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in Sequoia



Activating Power Robyn Feminine Version

Sarah Banet-Weiser

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Texts Of Desire Linda Christian-Smith,2014-01-14 Popular fiction continues to be the object of both academic and political Interest as educators seek to understand the role literacy plays in constructing gender class race ethnic sexual age and national subjectivities of young women Popular fiction represents both Ideological closure and utopian possibilities Nowhere are these double edged qualities more evident than In popular teen romance fiction Texts of Desire examines stories in which desire fantasy politics and economics are intertwined with literacy femininities and schooling It focuses on the role of teen romance and other popular fiction in the construction and re construction of femininities Internationally These texts many of which focus on girls first love experiences have stunned the publishing world with their record sales and international readership in little over ten years Developed in the United States amid the conservative political Reaganism teen romance fiction condenses and articulates the long standing fears and resentments of conservative groups regarding feminism and women s growing independence and political power Texts of Desire is a stimulating collection of essays which draw on multidisciplinary approaches from cultural studies and feminist theories psychoanalysis semiotics reader research and critical theory Internationally recognised researchers explore the complexity of the worldwide teen romance novel phenomenon and the political character of women s schooling and literacies

Sentimental Materialism Lori

Merish,2000 Examines the constructions of feminine consumption in the nineteenth century in relation to capitalism and domesticity *The Most Beautiful Girl in the World* Sarah Banet-Weiser,2023-04-28 Sarah Banet Weiser complicates the standard feminist take on beauty pageants in this intriguing look at a hotly contested but enduringly popular American ritual She focuses on the Miss America pageant in particular considering its claim to be an accurate representation of the diversity of contemporary American women Exploring the cultural constructions and legitimations that go on during the long process of the pageant Banet Weiser depicts the beauty pageant stage as a place where concerns about national identity cultural hopes and desires and anxieties about race and gender are crystallized and condensed The beauty pageant she convincingly demonstrates is a profoundly political arena deserving of serious study Drawing on cultural criticism ethnographic research and interviews with pageant participants and officials The Most Beautiful Girl in the World illustrates how contestants invent and reinvent themselves while articulating the female body as a national body Banet Weiser finds that most pageants are characterized by the ambivalence of contemporary liberal feminism which encourages individual achievement self determination and civic responsibility while simultaneously promoting very conventional notions of beauty The book explores the many different aspects of the Miss America pageant including the swimsuit the interview and the talent competitions It also takes a closer look at some extraordinary Miss Americas such as Bess Myerson the first Jewish Miss America Vanessa Williams the first African American Miss America and Heather Whitestone the first Miss America with a disability Sarah Banet Weiser complicates the standard feminist take on beauty pageants in this intriguing look at a hotly contested but

enduringly popular American ritual She focuses on the Miss America pageant in particular considering its claim to be an accurate account of the brain revolution of today the technological knowledge of what goes on in the brain is as tradition shattering as was the sexual revolution of the 60s Hutchison deals with both revolutions and the research into the link between sexual desire and neurochemicals and the interdependence of sex and power *Cross-Gendered Literary Voices* R. Kim, C. Westall, 2012-05-21 This book investigates male writers use of female voices and female writers use of male voices in literature and theatre from the 1850s to the present examining where, how and why such gendered crossings occur and what connections may be found between these crossings and specific psychological, social, historical and political contexts *The Girl's Own Annual*, 1895 *Anthropologica*, 1998 *Sexual Generations* Robin Roberts, 1999 Boldly going where no one has gone before Robin Roberts forges intriguing links between feminist politics and theory and the second Star Trek series Star Trek The Next Generation This lively discussion shows how science fiction's ability to make the familiar strange allows Star Trek to expose and comment on entrenched attitudes toward gender roles and feminist issues By having aliens or sexually neutral beings enact female dominance or passivity, experience pregnancy or maternity or suffer rape or abortion Star Trek provides viewers with a new perspective on these experiences and an antidote to explicit and implicit cultural biases Roberts maintains that the relevance of Star Trek The Next Generation to feminist issues accounts as no other factor can for the program's huge following of female fans The incisive and innovative readings in Sexual Generations provide food for thought about how the final frontier can clarify pressing questions of our own space and time **Producing Women** Michele White, 2015-03-02 Producing Women examines the ways femininity is produced through new media Michele White considers how women are constructed, produce themselves as subjects, form vital production cultures on sites like Etsy and deploy technological processes to reshape their identities and digital characteristics She studies the means through which women market traditional female roles, are viewed and produce and restructure their gendered, raced, eroticized and sexual identities Incorporating a range of examples across numerous forms of media including trash the dress, wedding photography, Internet how to instructions about zombie walk, brides nail polish, blogging, DIY crafting and reborn doll production Producing Women elucidates women's production cultures online and the ways that individuals can critically study and engage with these practices **Feminist Sociology** Janet Saltzman Chafetz, 1988 **The Athenaeum**, 1884 **Webster's New International Dictionary of the English Language, Based on the International Dictionary 1890 and 1900** William Torrey Harris, Frederic Sturges Allen, 1911 **The Athenaeum** James Silk Buckingham, John Sterling, Frederick Denison Maurice, Henry Stebbing, Charles Wentworth Dilke, Thomas Kibble Hervey, William Hepworth Dixon, Norman MacColl, Vernon Horace Rendall, John Middleton Murry, 1893 **The Illustrated London News**, 1870 **Justice of the Peace and Local Government Review**, 1927 **The New International Encyclopædia** Daniel Coit Gilman, Harry Thurston Peck, Frank Moore Colby, 1903 **The New International**

Encyclopaedia ,1905 *The School Physiology Journal* ,1902 *New Outlook* ,1896 *The Outlook* ,1896

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