

## AUTOBIOGRAPHY OF A BANYAN TREE

I am a banyan tree. My abode is a small town. It's developing fast. I am just twenty. You may term me youth. These days' banyan trees hardly survive for seventy to eighty years. I am telling about the life-span for my variety. We have three types based on place of growing, viz. rural, suburban and metropolitan.

The rural banyan trees are also termed as classical type. They are on the verge of extinction. Their average life-span is four-hundred years. In the countryside, assemblage for market, meeting, musical orchestra, drama, etc. takes place beneath their shadow. You will find their reference in the classics of prolific story-tellers Bankim Chandra, Tarashankar, Prabhatkumar, Sarat Chandra and the like.

I belong to town category. Before I narrate my bringing up, let me add a few words on our life struggle. We live in small town or suburban. Our births generally take place in disputed places. It may be due to human touch or natural reasons. Thus, very often you will find germination of our seeds at places like the cracks of old buildings, decomposed portion or holes in trees, heaps of garbage, etc. It's needless to mention that we face turbulent and uncertain periods in our childhood. Sometimes, people become ruthless upon us. They don't hesitate to uproot. Beheading is a common onslaught. Especially, it's unleashed upon us with fanfare on the eve of Durga Puja. Thus, it's difficult for us to grow by the side of streets in the town. There is no scope for extending roots underneath as well. The workers of Drinking Water Supply Department do not hesitate to cut our roots on the plea of laying pipes. The onslaughts from other departments like PWD, BSNL, TNOC, etc just add insult to the injuries. Sometimes, activists styled as environmentalists do cry for our save. But, it's showy; they are biased towards metropolitan sect.

But, there is always an element of natural selection. At times, the Nature favours us to grow even in rocky soils. My comrades feel it lucky if a stone underneath comes out due to exposure in weather. The

# Autobiography Of Banyan Tree

**GANGA KUMAR. POWELL**

## Autobiography Of Banyan Tree:

Nelson English International Student Book 4 John Jackman, Wendy Wren, 2000-03-20 Nelson English International teaches the skills and craft of quality writing catering for the 6-12 year age range and provides a six year programme of study. It is easily managed in the classroom with three components at each level: a Student Textbook, a Student Workbook and a Teacher Resource Book. ANCESTRAL ECHO: My Life's Autobiography Dr Pradeep, 2023-11-11 Ancestral Echo My Life's Autobiography by Dr Pradeep is a captivating autobiography that traces the author's family lineage back to Maharshi Harsh Datta Sharma in the 13th century, chronicling the family's enduring legacy through the rise and fall of dynasties, the emergence of luminaries and their experiences in the modern era. The narrative seamlessly transitions to the author's own life, demonstrating the profound connection between their personal journey and the collective family saga. Ultimately, the book serves as a testament to the importance of preserving ancestral knowledge, bridging the past and the present and inspiring readers to explore their own family histories, echoing the timeless power of heritage in shaping our identities and futures.

Autobiography of the Life and Times of the Rev. George Pegler George Pegler, 1875 **The Autobiography of William Simpson, R.I. (Crimean Simpson)** William Simpson, 1903 *The Autobiography of Frank Tarbeaux* Frank Tarbeaux, 1930

Percy Pomo, Or, the Autobiography of a South Sea Islander Percy Pomo (pseud.), 1881 Mourning and Resilience in Indian Ocean Life Writing Esther Pujolràs-Noguer, Felicity Hand, 2023-12-28 This volume examines a selection of life writing in English by authors from the South West Indian Ocean, namely South Africa, East Africa, Mauritius and Sri Lanka. The two motifs that run through the chapters, mourning and resilience, are theoretical frameworks that have so far not been brought into conversation in this way. The combination of trauma studies and autobiographical analysis sharpens the focus of the discussions on Indian Ocean life writing, privileging an Indian Ocean imaginary that is transnational and cross-oceanic in its orientation and pointing to networks of connections that transcend the nation state, which is often the origin of trauma in the first place. Filling a gap in Indian Ocean studies in its close readings of trauma and resilience, the book also broadens perspectives on postcolonial life writing, since little attention has been paid so far to Indian Ocean autobiographical literary products. By the same token, the volume also enriches the field of Indian Ocean literary studies by incorporating life writing as an aesthetic strategy which helps to configure Indian Ocean subjectivities. A History of Indian Painting Krishna Chaitanya, 1976

**An Unfinished Autobiography** Māmaṇī Rayachama Goswāmī, 1990 *An Accidental Autobiography* Barbara Grizzuti Harrison, 1997 When asked to describe this book, Harrison responds: An autobiography in which I am not the main character. In her unconventional though never arbitrary approach, she writes about memory and since memories tend to attach themselves to things, she writes about collecting and acquiring them in a marvelous chapter entitled Loot and Lists and Lust and Things. And since memories also attach themselves to people in Men and God's, she talks about men those in her life and those she's wished were. She remembers the rooms of her childhood and adolescence in Rooms, Signs and Symbols.

and since memories are also housed in our flesh she has written Food Flesh and Fashion and Scars and Distinguishing Marks Her own brand of experience with the women s movement is dissected in Home Economics and human frailty and illness in Breathing Lessons

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Hsien Loong The book now ends in 2005 when the Republic of Singapore celebrated its 40th anniversary as an independent nation Major changes occurred in the 1990s as the generation of leaders that oversaw the transition from a colony to independence stepped aside in favour of a younger generation of leaders Their task was to shape a course that sustained the economic growth and social stability achieved by their predecessors and they would be tested towards the end of the decade when Southeast Asia experienced a severe financial crisis Many modern studies on Singapore focus on current affairs or very recent events and pay a great deal of attention to Singapore s successful transition from the developing to the developed world However younger historians are increasingly interested in other aspects of the country s past particularly social and cultural issues A History of Modern Singapore 1819 2005 provides a solid foundation and an overarching framework for this research surveying Singapore s trajectory from a small British port to a major trading and financial hub within the British Empire and finally to the modern city state that Singapore became after gaining independence in 1965

**Asian American History and Culture: An Encyclopedia** Huping Ling, Allan W. Austin, 2015-03-17 With overview essays and more than 400 A Z entries this exhaustive encyclopedia documents the history of Asians in America from earliest contact to the present day

Organized topically by group with an in depth overview essay on each group the encyclopedia examines the myriad ethnic groups and histories that make up the Asian American population in the United States Asian American History and Culture covers the political social and cultural history of immigrants from East Asia Southeast Asia South Asia the Pacific Islands and their descendants as well as the social and cultural issues faced by Asian American communities families and individuals in contemporary society In addition to entries on various groups and cultures the encyclopedia also includes articles on general topics such as parenting and child rearing assimilation and acculturation business education and literature More than 100 images round out the set

**The Autobiography of Edward Wortley Montagu** Edward Vaughan Kenealy, 188? *History of the Communist Movement in Kerala* E. Balakrishnan, 1998 Critical analysis on the history of communist party in Kerala from 1930 1959

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