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BETWEEN TWO WORLDS

My Life and Captivity in Iran

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Between Two Worlds My Life And Captivity In Iran

Mark Steyvers

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Between Two Worlds Roxana Saberi, 2010-03-30 On the morning of January 31 2009 Iranian American journalist Roxana Saberi was pulled from her home by four men accused of espionage and arrested. Between Two Worlds is the liberating Saberi's penetrating look at Iran and its political tensions based on six years of research and interviews with Iranians across society.

The Literature of the Iranian Diaspora Sanaz Fotouhi, 2015-04-03 The 1979 Revolution in Iran caused the migration of millions of Iranians many of whom wrote and are still writing of their experiences. Formed at the junctures of Iranian culture, English language and Western cultures, this body of work has not only formed a unique literary space offering an insightful reflection of Iranian diasporic experiences and its shifting nature but it has also been making a unique and understudied contribution to World Literatures in English as significant as Indian, African and Asian writing in English. Sanaz Fotouhi here traces the origins of the emerging body of diasporic Iranian literature in English and uses these origins to examine the socio-political position and historical context from which they have emerged. Fotouhi brings together and introduces and analyses for the first time a significant range of diasporic Iranian writers alongside each other and alongside other diasporic literatures in English. While situating this body of work through existing theories such as postcolonialism, Fotouhi sheds new light on the role of Iranian literature and culture in Western literature by showing that these writings distinctively reflect experiences unique to the Iranian diaspora. Analysing the relationship between Iranians and their new surroundings by drawing on theories of migration, narration and identity, Fotouhi examines how the literature borne out of the Iranian diaspora reconstructs, maintains and negotiates their individual and communal identities and reflects today's socio-political realities. This book will be vital for researchers of Middle Eastern literature and its relationship with writings from the West as well as those interested in the cultural history of the Middle East.

[Persian Language, Literature and Culture](#) Kamran Talattof, 2015-03-05 Critical approaches to the study of topics related to Persian literature and Iranian culture have evolved in recent decades. The essays included in this volume collectively demonstrate the most recent creative approaches to the study of the Persian language, literature and culture and the way these methodologies have progressed academic debate. Topics covered include culture, cognition, history, the social context of literary criticism, the problematics of literary modernity and the issues of writing literary history. More specifically, authors explore the nuances of these topics: literature and life, poetry and nature, culture and literature, women and literature, freedom of literature, Persian language, power and censorship, and issues related to translation and translating Persian literature in particular. In dealing with these seminal subjects, contributors acknowledge and contemplate the works of Ahmad Karimi Hakkak and other pioneering critics, analysing how these works have influenced the field of literary and cultural studies. Contributing a variety of theoretical and interdisciplinary approaches to this field of study, this book is a valuable addition to the study of Persian poetry and prose and to literary criticism more broadly.

Losing Legitimacy Clifton W. Sherrill, 2018-09-15 This book contends that the transition of

leadership from Ayatollah Ali Khamenei will result in a crisis of legitimacy for the Islamic Republic of Iran Using Max Weber's typology of legitimacy the book explains that the Islamic Republic's legitimacy was based on the charismatic authority of the regime's founder Ayatollah Ruhollah Khomeini Since Khomeini's death in 1989 the regime has failed to develop the rule of law necessary for legal rational authority Moreover it abandoned the logical underpinnings justifying clerical rule when a mid ranking cleric rather than a Grand Ayatollah was placed in the position of Supreme Leader With neither a legal basis nor a traditional basis of authority the new leader relied extensively on the cover of Khomeini's charismatic shadow for legitimacy After nearly four decades this shadow is fading Not only will Khamenei's successor lack the same direct ties to Khomeini but the demographic and societal changes in Iran have made the charisma of Khomeini a historical concept rather than a viscerally felt experience First the book analyzes the likely succession scenarios finding the most probable outcome is the appointment of a hardline conservative backed by the regime's security forces Next the regime's economic political and social failures are presented in order to explain why the new leader is likely to try to return to a traditional basis of legitimacy religion Thereafter the book explains how this hardliner focus on religion is likely to result in an aggressive Iranian foreign policy toward the United States Israel and Saudi Arabia impacting the region's security

Axis of Hope
Catherine Z. Sameh, 2019-12-02 Political tensions between Iran and the United States in the post 9 11 period and the Global War on Terror have set the stage for Iranian women's rights activists inside and outside Iran as they seek full legal equality under the Islamic Republic *Axis of Hope* recounts activists struggles through critical analysis of their narratives including the One Million Signatures Campaign to End Discriminatory Law the memoirs of human rights lawyer and Nobel Prize winner Shirin Ebadi and the life story of feminist Mahboubeh Abbasgholizadeh and her activist project ZananTV Catherine Sameh examines how Iranian women's rights activists have cultivated ways of thinking of and being with each other that rupture the relentless difference making and violence of coloniality through local and transnational networks along axes of feminist solidarity friendship and love Crucial to countering despair and cynicism about Iran as well as the dangerous interventions by Western powers on behalf of Iranians activists experiences speak to the possibilities and challenges of transnational alliances in confronting oppressive regimes These stories are particularly germane in such precarious times marked by war isolation sanctions and the intense demonization of Iranians and Muslims as well as authoritarianism militarism and patriarchal nationalisms around the world Situating postreform women's rights activism within the unfolding decades long project to democratize Iran from within *Axis of Hope* makes a timely contribution to studies of feminist movements women's human rights in Muslim contexts activism and new media and the relationship between activism civil society and the state

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