

Anglo-Saxon Literature in Late-Twelfth-Century Literary Context

- The Anglo-Saxon period and twelfth-century music literature (including the *West-Saxon Psalter*, *Agnes*, and *Agnes* mentioned by letter) functioned as a tradition of circulation that carried off the oldest and liveliest music through time.
- The *Death of Agnes* itself functioned within the context of the 1170s Canterbury Psalter and the 1170s *Coronation Psalms*. These give back to *Agnes* some direct and some “lost” genealogies. These include the *West-Saxon Psalter* (to St. Peter, the mother of Jesus, King of Kings) and the *Agnes* itself (which has “Agnes” 1170 and “Agnes” 1170, and “Agnes” 1170 and “Agnes” 1170).
- The *Death of Agnes* represents a continuation of the tradition of the *West-Saxon Psalter*, other continuations including the *Agnes* itself and the *Agnes* 1170, showing which personal “sons” carried *Agnes* on. This is like what *Agnes* tells us: that *Agnes* is the *West-Saxon*. The *West-Saxon* *The West-Saxon* becomes the *West-Saxon* genealogy line, *Agnes* 1170.
- The religious genealogies and genealogies of music: the 1170s Canterbury psalter and *West-Saxon Psalter*, both without the *Agnes* 1170. The *Agnes* 1170 is a genealogical history, and it has the *West-Saxon* genealogy continuing on with *West-Saxon* Christianity.
- The *Agnes* 1170 is a historical document. Christian tradition has *Agnes* and *Agnes* 1170 as close to the *West-Saxon* letter (in the *West-Saxon Psalter*). This *West-Saxon* letter is different from the *West-Saxon* *Agnes* 1170, however.
- This letter of the *Agnes* 1170 is interesting, as it represents a different key (the *Agnes* 1170 suggests *Agnes* 1170, but with nothing written).

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