

# BEYOND BLOOD

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# RETHINKING INDIGENOUS IDENTITY

PAMELA D. PALMATER

# Beyond Blood Rethinking Indigenous Identity

**Pamela D. Palmater, Dalhousie  
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## **Beyond Blood Rethinking Indigenous Identity:**

*Beyond Blood* Pamela D. Palmater, 2011-05-13 The current Status criteria of the Indian Act contains descent based rules akin to blood quantum that are particularly discriminatory against women and their descendants which author Pamela Palmater argues will lead to the extinguishment of First Nations as legal and constitutional entities Beginning with an historic overview of legislative enactments defining Indian status and their impact on First Nations the author examines contemporary court rulings dealing with Indigenous identity Aboriginal rights and the Canadian Charter of Rights and Freedoms Palmater also examines band membership codes to determine if their reliance on status criteria perpetuates discrimination She offers changes for determining Indigenous identity and citizenship and argues that First Nations must determine citizenship themselves

*Beyond Blood* Pamela D. Palmater, 2011-05-13 The current Status criteria of the Indian Act contains descent based rules akin to blood quantum that are particularly discriminatory against women and their descendants which author Pamela Palmater argues will lead to the extinguishment of First Nations as legal and constitutional entities Beginning with an historic overview of legislative enactments defining Indian status and their impact on First Nations the author examines contemporary court rulings dealing with Indigenous identity Aboriginal rights and the Canadian Charter of Rights and Freedoms Palmater also examines band membership codes to determine if their reliance on status criteria perpetuates discrimination She offers changes for determining Indigenous identity and citizenship and argues that First Nations must determine citizenship themselves

**Contexts of Justice** Burke A. Hendrix, 2025-11-20 Non Indigenous citizens of the United States and Canada often argue that it is unfair for Indigenous peoples to have distinctive political and property rights within countries purportedly dedicated to equal treatment Yet Indigenous nations in the United States and Canada have long made claims for a more contextually rich sense of fairness and their legal and political successes in these efforts difficult uneven and partial as they have been have allowed them to continue to exist into the present Their fairness arguments have thus found traction even in the face of longstanding political animosity Situated within debates on ideal and non ideal theory this book begins from arguments of this kind and seeks to show why they are defensible within a contextually rich theory of political fairness for Indigenous peoples in the United States and Canada Structured to be accessible to political theorists and their students with little background in Indigenous politics the book argues that this broader conception of fairness applies in relation to political sovereignty ownership rights cultural choices and uncomfortably racially inflected standards of tribal membership Seeking to outline parameters for potential future political orders it argues that such a contextually rich standard of fairness is likely to be required long into the future as well given the unavoidably variegated texture of human social order

*Difficult Attachments* Kathryn E. Goldfarb, Sandra Bamford, 2024-10-11 Anthropologists have long considered kinship as the basis for social solidarity But what about when it is not What about instances when kinship is characterized by neglect violence negative affect or a lack of care This edited

volume featuring slim and cutting edge essays from a diverse group of anthropologists at different career stages explores situations when kinship is experienced as difficult and ambivalent **Blood** Lawrence Hill,2013-09-28 Selected for The Globe 100 Books in 2013 With the 2013 CBC Massey Lectures bestselling author Lawrence Hill offers a provocative examination of the scientific and social history of blood and on the ways that it unites and divides us today Blood runs red through every person's arteries and fulfills the same functions in every human being The study of blood has advanced our understanding of biology and improved medical treatments but its cultural and social representations have divided us perennially Blood pulses through religion literature and the visual arts Every time it pools or spills we learn a little more about what brings human beings together and what pulls us apart For centuries perceptions of difference in our blood have separated people on the basis of gender race class and nation Ideas about blood purity have spawned rules about who gets to belong to a family or cultural group who enjoys the rights of citizenship and nationality what privileges one can expect to be granted or denied whether you inherit poverty or the right to rule over the masses what constitutes fair play in sport and what defines a person's identity Blood The Stuff of Life is a bold meditation on blood as an historical and contemporary marker of identity belonging gender race class citizenship athletic superiority and nationhood *University of British Columbia Law Review* University of British Columbia,2014

**Beyond Blood** Pamela D. Palmater,Dalhousie University.

Faculty of Law,2009 *Beyond Blood Quantum* Norbert S. Hill,Megan M. Hill,Desirae Louise Hill,2025-03-18 A follow up to Norbert Hill and Kathleen Ratteree's The Great Vanishing Act Beyond Blood Quantum shares all new essays to discuss current perspectives on one of the most important issues in Indigenous communities today the legacy of blood quantum and indigenous identity especially as it relates to tribal enrollment and citizenship **Landfall** Charles Brasch,2003

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