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# Andover Liberals A Study In American Theology

**Daniel Day Williams (pasteur.)**



## **Andover Liberals A Study In American Theology:**

*The Andover Liberals. A Study in American Theology, Etc. [A Thesis.].* Daniel Day WILLIAMS,1941      **The Andover Liberals** Daniel Day Williams,1970      *The Andover Liberals, a Study in American Theology.* Daniel Day Williams. Submitted... for the Degree of Doctor of Philosophy in the Faculty of Philosophy, Columbia University Daniel Day Williams (pasteur.),1941      **Charles Fletcher Dole, Liberal Theology, and Reform** Paul T. Burlin,2023-09-05 Charles Fletcher Dole Liberal Theology and Reform A Life Well Lived is a historical look at the life and theology of Charles Fletcher Dole Dole was born into what he described as an ultra orthodox religious family He was unable to accept the severe quasi Calvinist theology of his relatives and when he attended Harvard College he was influenced by the intellectual currents set in motion by Darwinism He then tacked off to the radical wing of Unitarian theology It was incumbent on the faithful of any religious tradition to live in ways that helped further the divine plan This moral imperative prompted Dole as the long term minister in the Unitarian Church to advocate for reforms not unlike those of his parents and other relatives including temperance women s suffrage improved race relations anti imperialism and pacifism This historical recovery and interpretation of Dole argues that while Dole s radical theology was the source of his civic engagement his iteration of the social gospel was to some extent also shaped and delimited by the socio economic position he occupied      **New Perspectives on Old Princeton, 1812-1929** Kevin DeYoung,Paul Kjos Helseth,David P. Smith,2024-12-03 This book focuses on Princeton Theological Seminary and the theologians who taught there from the time of its founding in 1812 to the time of its reorganisation in 1929 It confronts the standard assessment of Old Princeton in the historiography of North American evangelicalism and sets out why a new paradigm is needed The volume critically engages with the Ahlstrom thesis and other more recent scholarship concerning Old Princeton s relationship to the Scottish intellectual tradition The contributions seek to move beyond Old Princeton s alleged indebtedness to Enlightenment thought and advance a more constructive reading of the Old Princetonians their theology and their place in the American evangelical experience The book offers a fresh and more accurate assessment of the theological and philosophical assumptions that held sway at Old Princeton and through the seminary to the American continent and beyond It will appeal to scholars interested in theology religious history and intellectual history      **Protestant Theology and the Making of the Modern German University** Thomas Albert Howard,2006-02-23 Publisher description      Edwards Amasa Park: The Last Edwardsean Charles W. Phillips,2018-06-11 Edwards Amasa Park 1808 1900 of Andover championed Edwardsean Calvinism in the United States from the Jacksonian era until the very close of the nineteenth century by employing rhetorical strategies that lent his New England theology fresh apologetic usefulness The thesis demonstrates that Park has been incorrectly identified as a Taylorite but extending the argument of Joseph Conforti ought to be viewed as re casting his inherited Hopkinsian exercise scheme into a fresh historical synthesis influenced by contemporary patterns of thought Park s own training at Andover in the irenic divinity of Moses

Stuart and Leonard Woods his application as rhetorician of the work of Hugh Blair and George Campbell and his exposure in Germany to the Vermittlungstheologie of Friedrich Tholuck and Julius Müller gave specific definition to his own theological project Additionally the thesis argues that Park ought not to be viewed as a romantic idealist in the line of Horace Bushnell or as a proto liberal in advance of the Andover liberals who succeeded him Park retained a life long commitment to a commingled epistemology and methodology derived from Lockean empiricism Baconian induction natural theology and Scottish common sense realism As a formidable apologist for his revivalist inheritance identified with Jonathan Edwards and Samuel Hopkins Edwards Amasa Park conserved the substance and prolonged the influence of his beloved New England theology by securing for it modes of expression well fitted to his nineteenth century audience *Nathaniel Southgate Shaler and the Culture of American Science* David N. Livingstone, 1987 Nathaniel Southgate Shaler and the Culture of American Science is the first book length study of the man who served as Harvard's Professor of Geology and Paleontology during the Darwinian era Shaler was a student of Louis Agassiz and went on to a successful multifaceted career as a geologist geographer educator humanist and poet Livingstone employs a thematic approach to chart Shaler's career against the broader intellectual currents of America's Gilded Age After tracing Shaler's life story from his boyhood in Kentucky through his student years at Harvard his service with the Geological Survey and eventually his years as Dean of Harvard's Lawrence Scientific School the author examines Shaler's evolutionary vision and portrays his strategic efforts to reconcile the nineteenth century's scientific and religious world views Livingstone assesses Shaler's prolific writings including those on race which demonstrate a typical concern to provide a scientific perspective on the political questions of immigration restriction and eugenic control IN addition the book explores his efforts to interweave geography and history particularly in relation to the American frontier and his contributions to geology and geomorphology The portrait of Shaler is completed with a review of his educational thinking and his role in establishing the American Summer School and in furthering scientific and technological education Nathaniel Southgate Shaler emerges from Livingstone's work as a distinctive figure in the development of the new scientific culture a figure who provides a focal point for assessing the impact of evolutionary naturalism on late nineteenth century American thought **The American Ecclesiastical Review** Herman Joseph Heuser, 1941 Religion in American Life: A critical bibliography of religion in America. 2 v James Ward Smith, 1961

Calvinist Rhetoric in Nineteenth-century America Brian Fehler, 2007 An examination of early nineteenth century journals sermons and course syllabi written by prominent members of the Calvinist clergy especially the Bartlet Chairs of Sacred Rhetoric at Andover Seminary shows how an emerging oratorical culture in the United States impacted the choices made by Calvinist clergy This study considers how the theory and practice of rhetoric changed in the face of democratizing forces that contributed to a distinctly oratorical culture in the early republic This study should appeal to scholars interested in the history of rhetoric and American religion **The Journal of Liberal Religion** James Luther Adams, 1941 Includes section

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