

A portrait of Francis Asbury, an elderly man with white hair and a white collar, looking slightly to the right. He is wearing a dark green coat. The background is a soft-focus landscape.

AMERICAN SAINT

FRANCIS ASBURY
& THE METHODISTS

JOHN WIGGER

American Saint Francis Asbury And The Methodists

Henry H. Knight III

American Saint Francis Asbury And The Methodists:

American Saint John Wigger, 2009-10 In this definitive biography Asbury emerges as an effective and influential leader Drawing on a wide variety of sources John Wigger reveals how Asbury crafted a church to engage ordinary Americans and their world Under Asbury Methodism exerted a powerful pull on American culture but was itself transformed in the process a pattern repeated again and again in American religious history

American Saint : Francis Asbury and the Methodists

John Wigger Associate Professor of History University of Missouri, 2009-09-02 English born Francis Asbury was one of the most important religious leaders in American history Asbury single handedly guided the creation of the American Methodist church which became the largest Protestant denomination in nineteenth century America and laid the foundation of the Holiness and Pentecostal movements that flourish today John Wigger has written the definitive biography of Asbury and by extension a revealing interpretation of the early years of the Methodist movement in America Asbury emerges here as not merely an influential religious leader but a fascinating character who lived an extraordinary life His cultural sensitivity was matched only by his ability to organize His life of prayer and voluntary poverty were legendary as was his generosity to the poor He had a remarkable ability to connect with ordinary people and he met with thousands of them as he crisscrossed the nation riding more than one hundred and thirty thousand miles between his arrival in America in 1771 and his death in 1816

Indeed Wigger notes that Asbury was more recognized face to face than any other American of his day including Thomas Jefferson and George Washington

Francis Asbury Ezra Squier Tipple, 1916 *Francis Asbury* L. C. Rudolph, 1966

Francis Asbury August 20 1745 March 31 1816 was one of the first two bishops of the Methodist Episcopal Church in the United States As a young man in October 1771 the Englishman traveled to America and during his 45 years there he devoted his life to ministry traveling on horseback and by carriage thousands of miles to those living on the frontier Asbury spread Methodism in America as part of the Second Great Awakening He also founded several schools during his lifetime although his own formal education was limited His journal is valuable to scholars for its account of frontier society

[From Aldersgate to Azusa Street](#) Henry H. Knight III, 2010-08-11 Historians have noted the connections between the Wesleyan Methodist movement that began in the eighteenth century the emergence of African American Methodist traditions and an interdenominational Holiness movement in the nineteenth century and the birth of Pentecostalism in the twentieth century This volume written by historians theologians and pastors builds on that earlier work The contributors present a diverse array of key figures denominational leaders and mavericks institutional loyalists and come outers clergy and laity who embodied these movements The authors show that in spite of their differing historical and cultural contexts these movements constitute a distinct theological family whose confident and expectant faith in the transforming power of God has significant implications for the renewal of the contemporary church and its faithfulness to God's mission in the world today Contributors Corky Alexander Estrela Alexander Kimberly Ervin Alexander Leslie D Callahan Barry L Callen Douglas R Cullum Dennis C

Dickerson D William Faupel Philip Hamner David Aaron Johnson J C Kelley Henry H Knight III William C Kostlevy Diane K Leclerc Joshua J McMullen Rodney McNeall Stephen W Rankin Harold E Raser Douglas M Strong Matthew K Thompson Wallace Thornton Jr L F Thuston Arlene Sanchez Walsh Steven J Land Laura Guy John H Wigger **Francis Asbury in the Making of American Methodism** Henry King Carroll,1923 *Evangelical Dictionary of Theology* Daniel J. Treier, Walter A. Elwell, 2017-11-07 This bestselling reference tool has been a trusted resource for more than 25 years with over 165 000 copies sold Now thoroughly updated and substantially revised to meet the needs of today s students and classrooms it offers cutting edge overviews of key theological topics Readable and reliable this work features new articles on topics of contemporary relevance to world Christianity and freshened articles on enduring theological subjects providing comprehensive A Z coverage for today s theology students The author base reflects the increasing diversity of evangelical scholars Advisory editors include D Jeffrey Bingham Cheryl Bridges Johns John G Stackhouse Jr Tite Ti nou and Kevin J Vanhoozer

