

A Reformation Debate



JOHN CALVIN & JACOPO SADOLETO

EDITED, WITH AN INTRODUCTION, BY
JOHN C. OLIN

A Reformation Debate

Great Britain. Parliament

A Reformation Debate:

A Reformation Debate Jean Calvin,Jacopo Sadoleto,2000 In 1539 Cardinal Jacopo Sadoleto Bishop of Carpentras addressed a letter to the magistrates and citizens of Geneva asking them to return to the Roman Catholic faith John Calvin replied to Sadoleto defending the adoption of the Protestant reforms Sadoleto s letter and Calvin s reply constitute one of the most interesting exchanges of Roman Catholic Protestant views during the Reformationand an excellent introduction to the great religious controversy of the sixteenth century These statements are not in vacuo of a Roman Catholic and Protestant position They were drafted in the midst of the religious conflict that was then dividing Europe And they reflect too the temperaments and personal histories of the men who wrote them Sadoleto s letter has an irenic approach an emphasis on the unity and peace of the Church highly characteristic of the Christian Humanism he represented Calvin s reply is in part a personal defense an *apologia pro vita sua* that records his own religious experience And its taut comprehensive argument is characteristic of the disciplined and logical mind of the author of *The Institutes of the Christian Religion* **A Reformation Debate** John C. Olin,2009-08-25 In 1539 Cardinal Jacopo Sadoleto Bishop of Carpentras addressed a letter to the magistrates and citizens of Geneva asking them to return to the Roman Catholic faith John Calvin replied to Sadoleto defending the adoption of the Protestant reforms Sadoleto s letter and Calvin s reply constitute one of the most interesting exchanges of Roman Catholic Protestant views during the Reformationand an excellent introduction to the great religious controversy of the sixteenth century These statements are not in vacuo of a Roman Catholic and Protestant position They were drafted in the midst of the religious conflict that was then dividing Europe And they reflect too the temperaments and personal histories of the men who wrote them Sadoleto s letter has an irenic approach an emphasis on the unity and peace of the Church highly characteristic of the Christian Humanism he represented Calvin s reply is in part a personal defense an *apologia pro vita sua* that records his own religious experience And its taut comprehensive argument is characteristic of the disciplined and logical mind of the author of *The Institutes of the Christian Religion* **A Reformation Debate** Jean Calvin,Jacopo Sadoleto,1966 Cardinal Sadoleto of southern France sent a letter to ask the Genevans to return to the Catholic faith Calvin answered the request **A Reformation Debate** Jean Calvin,1966 **A Reformation Debate** John Calvin,Jacopo Sadoleto,2000-08-01 The reformation controversy over justification and church authority is presented through primary sources historic letters between John Calvin and Cardinal Sadoleto **A Reformation debate. [By] John Calvin and Jacopo Sadoleto. Sadoleto's letter to the Genevans and Calvin's reply. With an appendix on the justification controversy. Ed. with an introd. by John C. Olin** Jean Calvin,C. Olin,Jacobus Sadoletus,1966 **A Reformation Debate** John Calvin,Jacopo Sadoleto,2000-08-01 The reformation controversy over justification and church authority is presented through primary sources historic letters between John Calvin and Cardinal Sadoleto **A Reformation Debate John Calvin,John C. Olin,1976** **A Reformation Debate. Sadoleto's Letter to the Genevans and Calvin's Reply. With an Appendix on the Justification Controversy. Edited, with an Introduction, by John**

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