

THE WORKS OF
SAINT AUGUSTINE

*A Translation
for the 21st Century*

***ANSWER TO
THE PELAGIANS
II***

Answer To The Pelagians Works Of Saint Augustine

Saint Augustine (of Hippo)



Answer To The Pelagians Works Of Saint Augustine:

Answer to the Pelagians Saint Augustine, Roland J. Teske, 1999 The four works printed in this volume reply to a series of problems which various Catholic monks of Africa and Gaul found with Augustine's doctrine of grace and predestination. They do not deal directly with Pelagianism but are clearly related to the anti-Pelagian works of Augustine in their discussions of the doctrines on grace and predestination. The monks who raised these questions however posed them as difficulties they faced in accepting these doctrines not as an overt desire to contradict Augustine and the Church as the heretics did. The first two works *Grace and Free Choice* and *Rebuke and Grace* respond to problems at Hadrumetum where a group of monks thought that Augustine's teaching on grace destroyed free choice and human merits and eliminated the possibility of anyone giving rebukes and exhortations. The second two works *The Predestination of the Saints* and *The Gift of Perseverance* reply to the letters of Prosper of Aquitaine and Hilary. They reported to Augustine the objections of various persons in monastic groups in Gaul who held that the beginning of faith and the initiative for salvation came from the human will not from God. These monks also rejected Augustine's doctrine that divine predestination and the grace of final perseverance are utterly gratuitous gifts of God. In his responses to the monks' concerns Augustine depends on Scripture to prove his points. He encourages his questioners to pray for understanding and to thank God for the understanding they have so far which is surely a free gift of God as he emphasizes grace and eternal life.

Answer to the Pelagians Saint Augustine (of Hippo), Aurelius Augustinus, 1999 *Answer to the Pelagians II* Saint Augustine, John E. Rotelle, 1999-06 In this series New City Press in conjunction with the Augustinian Heritage Institute will provide the complete works of Saint Augustine for the first time in the English language. New translations, introductions, and notes by renowned Augustinian scholars. **Answer to the Pelagians** Saint Augustine (of Hippo), 1999 Augustine was writing the *Unfinished Work in Answer to Julian* published in this volume when he died in August 430. The *Unfinished Work* is a rebuttal of Julian of Eclanum's *To Florus*, an eight-book text in defense of Pelagianism which had by then been officially condemned by the Church. Augustine and Julian had previously written responses to excerpts of one another's work though not in direct correspondence. In *Unfinished Work* however Augustine writes as though speaking to Julian directly, making for an engaging and clear read. He quotes each point of *To Florus* to which he responds so the reader gains a comprehensive picture of his opponent's views. Once again Augustine defends grace as a gift from God and Jesus as the savior of all humanity. **Selected Writings on Grace and Pelagianism** Saint Augustine (Bishop of Hippo), 2011 Six major treatises presented in this volume include *Miscellany of Questions in Response to Simplician I*, *The Punishment and Forgiveness of Sins*, and *The Baptism of Little Ones*. *The Spirit and the Letter*, *Nature and Grace*, *The Predestination of the Saints*, and *The Gift of Perseverance*. **The Works of Saint Augustine** Aurelius Augustinus, 1997 *Answer to the Pelagians* Saint Augustine (of Hippo), John E. Rotelle, 1998-05 This volume contains seven works of Saint Augustine of Hippo written between 412 and 420 or 421. They are all concerned with the

Pelagian heresy from the time of its inception until after its condemnation in 418 by the emperor Honorius by the Council of Carthage and by Pope Zosimus From publisher s website **Answer to the Pelagians, II** Saint Augustine (of Hippo),1998 This volume contains three works of Saint Augustine of Hippo all written in response to Pelagian heresies Julian a bishop who espoused many Pelagian teachings wrote letters to friends bishops and the pope to promote his beliefs and ask for what he considered to be a fair hearing These letters were passed on to Augustine usually by the original recipients in the hope that he could respond to them by expounding on the true Church teaching In Marriage and Desire Augustine confirms both the goodness of marriage and the Christian belief in original sin He outlines three goods of Christian marriage fidelity children and sacrament as a lifelong union which images that of Christ and his Church Even though children born in a Christian marriage are born to baptized parents they are still born with original sin and must therefore be baptized to be saved by Jesus Answer to the Two Letters of the Pelagians is dedicated to Pope Boniface who forwarded the letters in question to Augustine Augustine addresses teachings on free will faith and grace as gifts from God baptism and marital union Julian based a number of his arguments on Scripture especially the letters of Paul so Augustine uses the same passages in context to show how Julian misinterpreted them Julian wrote several books in response to the first book of Marriage and Desire Once Augustine received those writings in full he replied in Answer to Julian Augustine s statements here rely heavily on the sacred tradition of the Church He refutes many of Julian s claims by referring to bishops in both the East and the West throughout the centuries who taught the truths that the Church and Augustine now defend From publisher s website

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