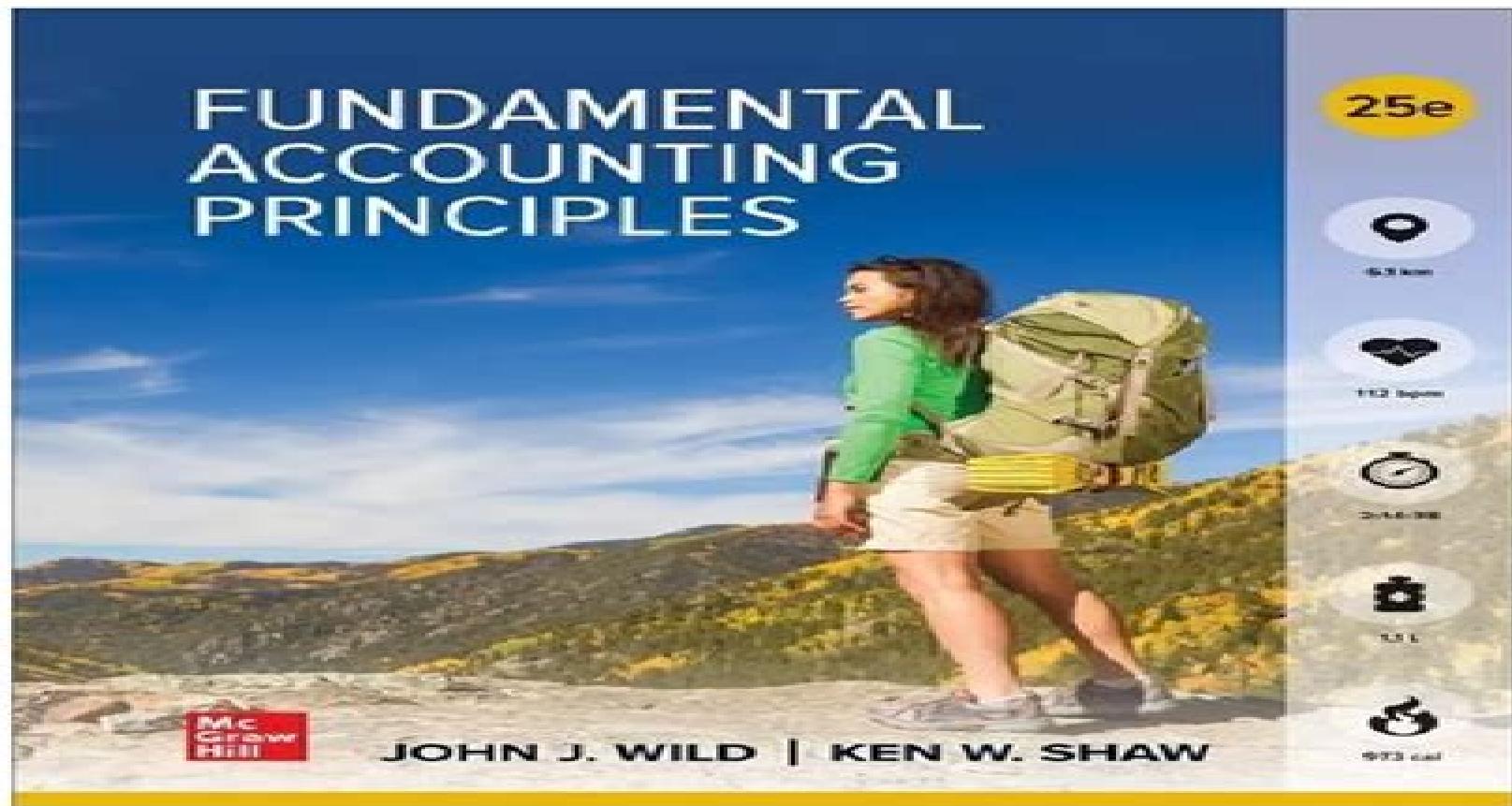


# **SOLUTION MANUAL**

**Fundamental Accounting Principles,**  
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**Chapters 1 - 26**



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