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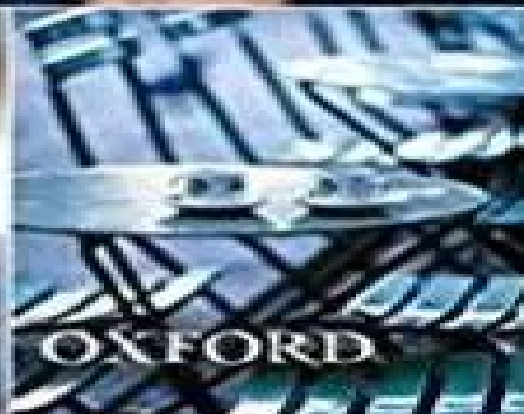
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The Economics of Crime Zagros Madjd-Sadjadi, 2013-11-01 Too often students in economics emerge with a clear grasp of theory but precious little ability to apply that theory especially in the area of microeconomics They are left with a model that they believe is relevant solely to market mechanisms when it is in fact suited for inquiry into all avenues of rational choice At the same time there is a uniform belief that criminals are plagued by psychological physiological or sociological deficiencies that can be remedied only through incarceration or institutionalization Neither formulation is satisfactory as an exemplar to the general population about how they should be thinking about crime Workers employers and managers alike have a stake in effective public policy designed to reduce criminality According to the Institute for People with Criminal Records approximately 3% of the US population will be in jail or prison for at least one day during any given year and nearly 30% of the population has a criminal record Yet having a criminal record often serves as a bar to employment and leads individuals who have paid their debts to society on a pathway to recidivism Thus everyone from managers in companies considering whether to bar felons from employment to individual voters considering felony disenfranchisement laws needs to understand how rational criminals act and think This book will attempt to guide readers to such an understanding By understanding how incentive mechanisms affect criminal behavior business managers may use this information either to reduce criminal activity in their own enterprises or to understand how unethical business decisions affect the wider society As we always do in such circumstances we must make sacrifices to balance the competing interests

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Advertising & Selling ,1930 **Striding Both Worlds** Melissa Kennedy,2011-01-01 Striding Both Worlds illuminates European influences in the fiction of Witi Ihimaera Aotearoa New Zealand s foremost M ori writer in order to question the common interpretation of M ori writing as displaying a distinctive M ori world view and literary style Far from being discrete endogenous units all cultures and literatures arise out of constant interaction engagement and even friction Thus M ori culture since the 1970s has been shaped by a long history of interaction with colonial British Pakeha and other postcolonial and indigenous cultures M ori sovereignty and renaissance movements have harnessed the structures of European modernity nation building and more recently Western global capitalism transculturation and diaspora contexts which contest New Zealand bicultural identity encouraging M ori to express their difference and self sufficiency Ihimaera s fiction has been largely viewed as embodying the specific values of M ori renaissance and biculturalism However Ihimaera in his techniques modes and themes is indebted to a wider range of literary influences than national literary critique accounts for In taking an international literary perspective this book draws critical attention to little known or disregarded aspects such as Ihimaera s love of opera the extravagance of his baroque lyricism his exploration of fantasy and his increasing interest in taking M ori into the global arena In revealing a broad range of cultural and aesthetic influences and inter references commonly seen as irrelevant to contemporary M ori literature Striding Both Worlds argues for a hitherto frequently overlooked and undervalued depth and complexity to Ihimaera s imaginary The present study argues that an emphasis on difference tends to lose sight of fiction s capacity to appreciate originality and individuality in the polyphony of its very form and function In effect literary negotiation of M ori sovereign space takes place in its forms rather than in its content the uniqueness of M ori literature is found in the way it uses the common tools of literary fiction including language imagery the text s relationship to reality and the function of characterization By interpreting aspects of Ihimaera s oeuvre for what they share with other literatures in English Striding Both Worlds aims to present an additional complementary approach to M ori New Zealand and postcolonial literary analysis

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