



UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS
International General Certificate of Secondary Education

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GEOGRAPHY

Paper 1

0460/11

May/June 2010

1 hour 45 minutes

Additional Materials: Answer Booklet/Paper
Ruler

READ THESE INSTRUCTIONS FIRST

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet.

Write your Centre number, candidate number and name on all the work you hand in.

Write in dark blue or black pen.

You may use a soft pencil for any diagrams, graphs or rough working.

Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer **three** questions.

Sketch maps and diagrams should be drawn whenever they serve to illustrate an answer.

The Insert contains Photographs A and B for Question 2, Photographs C and D for Question 3 and Photographs E, F and Fig. 8 for Question 5.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [] at the end of each question or part question.

This document consists of **10** printed pages, **2** blank pages and **1** insert.



0460 11 M J 12

M Mark



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March's Advanced Organic Chemistry Michael B. Smith, Jerry March, 2007-01-29 The Sixth Edition of a classic in organic chemistry continues its tradition of excellence Now in its sixth edition March's Advanced Organic Chemistry remains the gold standard in organic chemistry Throughout its six editions students and chemists from around the world have relied on it as an essential resource for planning and executing synthetic reactions The Sixth Edition brings the text completely current with the most recent organic reactions In addition the references have been updated to enable readers to find the latest primary and review literature with ease New features include More than 25 000 references to the literature to facilitate further research Revised mechanisms where required that explain concepts in clear modern terms Revisions and updates to each chapter to bring them all fully up to date with the latest reactions and discoveries A revised Appendix B to facilitate correlating chapter sections with synthetic transformations **Metals Abstracts** ,1996 *Statistical Theory and Method Abstracts* ,1999 *Special Bulletin* North Dakota Agricultural Experiment Station (Fargo). Food Department,1912

Climate Change 2021 – The Physical Science Basis Intergovernmental Panel on Climate Change (IPCC),2023-07-26 The Working Group I contribution to the Sixth Assessment Report of the Intergovernmental Panel on Climate Change IPCC provides a comprehensive assessment of the physical science basis of climate change It considers in situ and remote observations paleoclimate information understanding of climate drivers and physical chemical and biological processes and feedbacks global and regional climate modelling advances in methods of analyses and insights from climate services It assesses the current state of the climate human influence on climate in all regions future climate change including sea level rise global warming effects including extremes climate information for risk assessment and regional adaptation limiting climate change by reaching net zero carbon dioxide emissions and reducing other greenhouse gas emissions and benefits for air quality The report serves policymakers decision makers stakeholders and all interested parties with the latest policy relevant information on climate change Available as Open Access on Cambridge Core **Metals Abstracts Index** ,1996

The Official Railway Equipment Register ,1911 **Directory of Published Proceedings** ,1998 **Scientific and Technical Aerospace Reports** ,1984 Engineered Materials Abstracts ,1993 Minutes and Votes and Proceedings of the Parliament, with Papers Presented to Both Houses Western Australia. Parliament,1973 **City Arts Monthly** ,1979-07 *Annales de l'observatoire météorologique du Mont-Blanc* ,1905 *The Phone Book* ,1987 The Economist ,1923 Teacher/Board Collective Bargaining Information System for Illinois Educators ,1982 **Official Army National Guard Register** United States. National Guard Bureau,1997 An alphabetical listing of all officers and warrant officers of the Army National Guard currently serving in an active status or assigned to the Inactive National Guard **World Aluminum Abstracts** ,1971 Southwest Builder and Contractor ,1930 **Abstracts for the AGU Western Pacific Geophysics Meeting** ,2008

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