

# APES Review Worksheet #1

1. List the 4 most populated countries in the world.  
1) \_\_\_\_\_ 3) \_\_\_\_\_  
2) \_\_\_\_\_ 4) \_\_\_\_\_

2. Use the axes to the right for the following:  
a. Draw and label a line that represents linear growth.  
b. Draw and label a line that represents exponential growth.

3. Define the term ecological footprint.

4. Write an equation for the rule of 70.

5. Perform the following calculations: (Show all of your work in a logical progression to the final answer.)  
a. A city has a population of 50,000 in 2012. If the population of the city grows at an annual rate of 2%, the year in which the population will reach 100,000 is \_\_\_\_\_ and the year it will reach 200,000 is \_\_\_\_\_.  
Show work:

b. A country's population was 12 million in 1992 and in 2012 it is 24 million. If the population grew at a constant rate, that percent rate of growth was \_\_\_\_\_.  
Show work:

6. Complete the following table by writing "high" or "low" in each box below.

Characteristic	More Developed Countries	Less Developed Countries
per capita GDP		
degree of industrialization		
infant mortality rate		
relative fossil fuel use		
ecological footprint		
greenhouse gas emissions		
risk from heart disease		
risk from infectious diseases		

7. Provide three examples of renewable resources and three examples of nonrenewable resources.  
renewable: 1) \_\_\_\_\_ nonrenewable: 1) \_\_\_\_\_  
2) \_\_\_\_\_ 2) \_\_\_\_\_  
3) \_\_\_\_\_ 3) \_\_\_\_\_

8. Define the following:  
a. total fertility rate \_\_\_\_\_  
b. replacement level fertility \_\_\_\_\_  
c. infant mortality rate \_\_\_\_\_  
d. crude birth rate \_\_\_\_\_  
e. crude death rate \_\_\_\_\_

9. Describe the circumstances that will result in a Tragedy of the Commons.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. Describe an example of a Tragedy of the Commons.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# Apes Review Worksheet 1

**Thomas Griffiths**

## Apes Review Worksheet 1:

*Super Minds American English Level 5 Teacher's Resource Book with Audio CD* Garan Holcombe,2013-09-05 Super Minds American English is a seven level course for young learners This exciting seven level course enhances your students thinking skills improving their memory along with their language skills Super Minds develops language creatively with activities including role play and project work Social values are explored with lively stories and cross curricular thinking is covered through fascinating English for school sections This Level 5 Teacher's Resource Book contains end of unit evaluation tests worksheets for further vocabulary and grammar practice along with cross curricular extension material The Audio CD includes all the listening material needed to accompany the tests

**Addison-Wesley Science Insights** ,1996 Science Insights ,1999

**Chapter Resource 32 Introduction/Vertebrates Biology** Holt Rinehart & Winston,Holt, Rinehart and

Winston Staff,2004 Holt Science and Technology Holt Rinehart & Winston,Holt, Rinehart and Winston Staff,2001 A

*Microsoft Excel® Companion to Political Analysis* Philip H. Pollock III,Barry C. Edwards,2022-01-31 The trusted series of workbooks by Philip H Pollock III and Barry C Edwards continues with A Microsoft Excel Companion to Political Analysis In this new guide students dive headfirst into actual political data working with the ubiquitous Excel software Students learn by doing with new guided examples annotated screenshots step by step instructions and exercises that reflect current scholarly debates in varied subfields of political science including American politics comparative politics law and courts and international relations Chapters cover all major topics in political data analysis from descriptive statistics through logistic regression all with worked examples and exercises in Excel No matter their professional goals students can gain a leg up for their future careers by developing a working knowledge of statistics using Excel By encouraging students to build on their existing familiarity with the Excel program instructors can flatten the statistics learning curve and take some of the intimidation out of the learning process Gain lost time usually spent troubleshooting software to provide students with a smooth transition into political analysis

**Curriculum Review** ,1978 **Glencoe Science** McGraw-Hill Staff,2001-08

*Literature* Alan Maley,Alan Duff,2007-04-26 This revised edition offers a wide variety of interesting and practical ideas for using literature in the language classroom

**Gorilla Pathology and Health** John E Cooper,Gordon Hull,2016-12-21

Gorilla Pathology and Health With a Catalogue of Preserved Materials consists of two cross referenced parts The first the book itself is a review of pathological changes and tissue responses in gorillas Gorilla gorilla and G beringei with an emphasis on free living animals but also with reference to those in captivity The comparative aspects are discussed stressing the relevance of research to both gorillas and humans What makes the publication truly unique however is the second part a comprehensive descriptive catalogue of the location and nature of gorilla material in museums and scientific institutions throughout the world This is of great consequence because free living gorillas are strictly conserved with restricted access so the location of a wealth of preserved tissues and other material that has been collected over the decades is a great benefit for

research and study This book can and should be used to gain cardinal knowledge regarding the biology and pathology of this genus The combination of book and catalogue in this extensive compilation makes it an invaluable tool for all those concerned with the health welfare and conservation of gorillas one of our nearest living relatives Brings together studies data and clinical practice from difficult to access or obscure journals and NGO reports in different languages for all interested parties and practitioners Provides perspectives on existing research in gorilla pathology both for those studying conservation practices and those seeking an understanding of comparable diseases in humans Includes illustrative figures on gross and microscopic pathological changes museum specimens photos of field necropsy and techniques and examples of laboratory tests Features an extensive list of references and further reading in different languages Incorporates a comprehensive descriptive catalogue of gorilla material from around the world **Government Reports Annual Index** ,1981 **The American Philatelist** ,1998 Beginning with 1894 consists mainly of the Proceedings etc of the American philatelic association

**Indicators of Genotoxic Exposure** B. A. Bridges,Byron E. Butterworth,I. Bernard Weinstein,1982 *Catalog of Copyright Entries, Fourth Series* Library of Congress. Copyright Office,1978 **A formação inicial de professores nas humanidades** Ana R. Luís,Adélia Nunes,Cristina Mello,Judite Carecho,Ana Isabel Ribeiro,2019 Esta obra encontra se dividida em quatro sec es que debatem temas relativos ao ensino da Geografia da Hist ria das L nguas Modernas e do Portugu s l ngua e literatura respetivamente O volume re ne dezoito cap tulos da autoria de professores de did tica de investigadores de professores estagi rios e de professores profissionalizados associados Faculdade de Letras da Universidade de Coimbra Mais do que encontrar receitas para os professores em forma o inicial pretende se suscitar o debate e proporcionar um espa o de reflex o sobre temas centrais ao ensino das Humanidades **Catalogue of Title-entries of Books and Other Articles Entered in the Office of the Librarian of Congress, at Washington, Under the Copyright Law ... Wherein the Copyright Has Been Completed by the Deposit of Two Copies in the Office** Library of Congress. Copyright Office,1978 **Computing Essentials, 2002-2003** Timothy J. O'Leary,Linda I. O'Leary,2002 This guide to computing essentials uses a step by step visual approach with screen captures for every concept A running case study provides students with real world capabilities for each application and there are tip boxes alternative methods and trouble shooting solutions **Production** ,1967 **Business Periodicals Index** ,1985 **Subject Guide to Books in Print** ,1991

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