

AUDIO LITERATURE PRESENTS

BULIBASHA

King of the Gypsies



WITI IHIMAERA

READ BY
George Henare

TWO AUDIO CASSETTES

Bulibasha King Of The Gypsies

Witi Ihimaera

Bulibasha King Of The Gypsies:

Bulibasha Witi Ihimaera,1998-08-03 Caught in the middle of the clash between two great Maori clans Simeon grandson of Bulibasha and Ramona struggles with his own feelings and loyalties as the battles rage This award winning novel is being reissued to tie in with the release of Mahana the stunning film adaptation of the novel Also available as an eBook

Bulibasha Witi Ihimaera,1994-01-01 Witi Ihimaera s first novel for six years Two patriarchs on the East Coast of New Zealand fight for the title of king and their families are involved in conflict in sport and culture and in the Golden Fleece contest Simeon a teenager is caught in the middle of the struggle The novel was written when Witi Ihimaera was Katherine Mansfield Fellow in Menton [Bulibasha \(16pt Large Print Edition\)](#) Witi Ihimaera,2012-07-05 Bulibasha is the title given to the King of the Gypsies and on the East Coast of New Zealand two patriarchs fight to be proclaimed the king Tamihana is the leader of the great Mahana family of shearers and sportsmen and women Rupeni Poata is his arch enemy The two families clash constantly in sport in cultural contests and finally in the Golden Fleece competition to find the greatest shearing gang in New Zealand Caught in the middle of this struggle is the teenager Simeon grandson of the patriarch and of his grandmother Ramona struggling with his own feelings and loyalties as the battles rage on many levels *The Settler's Plot*

Alex Calder,2013-11-01 A study of the relationship between writing place and the history of the Pakeha European settlement in New Zealand this book explores the most frequently chosen settings in classic New Zealand literature the beach the farm the bush and the suburb and reflects on the plots and storylines that go with them Through fascinating and unpredictable readings of some of the country s greatest works writers such as Curnow Frame Mansfield and Sargeson are viewed from new angles while neglected masterpieces by Guthrie Smith and Maning are deemed central to New Zealand tradition Topics include identity cross culturalism the settling and unsettling of land suburbanization and the role of distance **The Circle**

& the Spiral Eva Rask Knudsen,2021-11-01 In Aboriginal and M ori literature the circle and the spiral are the symbolic metaphors for a never ending journey of discovery and rediscovery The journey itself with its indigenous perspectives and sense of orientation is the most significant act of cultural recuperation The present study outlines the fields of indigenous writing in Australia and New Zealand in the crucial period between the mid 1980s and the early 1990s particularly eventful years in which postcolonial theory attempted to centre the margins and indigenous writers were keen to escape the particular centering offered in search of other positions more in tune with their creative sensibilities Indigenous writing relinquished its narrative preference for social realism in favour of traversing old territory in new spiritual ways roots converted into routes Standard postcolonial readings of indigenous texts often overwrite the difference they seek to locate because critical orthodoxy predetermines what difference can be Critical evaluations still tend to eclipse the ontological grounds of Aboriginal and M ori traditions and specific ways of moving through and behaving in cultural landscapes and social contexts Hence the corrective applied in Circles and Spirals to look for locally and culturally specific tracks and traces

that lead in other directions than those catalogued by postcolonial convention This agenda is pursued by means of searching enquiries into the historical anthropological political and cultural determinants of the present state of Aboriginal and M̄ori writing principally fiction Independent yet interrelated exemplary analyses of works by Keri Hulme and Patricia Grace and Mudrooroo and Sam Watson Australia provided the thick description that illuminates the author's central theses with comparative side glances at Witi Ihimaera Heretaunga Pat Baker and Alan Duff New Zealand and Archie Weller and Sally Morgan Australia

Coming-of-Age Cinema in New Zealand Alistair Fox, 2018-03-07 Explores the complex ethical dilemmas of human mobility in the context of climate change

Native Son Witi Ihimaera, 2019-09-17 This is the second volume of memoir by this remarkable Maori writer and of the living myths that inspired him at the beginning of his career Look at him the young man on the cover The year is 1972 he is 28 his first book is about to be published and he has every reason to kick up his heels But behind that joyful smile and the image of a writer footing it in the Pakeha world there is another narrative one that Witi has not told before The story of a native son struggling to find a place a voice and an identity and to put a secret past to rest This sequel to his award winning memoir picks up where Maori Boy stopped following Witi through his triumphs and failures at school and university to experimenting sexually searching for love and purpose and to becoming our first Maori novelist It continues in the same vein as the first volume which was described by a reviewer as a rich powerful multi layered and totally unique story something every New Zealander should read

Mateship and Moneymaking Rory O'Malley, 2013-04-30 Mateship and Money Making Summary of Book A ferocious war erupted in remote outback Australia in 1983 Shearers were on strike Scab shearers had to be protected against invading mobs of unionists In

scattered and isolated woolsheds sheds the question was should sheep shearers be allowed to use wide combs Australian merinos had always been shorn with narrow combs Until a recent ruling industrial award expressly forbade wide combs

Initiated by the graziers way back in 1926 the rule had become shearers folklore Wide combs were not just wrong but positively evil This was the 1980s but the roots of the problem went back to the 1890s Shearers got paid per hundred sheep not by the hour or the day so the opportunity to get a bigger tally with the wide comb was something to be welcomed one would think Indeed that was certainly the case But fanatical opposing opinion could not easily be overcome It was un

