



**GED 112 Scholarly Inquiry**  
**2<sup>nd</sup> Semester, A.Y 2021-2022**

**Final Paper**

1. Use the topic you proposed in FA 7 and 8 and develop it in an essay.
2. Make use of your references in FA 7 and 8. Add more references to expound on the topic.
3. Follow the format:

Topic: \_\_\_\_\_

Thesis statement: \_\_\_\_\_

**Paragraph 1:** Establish the context, background of the topic, and the issue/problem you will address. Write the thesis statement at the end of the paragraph (reserve one sentence for TS). (10-15 sentences)

**Paragraph 2:** Mention argument 1. Discuss it. Provide counterarguments and refute it. Provide references to justify and discuss argument 1. (10-20 sentences)

**Paragraph 3:** Mention argument 2. Discuss it. Provide counterarguments and refute it. Provide references to justify and discuss argument 2. (10-20 sentences)

**Paragraph 4:** Mention argument 3. Discuss it. Provide counterarguments and refute it. Provide references to justify and discuss argument 3. (10-20 sentences)

**Paragraph 5:** Summarize important points mentioned in para. 2-4. Suggest/propose possible solutions. End the paragraph by restating the TS. (10-15 sentences)

**Reference list**

**Rubric for grading**

Criteria	Ratings				
<b>INTRODUCTION</b> Background/Histor y Define the Problem Thesis Statement	<b>4 pts</b> Exemplary Well developed introductory paragraph contains detailed	<b>3 pts</b> Accomplishe d Introductory paragraph contains some background information	<b>2 pts</b> Developing Introduction states the thesis but does not adequately explain the	<b>1 pts</b> Beginning Thesis and/or problem is vague or unclear. Background details are a	

# Nd Semester Inquiry Review Bio 1

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**Columbia Accident Investigation Board Report** United States. Columbia Accident Investigation Board, 2003 Vols 2 6 of the CAIB's Final Report contain appendices that provide the supporting documentation for the main text of the Final Report contained in Vol 1 which was released on Aug 26 2003 These appendix materials were working documents They contain a number of conclusions and proposed recommendations several of which were adopted by the CAIB in Vol 1 The other conclusions and proposed recommendations drawn in Vols 2 6 do not necessarily reflect the views of the CAIB but are included for the record When there is conflict Vol 1 takes precedence It alone is the CAIB's official statement *Columbia Accident Investigation Board: (issued with CD-ROM)* United States. Columbia Accident Investigation Board, 2003

*Columbia Accident Investigation Board, Report Volume 2, October 2003, \* (NOTE: DISTRIBUTION LIMITED TO REGIONAL LIBRARIES ONLY).*, 2004 *Catalog* Hendrix College, 1920 **The 1984 Guide to the Evaluation of Educational Experiences in the Armed Services** American Council on Education, 1984 *Trends in Teaching Experimentation in the Life Sciences* Nancy J. Pelaez, Stephanie M. Gardner, Trevor R. Anderson, 2022-05-11 This book is a guide for educators on how to develop and evaluate evidence based strategies for teaching biological experimentation to thereby improve existing and develop new curricula It unveils the flawed assumptions made at the classroom department and institutional level about what students are learning and what help they might need to develop competence in biological experimentation Specific case studies illustrate a comprehensive list of key scientific competencies that unpack what it means to be a competent experimental life scientist It includes explicit evidence based guidelines for educators regarding the teaching learning and assessment of biological research competencies The book also provides practical teacher guides and exemplars of assignments and assessments It contains a complete analysis of the variety of tools developed thus far to assess learning in this domain This book contributes to the growth of public understanding of biological issues including scientific literacy and the crucial importance of evidence based decision making around public policy It will be beneficial to life science instructors biology education researchers and science administrators who aim to improve teaching in life science departments Chapters 6 12 14 and 22 are available open access under a Creative Commons Attribution 4 0 International License via link [springer.com](https://www.springer.com) *The 1980 Guide to the Evaluation of Educational Experiences in the Armed Services: Army* American Council on Education, 1980 *The ... Register of the University of Montana, Missoula, Montana ...* University of Montana--Missoula, 1915 *Circular of Information* University of Southern California, 1917 *Year-book* University of Southern California, 1915 **Catalogue** Dartmouth College, 1918 **Bulletin** University of Minnesota, 1911 *The 2002 Guide to the Evaluation of Educational Experiences in the Armed Services* American Council on Education, American Council on Education Staff, 2005 Long considered to be the standard reference work in this area this three volume set describes more than 8 000 courses offered between January 1990 and the present by various service branches and the Department of

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