

THE TAMING of the SAMURAI

*Honorific Individualism and
the Making of Modern Japan*



EIKO IKEGAMI

Begin

THE TAMING of the SAMURAI

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The Taming Of The Samurai

**James L. McClain, John M.
Merriman, Kaoru Ugawa**



The Taming Of The Samurai:

The Taming of the Samurai Eiko Ikegami, 1995 This book demonstrates how Japan's so called harmonious collective culture is paradoxically connected with a history of conflict Ikegami contends that contemporary Japanese culture is based upon two remarkably complementary ingredients honorable competition and honorable collaboration The historical roots of this situation can be found in the process of state formation along very different lines from that seen in Europe at around the same time The solution that emerged out of the turbulent beginnings of the Tokugawa state was a transformation of the samurai into a hereditary class of vassal bureaucrats a solution that would have many unexpected ramifications for subsequent centuries Literaturbericht über: Ikegami, Eiko: "The Taming of the Samurai. Honourific Individualism and the Making of Modern Japan." Cambridge: Harvard University Press, 1995 ,2006-07-10 Rezension Literaturbericht aus dem Jahr 2004 im Fachbereich S dasienkunde S dostasienkunde Note keine Universit t Leipzig Ostasiatisches Institut Veranstaltung Grundkurs Geschichte der Gesellschaft und Kultur Japans Sprache Deutsch Abstract Der Literaturbericht besch ftigt sich mit Eiko Ikegamis Standardwerk The Taming of the Samurai Honourific Individualism and the Making of Modern Japan in dem die Professorin f r Soziologie an der renomierten Yale Universit t die Entstehung und Entwicklung der Samurai aus einem soziologischen Kontext heraus erz hlt Der Literaturbericht geht ausf hrlich auf ihre Darstellungen ein und gibt die komplexe Thematik der Entstehung dieser besonderen Kultur deren gemeinschaftlichen Richtlinien auf einem strengen Kodex zur Regelung von Schuld und Dienst dem sogenannten Ehrenkodex der Samurai beruht anschaulich wieder **The Religion of the Samurai** Kaiten Nukariya, 1913 **Chanoyu Quarterly** ,1996 A journal devoted to the Japanese tea ceremony and the arts of Japan *Taking Sides: Clashing Views in World History, Volume 1: The Ancient World to the Pre-Modern Era* , Expanded Joseph Mitchell, 2009-03-27 Presents a collection of essays that debate issues associated to world history including male dominated societies in the ancient world the Crusades and Africa's role in human history **The Japan Christian Review** ,1996 **Strange Parallels: Volume 2, Mainland Mirrors: Europe, Japan, China, South Asia, and the Islands** Victor Lieberman, 2009-10-30 Blending fine grained case studies with overarching theory this book seeks both to integrate Southeast Asia into world history and to rethink much of Eurasia's premodern past It argues that Southeast Asia Europe Japan China and South Asia all embodied idiosyncratic versions of a Eurasian wide pattern whereby local isolates cohered to form ever larger more stable more complex political and cultural systems With accelerating force climatic commercial and military stimuli joined to produce patterns of linear cum cyclic construction that became remarkably synchronized even between regions that had no contact with one another Yet this study also distinguishes between two zones of integration one where indigenous groups remained in control and a second where agency gravitated to external conquest elites Here then is a fundamentally original view of Eurasia during a 1 000 year period that speaks to both historians of individual regions and those interested in global trends **Monumenta Nipponica** ,2003 Includes section Reviews

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 Schirokauer,David Lurie,Suzanne Gay,2006 Preface Part I BEGINNINGS AND FOUNDATIONS 1 Early Japan 2 The Impact of
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 Wells,2007 **Edo and Paris** James L. McClain,John M. Merriman,Kaoru Ugawa,1994 Edo and Paris marks a watershed in
 Western language historical scholarship on Japan From within the comparative thematic framework the editors have
 provided the reworkings of our understanding of Paris may help us rewrite history and histories from more inclusive
 perspectives *Eighteenth Century Studies* **Public Spheres, Private Lives in Modern Japan, 1600-1950** Gail Lee
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