

A Rabbi Looks at Jesus' Parables

FRANCIS STERLING

A Rabbi Looks At Jesus Parables

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A Rabbi Looks At Jesus Parables:

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What Are They Saying About the Parables?

Second Edition Gowler, David B.,2021 Much has changed in the more than two decades since the first edition of this book appeared Parable scholarship continues to be a dynamic area of New Testament research and a number of important studies were published and significant developments have occurred during those years Jesus s parables these simple but profound stories continue to challenge us and even after many readings continue to reveal new insights

Interpreting the Parables Craig L. Blomberg,2012-07-16 Craig Blomberg surveys the contemporary critical approaches to the parables including those that have emerged in the twenty years since the first edition This widely used text has taken a minority perspective and made it mainstream with Blomberg ably defending a limited allegorical approach and offering brief

interpretations of all the major parables

All the Parables of Jesus David M. Brown,2012-07 Like yeast parables are explosive stories of Jesus that invade our lives and transform us into citizens of the kingdom of God But they are also cryptic and that s where this book is useful More than an explanation or interpretation of each parable this definitive work is primarily an exercise in hermeneutics In it readers are taken through a process of discovering which sayings of Jesus are parables problematic questions related to counting and categorizing them and Jesus rationale for speaking in parables The work then analyzes four distinct ways that parables are structured and three levels at which they do their work in us The final chapter presents parable related hermeneutical guidelines and the book ends with seven extensive Appendices and two Indexes It is a must read for every biblical scholar

Jesus and the Gospels, Third Edition Craig L. Blomberg,2022-11-15 In Jesus and the Gospels New Testament scholar Craig Blomberg immerses the reader in the historical and cultural world of Gospel narratives for them to better understand and appreciate their focal point Jesus of Nazareth

Breaking New Ground in John Ruben Zimmermann ,2025-02-28

Key Events in the Life of the Historical Jesus Darrell L. Bock,Robert L. Webb,2009 Using a carefully defined approach to historical Jesus studies and historical method this collection of essays

examines twelve key events in the life of Jesus that were part of a decade long collaborative research project Each essay examines the case for the event s authenticity and then explores the social and cultural background to the event to provide an understanding of the event s historical significance The first six events are related to the public ministry context of Jesus mostly associated with his Galilean ministry while latter six events involve his final days in Jerusalem The final essay closes with suggestions about how these events cohere and what they can tell us about what Jesus did

The Journal of Jewish Studies ,2007 The Death, Burial, and Resurrection of Jesus and the Death, Burial, and Translation of Moses in Judaic Tradition Roger David Aus,2008-08-26 A widespread early Palestinian Jewish saying was As the first redeemer of Israel so the last redeemer of Israel as Moses so the Messiah This was the major reason why the death burial and translation of Moses to heaven in primarily Palestinian early Jewish tradition greatly influenced the descriptions of numerous accounts in the Gospels The most significant examples of this are Jesus burial by Joseph of Arimathea in Mark 15 42 46 and the narrative of the empty tomb in 16 1 8 Striking new insights into the background and significance of these episodes are gained here through an analysis of early Jewish materials

Short Stories by Jesus Amy-Jill Levine,2014-09-09 The renowned biblical scholar author of *The Misunderstood Jew* and general editor for *The Jewish Annotated New Testament* interweaves history and spiritual analysis to explore Jesus most popular teaching parables exposing their misinterpretations and making them lively and relevant for modern readers Jesus was a skilled storyteller and perceptive teacher who used parables from everyday life to effectively convey his message and meaning Life in first century Palestine was very different from our world today and many traditional interpretations of Jesus stories ignore this disparity and have often allowed anti Semitism and misogyny to color their perspectives In this wise entertaining and educational book Amy Jill Levine offers a fresh timely reinterpretation of Jesus narratives In *Short Stories by Jesus* she analyzes these problems with parables taking readers back in time to understand how their original Jewish audience understood them Levine reveals the parables connections to first century economic and agricultural life social customs and morality Jewish scriptures and Roman culture With this revitalized understanding she interprets these moving stories for the contemporary reader showing how the parables are not just about Jesus but are also about us and when read rightly still challenge and provoke us two thousand years later

Encyclopaedia of Religion and Ethics James Hastings,John Alexander Selbie,Louis Herbert Gray,1928 Encyclopædia of Religion and Ethics: Mundas-Phrygians James Hastings,John Alexander Selbie,1917 The Mental Characteristics of the Lord Jesus Christ Henry Norris Bernard,1888 **The student's concordance to the Revised version, 1881, of the New Testament**

,1883 The Sunday School Helper ,1896 **The Power of Parable** John Dominic Crossan,2012-03-06 In 1969 I was teaching at two seminaries inthe Chicago area One of my courses wason the parables by Jesus and the other wason the resurrection stories about Jesus I hadobserved that the parabolic stories by Jesusseemed remarkably similar to the resurrectionstories about Jesus Were the latter intended asparables just as much as the former Had webeen reading parable

presuming history andmisunderstanding both from The Power of Parable So begins the quest of renowned Jesus scholar John Dominic Crossan as he unlocks the truemeanings and purposes of parable in the Bible sothat modern Christians can respond genuinely toJesus s call to fully participate in the kingdom ofGod In The Power of Parable Crossan examinesJesus s parables and identifies what he calls thechallenge parable as Jesus s chosen teaching toolfor gently urging his followers to probe question and debate the ideological absolutes of religiousfaith and the presuppositions of social political and economic traditions Moving from parables by Jesus to parables aboutJesus Crossan then presents the four gospels asmegaparables By revealing how the gospels arenot reflections of the actual biography of Jesus butrather mis interpretations by the gospel writersthemelves Crossan reaffirms the power of parablesto challenge and enable us to co create withGod a world of justice love and peace **The Parables Illustrated: a Series of Addresses to Children** Thomas Bond BISHOP,1870 *Review and Expositor* Edgar Young Mullins,1917 **Sunday School Times** ,1888

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