

Directions: *Prove* each trigonometric identity. Complete all work on a separate piece of paper.

1) $\cos^3 \theta + \sin^2 \theta \cos \theta = \cos \theta$

2) $\csc^2 \theta - \cos^2 \theta \csc^2 \theta = 1$

3) $\sec \theta \sin \theta = \tan \theta$

4) $\frac{\csc \theta}{\sec \theta} = \cot \theta$

5) $\frac{\sec^2 \theta - 1}{\tan \theta} = \tan \theta$

6) $\frac{\cot \theta}{\csc^2 \theta - 1} = \tan \theta$

7) $\sec \theta \sin \theta \cot \theta = 1$

8) $\cot \theta \csc \theta \tan^2 \theta = \sec \theta$

9) $\cos^2 \theta - \sin^2 \theta = 2 \cos^2 \theta - 1$

10) $\cos^2 \theta - \sin^2 \theta = 1 - 2 \sin^2 \theta$

11) $\cot \theta \sin \theta = \cos \theta$

12) $\frac{\tan \theta}{\sec \theta} = \sin \theta$

13) $\sin \theta (1 + \csc \theta) = \sin \theta + 1$

14) $(1 + \tan \theta)^2 = \sec^2 \theta + 2 \tan \theta$

15) $(1 + \tan^2 \theta) \cos^2 \theta = 1$

16) $\cos \theta = \sec \theta - \sin \theta \tan \theta$

17) $(\sec \theta + \tan \theta)(\sec \theta - \tan \theta) = 1$

18) $\frac{\sec \theta}{\csc^2 \theta} = \sec \theta - \cos \theta$

19) $\frac{1-2\csc \theta}{\cot \theta} = \tan \theta - 2 \sec \theta$

20) $\frac{\sec^2 \theta - 1}{\tan \theta} = \tan \theta$

21) $\sin \theta + \cos \theta \cot \theta = \csc \theta$

22) $\cos \theta (\csc \theta - \sec \theta) = \cot \theta - 1$

23) $\frac{\cos \theta}{1 - \sin^2 \theta} = \sec \theta$

24) $\tan^2 \theta - \tan^2 \theta \sin^2 \theta = \sin^2 \theta$

25) $\frac{\cot \theta}{1 + \cot^2 \theta} = \sin \theta \cos \theta$

26) $\frac{1 + \tan^2 \theta}{\cos^2 \theta} = \sec^4 \theta$

27) $\frac{\sin \theta + \cos \theta}{\sin \theta \cos \theta} = \sec \theta + \csc \theta$

28) $\frac{\sec \theta + \tan \theta}{\cos \theta + \cot \theta} = \sin \theta \sec^2 \theta$

29) $\frac{(1 + \sin \theta)^2}{\cos^2 \theta} = \frac{1 + \sin \theta}{1 - \sin \theta}$

30) $\frac{1 + \sec \theta}{\tan \theta + \sin \theta} = \csc \theta$

31) $\csc \theta \cos^2 \theta + \sin \theta = \csc \theta$

32) $\frac{\csc^2 \theta}{\csc^2 \theta - 1} = \sec^2 \theta$

33) $\sin \theta \left(\frac{\cot \theta}{\sec \theta} + \csc \theta \right) = \cos^2 \theta + 1$

34) $\frac{2 \cos^2 \theta - \sin^2 \theta + 1}{\cos \theta} = 3 \cos \theta$

35) $\csc \theta - \sin \theta = \cot \theta \cos \theta$

36) $\frac{1}{1 - \cos \theta} + \frac{1}{1 + \cos \theta} = 2 \csc^2 \theta$

Answers For Plato Learning Pre Calculus

D Keegan

Answers For Plato Learning Pre Calculus:

Reconceptualizing Plato's Socrates at the Limit of Education James M. Magrini, 2016-11-25 Bridging the gap between interpretations of Third Way Platonic scholarship and phenomenological ontological scholarship this book argues for a unique ontological hermeneutic interpretation of Plato and Plato's Socrates. Reconceptualizing Plato's Socrates at the Limit of Education offers a re-reading of Plato and Plato's Socrates in terms of interpreting the practice of education as care for the soul through the conceptual lenses of phenomenology, philosophical hermeneutics and ontological inquiry. Magrini contrasts his re-reading with the views of Plato and Plato's Socrates that dominate contemporary education which for the most part emerge through the rigid and reductive categorization of Plato as both a realist and idealist in philosophical foundations texts, teacher education programs. This view also presents what he terms the questionable Socrates as teacher model which grounds such contemporary educational movements as the Paideia Project which claims to incorporate through a scripted curriculum with Socratic lesson plans the so-called Socratic Method into the Common Core State Standards Curriculum as a technical skill that can be taught and learned as part of the students' critical thinking skills. After a careful reading incorporating what might be termed a Third Way of reading Plato and Plato's Socrates following scholars from the Continental tradition, Magrini concludes that a so-called Socratic education would be nearly impossible to achieve and enact in the current educational milieu of standardization or neo-Taylorism Social Efficiency. However, despite this, he argues in the affirmative that there is much educators can and must learn from this non-doctrinal re-reading and re-characterization of Plato and Plato's Socrates.

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