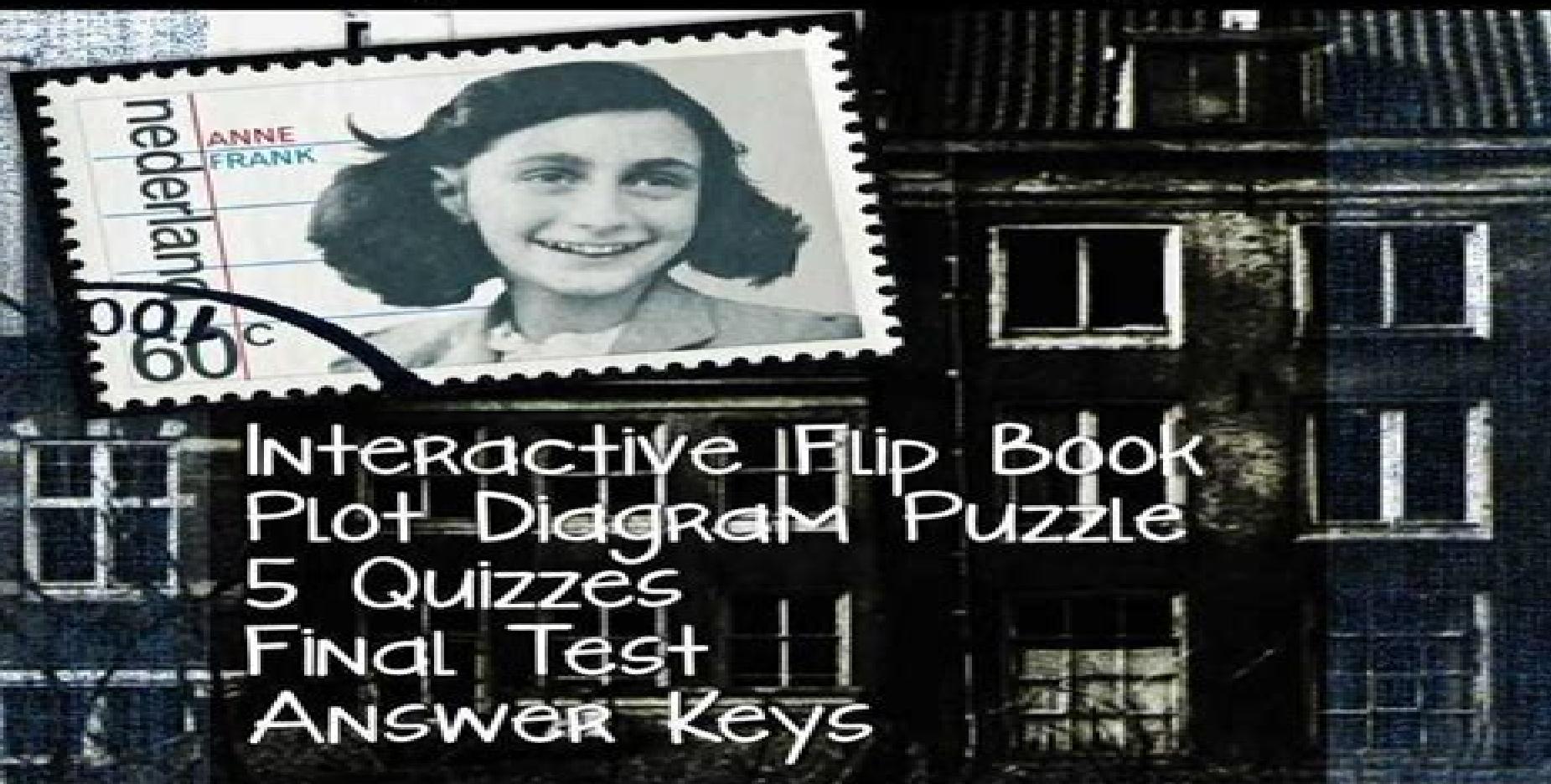


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Teaching and Studying the Holocaust Samuel Totten,Stephen Feinberg,2009-09-28 Teaching and Studying the Holocaust features 13 chapters by noted educators covering rationales for teaching the Holocaust historiography and incorporating various media like documents film literature art drama music and technology It includes an annotated bibliography for educators and guidance on using technology effectively **Essentials of Holocaust Education** Samuel Totten,Stephen Feinberg,2016-03-17 Essentials of Holocaust Education Fundamental Issues and Approaches is a comprehensive guide for pre and in service educators preparing to teach about this watershed event in human history An original collection of essays by Holocaust scholars teacher educators and classroom teachers it covers a full range of issues relating to Holocaust education with the goal of helping teachers to help students gain a deep and thorough understanding of why and how the Holocaust was perpetrated Both conceptual and pragmatic it delineates key rationales for teaching the Holocaust provides useful historical background information for teachers and offers a wide array of practical approaches for teaching about the Holocaust Various chapters address teaching with film and literature incorporating the use of primary accounts into a study of the Holocaust using technology to teach the Holocaust and gearing the content and instructional approaches and strategies to age appropriate audiences A ground breaking and highly original book Essentials of Holocaust Education will help teachers engage students in a study of the Holocaust that is compelling thought provoking and reflective

Teaching Tough Topics Larry Swartz,2020-01-15 Teaching Tough Topics shows teachers how to lead students to become caring citizens as they read and respond to quality children s literature It focuses on topics that can be challenging or sensitive yet are significant in order to build understanding of social justice diversity and equity Racism Homophobia Bullying Religious Intolerance Poverty and Physical and Mental Challenges are just some of the themes explored The book is rooted in the belief that by using picture books novels poetry and nonfiction teachers can enrich learning with compassion and empathy as students make connections to texts to others and to the world **Teacher's Guide to Celebrate Reading** ,1993 **Encyclopedia of World Biography, Study Guide** ,1989 **Roger Ebert's Movie Yearbook, 1999** Roger

Ebert,1998 Presents detailed descriptions and reviews of virtually every movie that has opened nationally over the past year reports from the major film festivals interviews with important movie figures and essays on the movie world

The Schocken Guide to Jewish Books Barry W. Holtz,1992 Customs mysticism Hebrew and Yiddish literature and Jewish feminism

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Family Miep Gies,Alison Leslie Gold,Anne Frank,Hilda Van Stockum,Wallace Stevens,Joan LaBombard,2002* You Shall Tell Your Children Liora Gubkin,2007-11-05 Passover is among the most widely observed holidays for American Jews During this festival of redemption Jewish families retell the biblical story of Exodus using a ritual book known as a haggadah often weaving modern tales of oppression through the biblical narrative References to the Holocaust are some of the most common additions to contemporary haggadot However the parallel between ancient and modern oppression which seems obvious to some raises troubling questions for many others Is it possible to find any redemptive meaning in the Nazi genocide Are we adding value to this unforgivable moment in history Liora Gubkin critiques commemorations that violate memory by erasing the value of everyday life that was lost and collapse the diversity of responses both during the Shoah and afterward She recounts oral testimonies from Holocaust survivors cites references to the holiday in popular American culture and analyzes examples of actual haggadot Ultimately Gubkin concludes that it is possible and important to make a space for Holocaust commemoration all the time recognizing that haggadot must be constantly revisited and performed

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