Australian to even think about it But equally it was un Australian NOT to be allowed a free choice to use whatever equipment did the job best Diametrically opposed points of view were quite irreconcilable The oldest and most powerful trade union in the nation's history stood behind the strike The Australian Workers Union known wide and far by its acronym the AWU had risen in the 1890s Ruthlessly efficient at grass roots organiser God help any shearer trying to occupy a stand without an AWU ticket And God help any greedy upstart questioning AWU wisdom on industrial matters The shearing workforce had always been a rambunctious contrary lot The work was punishingly strenuous as well as highly skilled Infectious group camaraderie governed its cult of mateship This was also prone to impenetrable insider outsider idiosyncrasies There was

money to be made for those who could stand the pace but strong tribal loyalties to the union dictated customs and rules in the woolshed Many different types gravitated into shearing At one end were staunch unionists preaching mateship and class solidarity At the other end self improving moneymakers accumulated funds get started as farmers For the most part the two groups got on or at least tolerated one another Hard core class warriors enjoyed the competitive camaraderie and were not themselves against making money Moneymakers were not averse to a bit of class solidarity if it bolstered shearing rates of pay They were less tolerant of rules which slowed them down In its foundation years the AWU had been pugnacious and militant Violent strikes in the 1890s did not go well for it Too many members were farmers who scabbed during strikes The arrival of contract shearing further diluted the link between mateship and union solidarity In 1902 moneymaking professional shearers were so exasperated by AWU belligerence towards woolgrowers they formed a rival Machine Shearers Union more friendly to the graziers AWU leaders had to use all their guile and cunning to outwit the upstart MSU The AWU moderated its militancy adopted a policy of opposing strikes and put its faith in the newly established Arbitration Court to fix wages and settle disputes Unfortunately for the AWU factions within its rank and file remained attracted to the mythology of class war against the graziers During World War I the Arbitration Court was very laggard in updating the shearing award and militants had their chance In defiance of the AWU a very successful strike was organised in Queensland This opened the door for a militant faction with communist connections in the interwar period The AWU's firm policy of arbitration not direct action was ridiculed The AWU denigrated them as bogus disrupters and excoriated their point of view but at the same time adopted militant sounding rhetoric The union could not afford to be accused of being on the side of the bosses Each One a Miracle

DeAnn Ball,Terry Ball,1994-10 **The Picador Book of Contemporary New Zealand Fiction** Fergus Barrowman,1996 This anthology represents New Zealand fiction published from 1979 to the end of 1994 P vii Get on the Waka Witi Ihimaera, Witi Ihimaera,2007 Get on the Waka is a fresh energetic collection of fiction writing by Maori since 2000 selected and with an introduction by Witi Ihimaera It showcases 17 stories and extracts from established writers most of whom have won awards and recognition in New Zealand and overseas

The Ship of Dreams Alistair Fox,2008 This is the first critical study to investigate at length how masculine subjectivities are represented in contemporary New Zealand fiction Notoriously self contained and private Kiwi men are often reluctant to talk about their personal feelings and embarrassed at the thought that any private emotional difficulties could be exposed to critical examination One must go to their imaginative literature to make contact with the reality that underlies the often calculatedly deceptive surface In his investigation of these issues author Alistair Fox demonstrates the crucial importance of Pakeha and Maori cultural predispositions influencing masculine identity in New Zealand often at the cost of great psychic pain for the men involved **The Oxford History of New Zealand Literature in English** Terry Sturm,1998 This is the most comprehensive history of New Zealand literature to have been published It offers chapters on the novel poetry and on the short story which have been the staple of earlier histories

and surveys as well as sections on drama non fiction children's literature popular literature and the history of publishing patronage and literary magazines. In this major new edition material is provided on the period from 1986-1996 and a new chapter has been included on literary scholarship criticism and theory. Ask the Posts of the House Witi Ihimaera, 2007 No Marketing Blurb **New Zealand Books in Print 2004** Thorpe-Bowker Staff, 2004-06 Directory containing updated bibliographic information on all in print New Zealand books. 33rd edition of an annual publication. The 12 500 book entries are listed by title and there is an index to authors. Also provided are details of 975 publishers and distributors and local agents of overseas publishers. The book trade directory includes contacts for trade organisations booksellers public libraries and specialised suppliers. NZ literary awards and past winners and sources of financial assistance for writers and publishers.

The Bulletin, 1994 Landfall, 1995 **Nights in the Gardens of Spain** Witi Ihimaera, 1995 David Munro has everything a man could wish for: a beautiful wife, two adoring daughters, a top academic position and a circle of devoted friends. But he also has another life lived mainly at night and frequently in what he comes to know as The Gardens of Spain, the places where gay and bisexual men meet. Now he must choose which of his two lives to follow. This landmark book is a radical departure from Witi Ihimaera's Maori novels and stories. Now in its third edition, *Nights in the Gardens of Spain* takes its readers along the precarious divide between sexuality and social mores, exploring the dilemmas of contemporary gay culture with anger and laughter, sensitivity and honesty. Romania Caroline Juler, 2007 The many fascinating wonders of Romania, for so long closed to the West, have finally begun to emerge. This illustrated guide includes every tool you need to plan a trip to this most intriguing country in the midst of the new Europe. New Zealand, 2008

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