

# A NEW HISTORY OF EARLY CHRISTIANITY



CHARLES  
FREEMAN

# A New History Of Early Christianity

**R Sanford**



## **A New History Of Early Christianity:**

A New History of Early Christianity Charles Freeman, 2009-01-01 Tracing the astonishing transformation that the early Christian church underwent from sporadic niches of Christian communities surviving in the wake of a horrific crucifixion to sanctioned alliance with the state Charles Freeman shows how freedom of thought was curtailed by the development of the concept of faith The imposition of correct belief and an institutional framework that enforced orthodoxy were both consolidating and stifling Uncovering the church's relationships with Judaism Gnosticism Greek philosophy and Greco Roman society Freeman offers dramatic new accounts of Paul the resurrection and the church fathers and emperors **BOOK JACKET**

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Guy provides an illuminating broad brush survey of the early church in its first four centuries Readers get to witness the emergence of Great Tradition Christianity as themes unfold over time regarding women persecution and martyrdom asceticism and monasticism eucharist and baptism doctrine and the ecumenical councils      **A New History of Christianity** Vivian Hubert Howard Green,2000-03-03 Written from an objective historical perspective A New History of Christianity provides the best readable yet scholarly one volume account of Christianity from its origins to the present day Chapters cover Christian beginnings the growth of the early Christian communities the character of the medieval Church popular religion the Protestant Reformation the Catholic Reformation the early modern Church the Church in the nineteenth century the Church in war and peace and the crisis of the modern Church      **Trajectories through Early Christianity** James M. Robinson,Helmut Koester,2006-08-01 Contents1 Introduction The Dismantling and Reassembling of the Categories of New Testament Scholarship2 Kerygma and History in the New Testament3 LOGOI SOPHON On the Gattung of Q4 GNOMAI DIAPHOROI The Origin and Nature of Diversification in the History of Early Christianity5 One Jesus and Four Primitive Gospels6 The Structure and Criteria of Early Christian Beliefs7 The Johannine Trajectory8 Conclusion The Intention and Scope of Trajectories      **A New History of Christianity** Hans J. Hillerbrand,2012-08-01 This book is a history of Christianity from its earliest beginnings to the end of the twentieth century The book provides students with an introduction to the many persons places movements and events necessary for the telling of our story the story of the Church This history of Christianity is told in its essentials simply and straightforwardly for students with little or no experience in the academic study of religion It is a story told within the complex contexts of larger world events and world cultures but defined and simplified by attention to those developments which have proven most influential for the past and present shaping of Church thought and practice The book is a comprehensive and definitive introduction to the history of Christianity It provides students with the necessary outline and description of the broad sweep of movements and periods in this history but it also pauses at important points to provide details about the lives of Christians as lived at various times and in various locations This story is told in easy to understand prose and with illustrative photographs maps and charts      **The History of Early Christianity** Leighton Pullan,1907      **Slavery in Early Christianity** Jennifer A. Glancy,2024-03-12 A classic work that exposed the centrality of enslaved people and slaveholders in early Christian circles In this expanded edition the distinguished scholar Jennifer A Glancy reflects upon recent discoveries and future trajectories related to the study of ancient slavery s impact on Christianity s development What if the stories traditionally told about slavery as something peripheral or contradictory to Christianity s emergence are wrong This book contends that some of the most cherished Christian texts from Jesus and the apostle Paul prioritized the perspectives of slaveholders Jennifer A Glancy highlights how the strong metaphorical uses of slavery in early Christian discourse can t be disconnected from the reality of enslaved people and their bodies Deftly maneuvering among biblical texts material evidence and the literary and philosophical currents of the Greco

Roman world she situates early Christian slavery in its broader cultural setting Glancy's penetrating study into slavery's impact on early Christianity from the pages of the New Testament to the branded collars used by Christians who held people in bondage will be of interest to those asking questions about slavery power and freedom in the long arc of history

Landmarks in the History of Early Christianity Kirsopp Lake, 1922      **Encyclopedia of Early Christianity** Everett Ferguson, 1999 First published in 1990 Routledge is an imprint of Taylor Francis an informa company      **In Search of the Early Christians** Wayne A. Meeks, 2008-10-01 A central figure in the reconception of early Christian history over the last three decades Wayne A Meeks offers here a selection of his most influential writings on the New Testament and early Christianity His essays illustrate recent changes in our thinking about the early Christian movement and pose provocative questions regarding the history of this period Meeks explores a fascinating range of topics from the figure of the androgyne in antiquity to the timeless matter of God's reliability from Paul's ethical rhetoric to New Testament pictures of Christianity's separation from Jewish communities Meeks introduction offers a retrospective on New Testament studies of the past thirty years and explains the intersection of these studies with a variety of exploratory and revisionist movements in the humanities embracing social theory history anthropology and literature In an epilogue the author reflects on future directions for New Testament scholarship      *The River of God* Gregory J. Riley, 2003-03-04 Where did Christianity come from Acclaimed author Gregory Riley embarks on a remarkable journey in this readable and persuasive account of the origins of Christianity Riley demonstrates that early Christians held widely differing beliefs about God Jesus the Devil and the human soul and follows these beliefs back to their sources in Greek science and philosophy and the religions of the ancient Middle East An expert on the context in which Christianity arose Riley maps out a new understanding of the forging of Christianity and conveys a vital message for today about the true nature of Christian faith as inherently diverse      **Introduction to the New Testament** Helmut Koester, 1983 V 1 History culture and religion of the Hellenistic age De Gruyter History and literature of early Christianity Fortress

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## **A New History Of Early Christianity Introduction**

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