

Moral Standing:

- Your continued existence or welfare is *valuable in itself* (intrinsic value)
- Your interests and wellbeing must be weighed when deciding what is permissible to do.
- Example: humans of all kinds
 - Babies, children, adults, old people, etc.
 - Women, different races, different cultures

Interests Utilitarianism Moral Standing

Robert Watts

Interests Utilitarianism Moral Standing:

Interests, Utilitarianism and Moral Standing Dan Egonsson,1990 *Interests, Utilitarianism and Moral Standing* Dan Egonsson,1990-01-01 **Deliberative Democracy for the Future** Genevieve Fuji Johnson,2008-01-01 The theory of deliberative democracy promotes the creation of systems of governance in which citizens actively exchange ideas engage in debate and create laws that are responsive to their interests and aspirations While deliberative processes are being adopted in an increasing number of cases decision making power remains mostly in the hands of traditional elites In Democratic Illusion Genevieve Fuji Johnson examines four representative examples participatory budgeting in the Toronto Community Housing Corporation Deliberative Polling by Nova Scotia Power Incorporated a national consultation process by the Canadian Nuclear Waste Management Organization and public consultations embedded in the development of official languages policies in Nunavut In each case measures that appeared to empower the public failed to challenge the status quo approach to either formulating or implementing policy Illuminating a critical gap between deliberative democratic theory and its applications this timely and important study shows what needs to be done to ensure deliberative processes offer more than the illusion of democracy **Environmental Ethics** Andrew Kernohan,2012-08-24 This book explains the basic concepts of environmental ethics and applies them to global environmental problems The author concisely introduces basic moral theories discusses how these theories can be extended to consider the non human world and examines how environmental ethics interacts with modern society s economic approach to the environment Online multiple choice questions encourage the reader s active learning *Utilitarian and Environmental Ethics* Brian Glen Wolff,2006 **The English Utilitarians** Leslie Stephen,1900 Thought and Things: Interest and art, being real logic. I. Genetic epistemology James Mark Baldwin,1911 **Concise Dictionary of Religious Knowledge** Samuel Macauley Jackson,1890

Environmental Ethics ,1997 **Utilitarianism** John Stuart Mill,1895 *Environmental Ethics and Philosophy* John O'Neill,R. Kerry Turner,Ian Bateman,2001 Sustainability and sustainable development have become key phrases of the politics of the environment They are at the centre of much environmental discourse and indeed of the series of which this collection is a part This major volume brings together a number of recent papers that address the ethical and political assumptions that underlie different uses of those concepts Part I examines equality and justice Part II focuses on justice equality and future generations Part III deals with the moral considerability of the non human world and Part IV looks at environmental justice Part V examines economic valuation and Part VI discusses sustainability Part VII covers sustainability and nature This volume will be an invaluable source of reference for scholars of environmental economics environmental political theory environmental ethics and geography and all those concerned with the philosophical foundations of sustainability **Morals Based on Needs** Ragnar Ohlsson,1995-04-11 The concept of need has been analyzed by numerous modern philosophers While they usually view need as a necessary condition for avoiding harm Morals Based on Needs gives

basic needs a clarifying new definition in terms of necessary and sufficient condition for an acceptable life Ohlsson investigates the connections between needs and moral norms creating a new foundation for ethics **Utilitarianism, Liberty, Representative Government** John Stuart Mill,1922 *Ethics* Jacques P. Thiroux,1995 Using a clear jargon free style and a flexible organization this book introduces readers with little or no background in philosophy or ethics to traditional and contemporary ethical theory Through an abundance of examples and case studies it shows them how to set up their own systematic rational ethics and how to apply ethical theories to traditional and contemporary moral issues **The Concise Dictionary of Religious Knowledge and Gazetteer** Samuel Macauley Jackson,Talbot Wilson Chambers,Frank Hugh Foster,1889 **A Standard Dictionary of the English Language** Isaac Kaufman Funk,Francis Andrew March,1897

The Moral Self Charles Lester Sherman,1927 Utilitarianism Robert Watts,1868 *Environmental Philosophy* Michael E. Zimmerman,J. Baird Callicott,2001 This significant collection of outstanding recent essays some specifically written for this volume offers readers contemporary insights in the rapidly growing field of environmental philosophy This anthology was the first to expand the scope of environmental philosophy beyond environmental ethics by including sections on deep ecology ecofeminism and social and political ecology This anthology is also unique because each section is introduced and edited by a leading internationally known expert in the field Among the new and revised elements of Environmental Philosophy 3 e are New selections on animal rights and environmental ethics that emphasize the differences and commonalties between these important areas Updated introduction to ecofeminism and new essays including one by Vandana Shiva that address how environmental issues affect women and children in the Third World Updated introduction to political ecology and new essays on ecofeminism and social ecology and on the environmentalism of traditional American conservative thought Environmental Philosophy 3 e combines outstanding expert introductions and current scholarship which explore environmental issues from diverse perspectives and continues to make a timely contribution to the ongoing dialogue on environmentalism *The Catholic Presbyterian, ed. by W.G. Blaikie* William Garden Blaikie,1882

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