After Arminius Thomas H. McCall, Keith D. Stanglin, 2020-11-02 Inspired by the ideas of the Dutch theologian Jacob Arminius Arminianism was the subject of important theological controversies in the seventeenth and eighteenth centuries and still today remains an important position within Protestant thought What became known as Arminian theology was held by people across a wide swath of geographical and ecclesial positions This theological movement was in part a reaction to the Reformed doctrine of predestination and was founded on the assertion that God s sovereignty and human free will are compatible More broadly it was an attempt to articulate a holistic view of God and salvation that is grounded in Scripture and Christian tradition as well as adequate to the challenges of life First developed in European British and American contexts the movement engaged with a wide range of intellectual challenges While standing together in their common rejection of several key planks of Reformed theology supporters of Arminianism took varying positions on other matters Some were broadly committed to catholic and creedal theology while others were more open to theological revision Some were concerned primarily with practical matters while others were engaged in system building as they sought to articulate and defend an over arching vision of God and the world The story of Arminian development is complex yet essential for a proper understanding of the history of Protestant theology The historical development of Arminian theology however is not well known In *After Arminius* Thomas H McCall and Keith D Stanglin offer a thorough historical introduction to Arminian theology providing an account that will be useful to scholars and students of ecclesiastical history and modern Christian thought

Quick and Easy Guide to United Methodist Polity Second Edition Thomas W. Elliott, Jr., Anne L. Burkholder, 2025-07-29 Polity and purpose for ordering our lives for God s mission Transform your understanding of United Methodist Church governance with this newly updated guide reflecting the pivotal changes from the 2020 2024 General Conference Whether you re a seasoned pastor or new to church leadership this comprehensive resource illuminates the path forward in our shared mission to transform the world for Christ This invaluable companion features Over 250 alphabetized

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McLaren,2019-11-15 When American Methodist preachers first arrived to Upper Canada they brought more than a contagious religious faith They also brought saddlebags stuffed with books published by the New York Methodist Book Concern North America's first denominational publisher to sell along their preaching circuits *Pulpit Press and Politics* traces the expansion of this remarkable transnational market from its earliest days to the mid nineteenth century during a period of intense religious struggle in Upper Canada marked by fiery revivals political betrayals and bitter church schisms The Methodist Book Concern occupied a central place in all this conflict as it powerfully shaped and subverted the religious and political identities of Canadian Methodists bankrolled the bulk of Methodist preaching and missionary activities enabled and constrained evangelistic efforts among the colony's Native groups and clouded Methodist dealings with the British Wesleyans and other religious competitors north of the border Even more importantly as Methodists went on to assume a preeminent place in the province's religious cultural and educational life their ongoing reliance on the Methodist Book Concern played a crucial part in opening the way for what would later become the lasting acceptance and widespread use of American books and periodicals across the province as a whole *A History of Methodists in the United States* James Monroe Buckley,1898

A Methodist Saint Herbert Asbury,1927 The life of the author's illustrious relative Bishop Francis Asbury the founder of the Methodist Church in America its first bishop its directing hand and almost sole proprietor for half a century the father of Prohibition and one of the most extraordinary figures in early American history This account seeks to explain him as a human being as well as in his more saintly role Publisher back cover *Francis Asbury's America* Francis Asbury,1984 This book recounts in Asbury's own words the inspiring and challenging story of his life and the remarkable way God used him to bring revival to America Billy Graham Cover *A History of Methodism in the United States* James Monroe Buckley,1898

Francis Asbury, Centennial Addresses Henry Wade Rogers,Joseph Flintoft Berry,Frank Milton Bristol,Frederick DeLand Leete,1917 **West Virginia History** ,2010 **History of the Methodist Episcopal Church in the United States of America** Abel Stevens,1884 **The History of the Wesleyan Methodist Missionary Society** George Gillanders Findlay,William West Holdsworth,1921 *Francis Asbury* William Larkin Duren,1928 *Western Christian Advocate* ,1916

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