



# ANIMALS AND THE MORAL COMMUNITY

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MENTAL LIFE, MORAL STATUS, AND KINSHIP

Gary Steiner

# Animals And The Moral Community

**James Sully**



## **Animals And The Moral Community:**

**Animals and the Moral Community** Gary Steiner, 2008-09-15 Gary Steiner argues that ethologists and philosophers in the analytic and continental traditions have largely failed to advance an adequate explanation of animal behavior. Critically engaging the positions of Marc Hauser, Daniel Dennett, Donald Davidson, John Searle, Martin Heidegger, and Hans Georg Gadamer among others, Steiner shows how the Western philosophical tradition has forced animals into human experiential categories in order to make sense of their cognitive abilities and moral status and how desperately we need a new approach to animal rights. Steiner rejects the traditional assumption that a lack of formal rationality confers an inferior moral status on animals vis-à-vis human beings. Instead, he offers an associationist view of animal cognition in which animals grasp and adapt to their environments without employing concepts or intentionality. Steiner challenges the standard assumption of liberal individualism according to which humans have no obligations of justice toward animals. Instead, he advocates a cosmic holism that attributes a moral status to animals equivalent to that of people. Arguing for a relationship of justice between humans and nature, Steiner emphasizes our kinship with animals and the fundamental moral obligations entailed by this kinship.

The Oxford Handbook of Animal Ethics Tom L. Beauchamp, R.G. Frey, 2011-11-17 This text is designed to capture the nature of the questions as they stand today and to propose solutions to many of the major problems in the ethics of how we use animals.

The Case for Animal Experimentation Michael Allen Fox, 1986-01-01 Discusses animal rights and the morality of animal experiments, suggests ethical guidelines for the use of animals as test subjects, and identifies irrational attitudes towards animals.

Animal Ethics Bob Fischer, 2021-05-05 There are many introductions to the animal ethics literature. There aren't many introductions to the practice of doing animal ethics. Bob Fischer's *Animal Ethics: A Contemporary Introduction* fills that gap, offering an accessible model of how animal ethics can be done today. The book takes up classic issues such as the ethics of eating meat and experimenting on animals but tackles them in an empirically informed and nuanced way. It also covers a range of relatively neglected issues in animal ethics such as the possibility of insect sentience and the ethics of dealing with pests. Finally, the book doesn't assess every current practice using standard ethical theories but tries to evaluate some of them using the moral frameworks endorsed by those involved. So, for instance, there is a chapter on the way that animal care and use committees try to justify some of the educational uses of animals and the chapter on zoos considers the way that international zoological societies justify compromising animal welfare. The book wraps up with a discussion of the future of animal ethics. Each chapter opens with a helpful initial overview of the chapter and ends with a list of suggested readings to help students go further on their own.

**Key Features:** Covers animal ethics from an empirically informed perspective, bringing philosophy into conversation with key issues in animal science, conservation biology, economics, ethology, and legal studies among other fields. Provides ample coverage of the most salient current topics, including, for example, Debates about which animals are sentient, The suffering of wild animals, Research ethics, The boundaries of activism.

Avoids suggesting that animal ethics is simply the practice of applying the right general theory to a problem instead allowing readers to first work out the specific costs and benefits of making ethical decisions Impresses upon the reader the need for her to work out for herself the best way forward with difficult ethical issues suggesting that progress can indeed be made

Includes summaries and recommended readings at the end of each chapter **Ethics and Animals** Harlan B.

Miller, William H. Williams, 2012-01-21 This volume is a collection of essays concerned with the morality of human treatment of nonhuman animals The contributors take very different approaches to their topics and come to widely divergent conclusions The goal of the volume as a whole is to shed a brighter light upon an aspect of human life our relations with the other animals that has recently seen a great increase in interest and in the generation of heat The discussions and debates contained herein are addressed by the contributors to each other to the general public and to the academic world especially the biological philosophical and political parts of that world The essays are organized into eight sections by topics each section beginning with a brief introduction linking the papers and the sections to one another There is also a general introduction and an Epilog that suggests alternate possible ways of organizing the material The first two sections are concerned with the place of animals in the human world Section I with the ways humans view animals in literature philosophy and other parts of human culture and Section II with the place of animals in human legal and moral community The next three sections concern comparisons between human and nonhuman animals Section III on the rights and wrongs of killing Section IV on the humanity of animals and the animality of humans and Section V on questions of the conflict of human and animal interests **Ethics and Animals** Harlan B. Miller, William H. Williams, 1983-05-05 This volume is a

