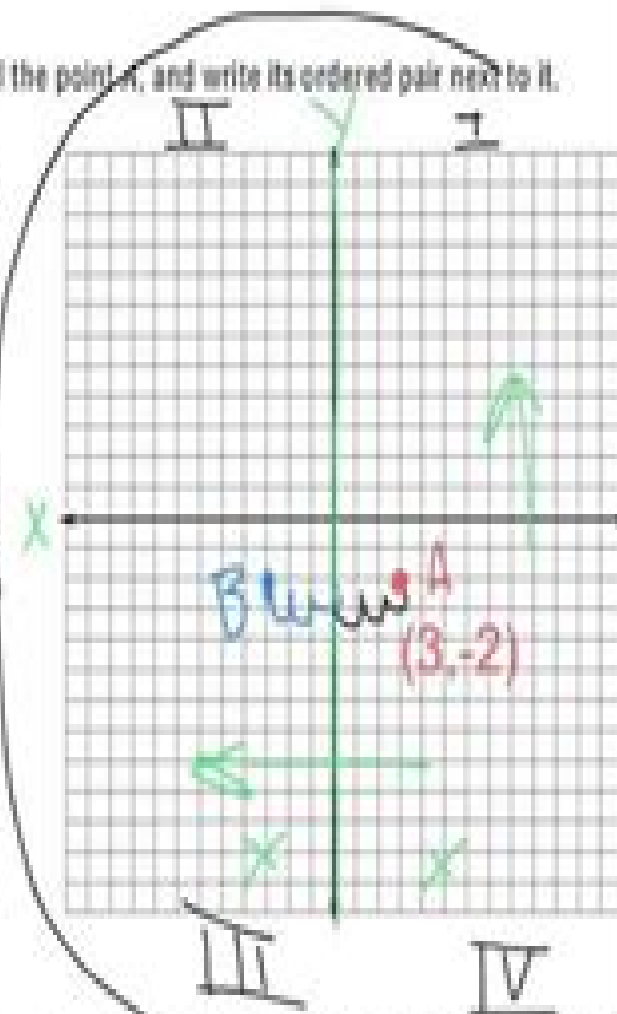


## Problem Set

1. Locate a point in Quadrant IV of the coordinate plane. Label the point  $A$ , and write its ordered pair next to it.

- Reflect point  $A$  over an axis so that its image is in Quadrant III. Label the image  $B$ , and write its ordered pair next to it. Which axis did you reflect over? What is the only difference in the ordered pairs of points  $A$  and  $B$ ?
- Reflect point  $B$  over an axis so that its image is in Quadrant II. Label the image  $C$ , and write its ordered pair next to it. Which axis did you reflect over? What is the only difference in the ordered pairs of points  $B$  and  $C$ ? How does the ordered pair of point  $C$  relate to the ordered pair of point  $A$ ?
- Reflect point  $C$  over an axis so that its image is in Quadrant I. Label the image  $D$ , and write its ordered pair next to it. Which axis did you reflect over? How does the ordered pair for point  $D$  compare to the ordered pair for point  $C$ ? How does the ordered pair for point  $D$  compare to points  $A$  and  $B$ ?



2. Bobbie listened to her teacher's directions and navigated from the point  $(-1, 6)$  to  $(5, -3)$ . She knows that she has the correct answer, but she forgot part of the teacher's directions. Her teacher's directions included the following:

"Move 7 units down, reflect about the   ?  -axis, move up 4 units, and then move right 4 units."

Help Bobbie determine the missing axis in the directions, and explain your answer.

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*From Is to Ought: The Place of Normative Models in the Study of Human Thought* Shira Elqayam,David E. Over,2016-08-12 In the study of human thinking two main research questions can be asked Descriptive Q What is human thinking like Normative Q What ought human thinking be like For decades these two questions have dominated the field and the relationship between them generated many a controversy Empirical normativist approaches regard the answers to these questions as positively correlated in essence human thinking is what it ought to be although what counts as the ought standard is moot In contemporary theories of reasoning and decision making this is often associated with a Panglossian framework an adaptationist approach which regards human thinking as a priori rational In contrast prescriptive normativism sees the answers to these two questions as negatively correlated Normative models are still relevant to human thought but human behaviour deviates from them quite markedly with the invited conclusion that humans are often irrational Prescriptive normativism often results in a Meliorist agenda which sees rationality as amenable to education Both empirical and prescriptive normativism can be contrasted with a descriptivist framework for psychology of human thinking Following Hume s strict divide between the is and the ought descriptivism regards the descriptive and normative research questions as uncorrelated or dissociated with only the former question suitable for psychological study of human behaviour This basic division carries over to the relation between normative ought rationality based on conforming to normative standards and instrumental is rationality based on achieving one s goals Descriptivist approaches regard the two as dissociated whereas normativist approaches tend to see them as closely linked with normative arguments defining and justifying instrumental rationality This research topic brings together diverse contributions to the continuing debate Featuring contributions from leading researchers in the field the e book covers a wide range of subjects arranged by six sections The standard picture Normativist perspectives In defence of soft normativism Exploring normative models Descriptivist perspectives Evolutionary and ecological accounts Empirical reports With a total of some 24 articles from 55 authors this comprehensive treatment includes theoretical analyses meta theoretical critiques commentaries and a range of empirical reports The contents of the Research Topic should appeal to psychologists linguists philosophers and cognitive scientists with research interests in a wide range of domains from language through reasoning judgment and decision making and moral judgment to epistemology and theory of mind philosophical logic and meta ethics

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