

Depending on how playful I am feeling I will sometimes introduce myself as an alchemist. There is a trivial explanation for this remark, which is all that I usually offer. In my role as a software developer I literally conjure up symbols from the aether and assemble them in an information hierarchy where they, in turn, control and manipulate metallurgic elements in the external world. While this formulation accurately describes my work, my identification with alchemy also communicates other layers of meaning, suggesting metaphysical transformations and esoteric perspectives.

Carl Jung understood alchemy as a symbolic system meant to represent the journey from a leaden consciousness to a golden one. When combined with the Hermetic principle which stipulates that everything in our inner world is mirrored and paralleled in the outer world, we arrive at an alternative understanding of alchemy that is both practical and meaningful. I sometimes imagine the medieval alchemists carving out small corners of the external world, typically through a craft, where they labored to introduce elegance, harmony, and beauty. According to alchemical principles, this work would necessarily entail a corresponding inner transformation.

This narrative may simply be a fanciful way of expressing the idea that if you love what you do you will become a better person for it. I love what I do. I am passionate and enthusiastic and embrace life's challenges with delight. It is difficult for me to distinguish between my work, studies, and hobbies, as together they are becoming my life-work.

Education and learning have always been a primary focus of my social and intellectual pursuits. Both of my parents were educators, and my schooling instilled the value of education for its own sake. Growing up in New York City and traveling extensively around the world has also greatly expanded my worldview. The exploration and exchange of knowledge continues to be an ongoing source of personal accomplishment.

My academic training has followed a strong analytical tradition, and I have cultivated a devotion to science, the scientific methodology, as well as emerging technology. This combination has translated well to the domain of software architecture and development, but my satisfaction in applying these talents is highly contingent upon the setting. I truly thrive when my work is directed towards constructive, meaningful goals with humanistic consequences.

At Princeton this focus was articulated through my dialogue with Cognitive Science, where questions concerning the nature and limits of knowledge, learning, and creativity shaped my studies. On the philosophical side I was

Autobiographical Essay

Leonidas Warren Payne, Nina Hill

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Encyclopedia of the Essay Tracy Chevalier, 2012-10-12 This groundbreaking new source of international scope defines the essay as nonfictional prose texts of between one and 50 pages in length The more than 500 entries by 275 contributors include entries on nationalities various categories of essays such as generic such as sermons aphorisms individual major works notable writers and periodicals that created a market for essays and particularly famous or significant essays The preface details the historical development of the essay and the alphabetically arranged entries usually include biographical sketch nationality era selected writings list additional readings and anthologies When the Old Left Was Young Robert Cohen, 1993 This text explores the first mass student movement in American history a crusade led largely by young Communists in the Depression era Caused by the economic crisis of the 1930 s it was both an anti war campaign and a movement championing an egalitarian vision of the welfare state *Taking the Town* Kolan Thomas Morelock, 2008-08-22 The relationship between a town and its local institutions of higher education is often fraught with turmoil The complicated tensions between the identity of a city and the character of a university can challenge both communities Lexington Kentucky displays these characteristic conflicts with two historic educational institutions within its city limits Transylvania University the first college west of the Allegheny Mountains and the University of Kentucky formerly State College An investigative cultural history of the town that called itself The Athens of the West Taking the Town Collegiate and Community Culture in Lexington Kentucky 1880 1917 depicts the origins and development of this relationship at the turn of the twentieth century Lexington s location in the upper South makes it a rich region for examination Despite a history of turmoil and violence Lexington s universities serve as catalysts for change Until the publication of this book Lexington was still characterized by academic interpretations that largely consider Southern intellectual life an oxymoron Kolan Thomas Morelock illuminates how intellectual life flourished in Lexington from the period following Reconstruction to the nation s entry into the First World War Drawing from local newspapers and other primary sources from around the region Morelock offers a comprehensive look at early town gown dynamics in a city of contradictions He illuminates Lexington s identity by investigating the lives of some influential personalities from the era including Margaret Preston and Joseph Tanner Focusing on literary societies and dramatic clubs the author inspects the impact of social and educational university organizations on the town s popular culture from the Gilded Age to the Progressive Era Morelock s work is an enlightening analysis of the intersection between student and citizen intellectual life in the Bluegrass city during an era of profound change and progress Taking the Town explores an overlooked aspect of Lexington s history during a time in which the city was establishing its cultural and intellectual identity **The Development of the Self-Image in Black Autobiographical Writing (Frederick Douglass, W.E.B. Du Bois and Malcolm X)** Moritz Oehl, 2007-07-28 Thesis M A from the year 2006 in the subject American Studies Literature grade 2 7 University of Bamberg Professur f r Amerikanistik 58 entries in the

bibliography language English abstract In this thesis paper each of the three black autobiographical writings will be discussed in chronological order The paper begins with Frederick Douglass s Narrative from 1845 continues with W E B Du Bois s Darkwater from 1920 and finishes with The Autobiography of Malcolm X from 1965 The purpose of this chronological organization is to better trace the development of black autobiographical writing over the period of 120 years Each autobiography s discussion is divided up into three distinguishable components A summary of each memoir provides a background against which the further stylistic and thematic discussions can be attempted Secondly the historical circumstances basic structure and narrative techniques of the respective eras of black autobiographical writing and of the specific works will be discussed The purpose is to closely look at typical features or in the case of The Autobiography of Malcolm X genres of black autobiographical writings in each period and then in a second step analyze each work s specific stylistic and narrative peculiarities The third and last component of each autobiography s discussion is a close textual interpretation It shall analyze the development of the self image of each author as presented in his autobiographical work These observations will be synthesized in the Conclusion of this thesis paper The eventual aim of this study is to prove the three thesis elements First of all it shall be demonstrated that African Americans have written autobiographies to comment on the unjust societies they have been living in since slavery Secondly it shall be proven that the three distinguishable stages of black autobiographical writing are best represented by this selection of books And finally one will see that th Life and Story D. John Lee,1994 Narrative psychology proceeds from the assumption that understanding human experience and behavior necessarily involves reviewing the relevant historical and cultural contexts in which they occur This book is an argument for and example of narrative psychology It contains an autobiographical essay by Theodore Sarbin a duography by Mary and Kenneth Gergen and a teleography by George Howard and nine other life stories by people whose scholarship has reflected a contextualist or narrative root metaphor Psychologists will find these essays useful to the interpretation of contemporary theories and research focused on narrative scripts and discourse processing This anthology will also be interesting to students of autobiographical memory and biography because of the conscious reflexivity expressed in the essays and comments by each of the contributors on the effects of writing one s life story *Modern Essays and Stories* Frederick Houk Law,1922 *Still Alive* Jan Kott,1994-01-01 In the first English translation of Still Alive the renowned Polish essayist and theater critic Jan Kott recounts his perilous odyssey through the endless political crises of Eastern Europe in the mid twentieth century illuminating not only the fate of a whole generation of intellectuals but also his main concern how to make sense of one s own existence As a portrayal of turbulent times the book is priceless in particular because of its extraordinarily vivid depictions of the atmosphere of everyday life under Communism Stanislaw Baranczak Harvard University An incisive and vivid testimony of a gifted and zestful survival Still Alive offers a suspenseful story of its author s harrowingly narrow escapes in Nazi occupied Poland and an illuminating account of his vicissitudes under the postwar

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