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Smoky Mountains Today the Great Smoky Mountains National Park is one of Southern Appalachia's leading tourist attractions. But that fabled blue mist isn't so blue or healthy any longer. Particularly in the summer months the smoke of the Smokies is a haze of sulfate particles and other pollutants released by coal burning power plants, a mixture more likely to create dangerous ozone levels for visiting tourists than the invigorating mountain air so many come to seek. It is a story common throughout Southern Appalachia, one of America's most beautiful biologically diverse and fragile bioregions. *A Land Imperiled* is a symptom by symptom look at the myriad of ecological issues threatening the health of the southern high country. Sections on air, water, plants and animals, food, energy, waste, transportation and population and urbanization make this the most comprehensive environmental study of Southern Appalachia to date, a much needed wake up call for anyone concerned about the region's natural legacy. But it is not just the future we have to worry about, the author asserts, pollution, development and other forms of degradation are already affecting our quality of life. The excessively high ozone levels plaguing the Smokies have been connected to a host of respiratory problems including chronic bronchitis and asthma. Once crystal streams are green and sluggish with runoff from agricultural wastes. Over half of the South's natural forests are gone and a mere 2 percent of the remaining forests have protected status. The environment of Southern Appalachia is a collection of complex interrelated systems that needs care and protection to function in full health. *A Land Imperiled* not only illustrates the many ways in which the health of this bioregion is being affected but also provides examples of how the damage can be reversed to sustain ourselves and this natural treasure.

*Animals and Ethics - Third Edition* Angus Taylor, 2009-05-27 Can animals be regarded as part of the moral community? To what extent, if at all, do they have moral rights? Are we wrong to eat them, hunt them, or use them for scientific research? Can animal liberation be squared with the environmental movement? Taylor traces the background of these debates from Aristotle to Darwin and sets out the views of numerous contemporary philosophers including Peter Singer, Tom Regan, Mary Anne Warren, J. Baird Callicott, and Martha Nussbaum, with ethical theories ranging from utilitarianism to eco-feminism. The new edition also includes provocative quotations from some of the major writers in the field. As the final chapter insists, animal ethics is more than just an academic question; it is intimately connected both to our understanding of what it means to be human and to pressing current issues such as food shortages, environmental degradation, and climate change.

*Ethics of Animals in Our Lives*, 1990 **Beyond Prejudice** Evelyn B. Pluhar, 1995 In *Beyond Prejudice* Evelyn B. Pluhar defends the view that any sentient, sentient being, one capable of caring about what happens to him or herself, is morally significant, a view that supports the moral status and rights of many nonhuman animals. Confronting traditional and contemporary philosophical arguments, she offers in clear and accessible fashion a thorough examination of theories of moral significance while decisively demonstrating the flaws in the arguments of those who would avoid attributing moral rights to nonhumans. Exposing the traditional view which restricts the moral realm to autonomous, fully fledged persons as having horrific implications for the treatment of many humans, Pluhar goes on to

argue positively that sentient individuals of any species are no less morally significant than the most autonomous human. Her position provides the ultimate justification that is missing from previous defenses of the moral status of nonhuman animals. In the process of advancing her position, Pluhar discusses the implications of determining moral significance for children and abnormal humans as well as its relevance to population policies, the raising of animals for food or product testing, decisions on hunting and euthanasia, and the treatment of companion animals. In addition, the author scrutinizes recent assertions by environmental ethicists that all living things or that natural objects and ecosystems be considered highly morally significant. This powerful book of moral theory challenges all defenders of the moral status quo which decrees that animals decidedly do not count to reevaluate their convictions.

**Animals and Social Work: A Moral Introduction** T. Ryan, 2011-06-29 Social Work and Animals represents a pioneering contribution to the literature of social work ethics and moral philosophy. It advances cogent and detailed arguments for the inclusion of animals within social work's moral framework, arguments that have profound theoretical and practical implications for the discipline and its practitioners.

*Annual Report of the State Board of Agriculture Made to the Legislative Assembly of the State of Nebraska at Its ... Session* Nebraska. State Board of Agriculture, 1889

**Political Theory and Animal Rights** Paul A. B. Clarke, Andrew Linzey, 1990 A book of 30 extracts from major political philosophers from Plato to Russell on the nature of animals and their relation to humanity. The book aims to demonstrate the major shifts in thinking about the place of animals in society which have taken place over 2500 years.

*The Human Mind* James Sully, 1892 *Proceedings* Nebraska. State Board of Agriculture, 1889 *Applying Ethics* Jeffrey Olen, Vincent E. Barry, 2002 This best seller combines text readings and cases to provide an outstanding introduction to moral philosophy, engaging students in the most perplexing issues of our time without sacrificing philosophical integrity. Numerous readings by philosophers and writers and contemporary case studies make chapter topics lively centerpieces for discussions. Each chapter begins with the author's presentation of the topic and is followed by readings with brief introductions. This is then followed by cases that enhance the application of concepts to the real world. Both readings and cases are followed by Questions for Analysis.

**Philosophia Christi**, 2004 *Environmental Ethics* Joseph R. DesJardins, 1999 Publisher Description

**Ethics & Values** Utah Valley State College, Philosophy Department Staff, 2002 *The Feelings of Man* Nathan Albert Harvey, 1914

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