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American Notebooks Nathaniel Hawthorne

NATHANIEL. HAWTHORNE



American Notebooks Nathaniel Hawthorne:

The American Notebooks Nathaniel Hawthorne, 1972 The American Notebooks follows chronological order tracing Hawthorne's development over a period of eighteen years. The individual entries however are quite random in their makeup and contain adages, animal folklore, and biblical references that captivated Hawthorne. Observations of people whom he saw in the streets of nineteenth-century Salem, Boston, and North Adams, Massachusetts, are mixed with flights of fancy that occurred to Hawthorne as he labored at his writing. Quotations from early eighteenth-century newspapers and church books chronicle Hawthorne's lifelong interest in New England history. In this sense, the notebooks provide not only a glimpse of Hawthorne's close observation as a writer but also a picture of New England in the early to mid-nineteenth century. [enotes.com](#) **Passages from the American Notebooks** Nathaniel Hawthorne, 2003-08-01 **Passages from the American**

Notebooks Volume 1 Nathaniel Hawthorne, 2025-02-11 Nathaniel Hawthorne's *Passages from the American Notebooks Volume 1* is a collection of personal reflections and observations recorded in the early 19th century. The work captures Hawthorne's deep insights into nature, society, and the human experience, offering a unique perspective on everyday encounters and surroundings. Through rich descriptions and contemplative prose, the book provides readers with a glimpse into his keen observational skills and philosophical musings. The opening section presents various scenes from Hawthorne's walks through the New England landscape. He vividly describes strolling along the shore, observing the chaotic movement of a herd of pigs, and marveling at the serene beauty of a summer afternoon. His poetic language, blended with sharp social commentary, immerses readers in both the physical and emotional landscapes he explores. Additionally, Hawthorne introduces eccentric characters, capturing the social dynamics of his time. One notable figure is a queer little Frenchman whose portrayal reflects Hawthorne's observations of human nature and relationships. These interactions go beyond simple anecdotal recollections, showcasing his exploration of social psychology and personal connections. With its meditative tone and vivid imagery, *Passages from the American Notebooks Volume 1* highlights Hawthorne's ability to find meaning in both nature and human experiences, inviting readers to reflect deeply on the world around them. **Passages from the American**

Note-books of Nathaniel Hawthorne Nathaniel Hawthorne, 1874 **Passages from the American Notebooks (Complete)** Nathaniel Hawthorne, **Passages from the American Notebooks** Nathaniel Hawthorne, 1868 [Passages from the American Notebooks](#) Nathaniel Hawthorne, 2017-10-06 Nathaniel Hawthorne was an American novelist, dark romantic, and short story writer. He was born in 1804 in Salem, Massachusetts, to Nathaniel Hathorne and the former Elizabeth Clarke Manning. His ancestors include John Hathorne, the only judge involved in the Salem witch trials who never repented of his actions. Nathaniel later added a 'w' to make his name Hawthorne in order to hide this relation. He entered Bowdoin College in 1821, was elected to Phi Beta Kappa in 1824, and graduated in 1825. He published his first work in 1828, the novel *Fanshawe*; he later tried to suppress it, feeling that it was not equal to the standard of his later work. He published

several short stories in periodicals which he collected in 1837 as *Twice Told Tales*. The next year he became engaged to Sophia Peabody. He worked at the Boston Custom House and joined Brook Farm, a transcendentalist community, before marrying Peabody in 1842. The couple moved to The Old Manse in Concord, Massachusetts, later moving to Salem, the Berkshires, then to The Wayside in Concord. *The Scarlet Letter* was published in 1850, followed by a succession of other novels. A political appointment as consul took Hawthorne and family to Europe before their return to Concord in 1860. Hawthorne died on May 19, 1864, and was survived by his wife and their three children. Much of Hawthorne's writing centers on New England, many works featuring moral metaphors with an anti-Puritan inspiration. His fiction works are considered part of the Romantic movement and more specifically dark romanticism. His themes often center on the inherent evil and sin of humanity, and his works often have moral messages and deep psychological complexity. His published works include novels, short stories, and a biography of his college friend Franklin Pierce, the 14th President of the United States. *The American Notebooks by Nathaniel Hawthorne. Based Upon the Original Manuscripts in the Pierpont Morgan Library and Edited by Randall Stewart. [With Facsimiles.].* Nathaniel Hawthorne, 1932

Passages from the American Notebooks Volume 2 Nathaniel Hawthorne, 2025-02-11

Nathaniel Hawthorne's *Passages from the American Notebooks Volume 2* is a collection of personal reflections and observations recorded in the early to mid-19th century. This work features Hawthorne's experiences at Brook Farm, his thoughts on nature, communal living, and labor, offering a nuanced perspective on the contrast between utopian ideals and the realities of daily toil. Comprising excerpts from his private letters, the book provides insight into his struggles with physical labor, his admiration for nature, and his philosophical musings on society and identity. The opening section vividly recounts Hawthorne's rustic experiences at Brook Farm, where he humorously and introspectively describes the challenges of agricultural life, from milking cows to performing manual labor. While he poetically reflects on the serene beauty of nature, he also candidly expresses the physical strain and exhaustion that accompany farm work. Additionally, his interactions with fellow community members and farm animals reveal the tension between the romanticized vision of communal living and its practical difficulties. His writing blends idealistic expectations with a subdued melancholy, reflecting his internal conflict between the allure of a utopian society and the burdens of its labor-intensive reality. Through this work, readers gain a deeper understanding of Hawthorne's philosophical reflections on rural life, labor, and personal identity. More than just a record of daily experiences, the book explores the contrast between ideals and reality, the nature of work, and the complexities of selfhood, making it a significant piece in understanding Hawthorne's literary and intellectual world.

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