

NEW TESTAMENT

GOSPELS

Matthew
Mark

Luke
John

EARLY CHURCH HISTORY

Acts

LETTERS

Romans
1 Corinthians
2 Corinthians
Galatians
Ephesians
Philippians
Colossians
1 Thessalonians
2 Thessalonians
1 Timothy
2 Timothy

Titus
Philemon
Hebrews
James
1 Peter
2 Peter
1 John
2 John
3 John
Jude

PROPHECY (APOCALYPTIC)

Revelation

A Progressives Guide To The New Testament

Walter Scott Dalglish



A Progressives Guide To The New Testament:

New Testament Women in the Bible for Progressive Christians - Volume 2 Donald Schmidt, 2023-03-09 If you've ever suspected there's nothing new to be discovered in the field of biblical studies think again In *New Testament Women for Progressive Christians Volume 2* Donald Schmidt uses the latest up to the minute ground shifting biblical research to explore the story of Jesus' encounter with Mary and Martha in John 11 except maybe Martha wasn't part of the original story at all And so it goes Like most ancient texts the stories in the Bible including those from the New Testament are told from a male perspective often for purposes that have more to do with supporting traditional male roles than representing the radical inclusiveness Jesus and the earliest Christian communities modeled In this six session study in addition to Mary Magdalene Schmidt explores the stories of the women at the cross and tomb in the early church Acts and in the letters of Paul to reveal characters too often distorted by layers of tradition

New Testament Women in the Bible for Progressive Christians - Volume 1 Donald Schmidt, 2022-06-01 Although women often play a crucial role in the most significant events in the Bible they are typically cast as secondary characters who are less important than the male lead Or they are presented as bit players who aren't even named Yet these are strong women and we do an injustice to the biblical narrative and a disservice to ourselves if we gloss over them This guide takes an intriguing look at some of the women in the New Testament a second volume is planned including Mary the mother of Jesus Anna and Elizabeth Mary and Martha Thecla and Junia the female disciples including Mary Magdalene and women who are healed or set free from their burdens women who helped shape and were shaped by Jesus and the early Christian community Outside of Ephesus in modern day Turkey an intriguing discovery was made in 1906 It was of a cave and inside was found a painting of a man and a woman There were two especially significant things about the painting The first was the identity of the pair they were Paul and Thecla a woman of the ancient church and probable travelling companion of St Paul at least for part of his ministry The other significant fact was that Thecla's eyes had been scratched out and her hand raised in the traditional stance to suggest one speaking with authority had been smudged out It is a telling image on a number of fronts not least of which is the desire of some early vandal to attempt to remove the woman's ability to see or speak There has always been in Christianity a concerted effort on the part of men to silence women to obliterate them to remove their ability to speak or to act with any kind of authority Yet when we look at the New Testament we can also clearly see the presence of women with Jesus that they were integral to his everyday life and ministry If we look a little harder we will see that women played significant roles at the centre of the early Christian community including as preachers and teachers

A Progressive's Guide to the New Testament T. Collins Logan, 2011 In *A Progressive's Guide* T Collins Logan explores the progressive attitudes and activism of the New Testament that were radical in Jesus' time and continue to encounter the same resistance among religious conservatives today that they did in the first century Each chapter begins with selected passages from the New Testament that relate to specific themes Readers are

encouraged to evaluate those passages using a straightforward method of interpretation and to draw their own conclusions Relying on careful analysis of the text the historical context of early Christian writing and his own immersion in Christian faith as a young man T Collins then offers his own insights into Biblical ideas and the Christian experience Some of these insights are provocative some are challenging and some have far reaching implications but all of them advocate an ongoing evolution of spiritual and religious understanding grounded in compassion To what end T Collins proposes that truly progressive ideas enhance individual and societal wholeness and well being continually improving a greater good that transcends religious affiliation or belief As a mystic he is most interested in uncovering the heart of a universal spiritual understanding and effective ways of expressing that understanding in individual and collective action In *A Progressive s Guide* he demonstrates persuasively that the New Testament is a rich repository of constructive and progressive ideas ideas that spring from the very essence of being human and which inherently oppose rigid codes of behavior overreliance on tradition and institutionalized spirituality

Progressive Creation and the Struggles of Humanity in the Bible Zoltan Dornyei, 2018-03-22 Why does the Christian walk often feel like an ongoing struggle and why does God s creation include imperfection let alone forces that are intent on thwarting God s creative work In seeking a response to these questions this book argues that the biblical accounts describe creation in terms of a progressive transformation process whereby the initially incomplete created order will reach perfection only in the fulfillment of new creation The following discussion then outlines a comprehensive framework for the biblical theology of humanity s struggles centered on three key themes corporeal temptation deficient social structures and the much debated notion of spiritual warfare The book presents an overarching canonical narrative that threads together a series of diverse biblical topics from Job s temptation to the Atonement The final part surveys biblical teaching on how human conduct can be aligned with God s creative purpose and discusses three assignments from Jesus to believers to celebrate the Eucharist to pray the Lord s Prayer and to fulfill the Great Commission

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