencer** ,1917 **Metals Abstracts** ,1998-04 Minutes of the Annual Session General Congregational Association of Iowa,1889 **Natal Telephone Directory** South Africa. Department of Posts and Telegraphs,1970 **Title List of Documents Made Publicly Available** U.S. Nuclear Regulatory Commission,1980 **Thesaurus logarithmorum completus** Adriaan Vlacq,1896 **Metals Abstracts Index** ,1996 **The Post Office Directory of Exeter and Suburbs** ,1903 **Education Year Book** ,1993 The Phone Book ,1987 Minutes and Votes and Proceedings of the Parliament, with Papers Presented to Both Houses Western Australia. Parliament,1974 **Engineered Materials Abstracts** ,1992 *Directory of Published Proceedings* ,1996 **Annual Report of the American Missionary Association** American Missionary Association,1876 *Southwest Builder and Contractor* ,1930

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