



#### PORT VIEW

- 23. Steering Handle and Twist Grip Throttle
- 24. Model and Serial Number Nameplate
- 25. Swivel Bracket
- 26. Water Pump (Under Housing)

- 27. Oil Level Plug
- 28. Oil Drain/Fill Plug
- 29. Propeller
- 30. Exhaust Outlet
- 31. Anti-Cavitation Plate
- 32. Water Discharge
- 33. Latch (Motor Cover)

- 34. Motor Rest
- 35. Tilt Grip
- 36. Motor Cover

# 6 Hp Johnson Outboard Manual

**Yicheng Fang**



## 6 Hp Johnson Outboard Manual:

Index of Technical Publications United States. Department of the Army,1977      Field & Stream ,1975-12 FIELD STREAM America s largest outdoor sports magazine celebrates the outdoor experience with great stories compelling photography and sound advice while honoring the traditions hunters and fishermen have passed down for generations

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Automotive Industries ,1968 Vols for 1919 include an Annual statistical issue title varies      *Subject Guide to Books in Print* ,1993      Whitaker's Books in Print ,1998      *Australian National Bibliography* ,1975      **Bibliography of Nautical Books** Alan Obin,2000-02 This is the 15th annual edition of the Bibliography of Nautical Books a reference guide to over 14 000 nautical publications It deals specifically with the year 2000      *Rudder* Thomas Fleming Day,1928      **Handbook of Buying Issue** ,1967      **Bassing Bible** Keith Sutton,Stoeger Publishing Co,2003

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