

ANSWER KEY SHORT ANSWER STUDY GUIDE QUESTIONS - *Cry, The Beloved Country*

Chapters 1-5

1. Paragraphs two and three in Chapter 1 sharply contrast. Explain the significance of these two paragraphs in terms of the novel's central theme. (Come back to this later if you can't answer it at first.)

Paton symbolically describes the land. As it was rich and plentiful, the tribe also flourished. As the land became overworked and mistreated, the tribal life failed. The land becomes a symbol of tribal life. Also, as the ruined land is symbolic of the native life, the good lands which hold the water are symbolic of the white man's life. There is a deep contrast between the "haves" and "have nots."

2. Identify Stephen, John, and Gertrude.

Rev. Stephen Kumalo is the main character of the novel who travels to Johannesburg in hopes of restoring order to his family. John is Stephen's brother. Gertrude is Stephen's sister.

3. "Once such a thing is opened, it cannot be shut again." Explain.

Stephen Kumalo was reluctant to open the letter in his hands. Such a letter only came with very good or very bad news. Either way, the reader would be irreversibly affected. One may also symbolically infer that once a person is made aware of a problem (such as social injustice) he cannot turn away; the problem will not go away by itself; action must be taken.

4. Why did Stephen Kumalo go to Johannesburg?

He received a letter informing him that his sister who had moved there was not well. He went to see what he could do for her. While there, he intended to try to find his brother and his son who also had gone to Johannesburg to live.

5. "The lights ... fall... on the grass and stones of a country that sleeps." Explain the symbolic significance of this statement.

This is another reference to the symbolism used in Chapter 1. The grass could symbolically be whites and the stones could symbolically be natives. Light traditionally symbolizes education or justice; in this case, perhaps it is public awareness. Perhaps all together these images suggest the beginning of a public awareness by both natives and whites that the problems of social injustice cannot be ignored anymore.

6. What does "Umfundisi" mean?

Umfundisi means pastor or reverend.

7. "The journey had begun. And now the fear back again" What fears did Kumalo have?

He had fear of the unknown, fear of a city where boys were killed crossing the street, fear of Gertrude's sickness, fear for his son's well-being, and "deep down the fear of a man who lives in a world not made for him, whose own world is slipping away, dying, being destroyed...."

8. What happened to Kumalo when he first arrived in Johannesburg?

A young man pretended to help him buy his bus ticket but stole his money.

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Jana R. Kicklighter



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