



# Diboko tsa Basotho

# Basotho Le Diboko Tsa Bona

**H Kauffman**



## **Basotho Le Diboko Tsa Bona:**

**Kgoro Gr 10 L/b Sesotho ,      Pelong Ya Ka** Sophonia Machabe Mofokeng,2021-10 Pelong ya kais a volume of twenty essays and stories written by Sophonia Machabe Mofokeng and first published in 1962 in the Bantu later African Treasury Series by the University of the Witwatersrand Press In his short life Mofokeng an expert on African folklore was also regarded as a gifted exponent of African languages in particular Southern Sesotho and this assessment is still valid today The essays and stories in this collection are largely autobiographical with the author being both the writer and the main character in them Their style is in turn meditative descriptive narrative and polemic and the tone of voice of the narrator is characterised by melancholy humour and satire The themes span a wide range of human experiences and reflect Mofokeng s deep personal convictions and passion for freedom as well as his Christian beliefs As he says in Nako Time we are worried because we want to live for a long time as if the most important thing is to live for many decades but the fact is that we must live our life to the fullest His descriptions of his time spent in hospital are filled with insights into the experiences of the patients doctors and workers he met there and reflect his gift for observing the details of everyday life and recounting them with both depth and simplicity      **Bafokeng ,      Basotho Oral Poetry At the Beginning of the Twenty-first Century** Moruti Tsiu,2010-12-12 This book contains a major research into and deep investigation of Basotho language oral poetry in Lesotho at the beginning of the twenty first century The classical form the dithoko which was inspired by tribal wars or battles fought by the Basotho is explored fully but the absence of wars and urbanisation with the economic and social imperatives of modernism have inspired new forms of poetry The new forms include dithoko i e praise poetry the difela mine workers chants and the diboko the latter which as family odes are still performed in rural areas The research work involved the live performances of 33 diroki i e poets watched and recorded in their natural environments The investigators were led by the late Professor Abiola Irele then of Ohio State University      **Bukana ya histori ya Lesotho** Mosebi Damane,1962      **Kgoro Ya Puo T/g Gr12 ,      Histori ya Basotho** D. Frédéric Ellenberger,1962      Dithoko, dithothokiso le dithoholetso tsa sesotho Daniel P. Kunene,1996      **Nalane le mmole wa Bataung** J. B. Hlalele,2000 On the history and traditions of the Bataung in Lesotho      **Bantu treasury** ,1935      **The Bantu treasury** ,1970      **Diboko tsa Basotho ,      Diqatjwa tsa Basotho** D. J. M. Ngcanga,1990-01-01

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