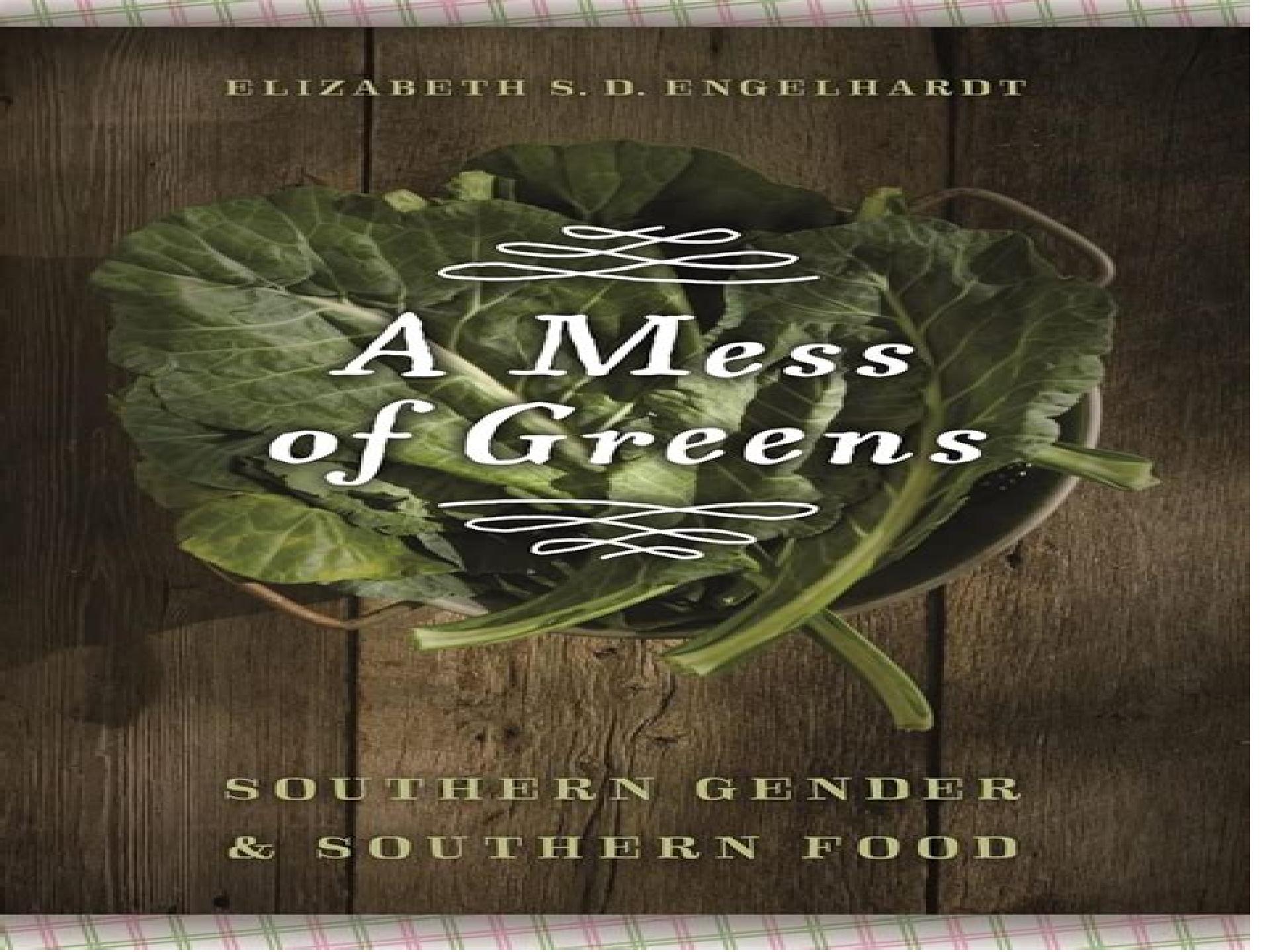


ELIZABETH S. D. ENGELHARDT



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A Mess
of Greens
FF

SOUTHERN GENDER
& SOUTHERN FOOD

A Mess Of Greens Southern Gender And Southern Food

Jennifer Jensen Wallach

A Mess Of Greens Southern Gender And Southern Food:

A Mess of Greens Elizabeth S. D. Engelhardt, 2011 Combining the study of food culture with gender studies and using perspectives from historical literary environmental and American studies Elizabeth S D Engelhardt examines what southern women's choices about food tell us about race class gender and social power Shaken by the legacies of Reconstruction and the turmoil of the Jim Crow era different races and classes came together in the kitchen often as servants and mistresses but also as people with shared tastes and traditions Generally focused on elite whites or poor blacks southern foodways are often portrayed as stable and unchanging even as an untroubled source of nostalgia A Mess of Greens offers a different perspective taking into account industrialization environmental degradation and women's increased role in the work force all of which caused massive economic and social changes Engelhardt reveals a broad middle of southerners that included poor whites farm families and middle and working class African Americans for whom the stakes of what counted as southern food were very high Five moments in the story of southern food moonshine biscuits versus cornbread girls tomato clubs pellagra as depicted in mill literature and cookbooks as means of communication have been chosen to illuminate the connectedness of food gender and place Incorporating community cookbooks letters diaries and other archival materials A Mess of Greens shows that choosing to serve cold biscuits instead of hot cornbread could affect a family's reputation for being hygienic moral educated and even godly

Dethroning the Deceitful Pork Chop Jennifer Jensen Wallach, 2015-09-11 2016 Choice Outstanding Academic Title 2017 Association for the Study of Food and Society Award best edited collection The fifteen essays collected in Dethroning the Deceitful Pork Chop utilize a wide variety of methodological perspectives to explore African American food expressions from slavery up through the present The volume offers fresh insights into a growing field beginning to reach maturity The contributors demonstrate that throughout time black people have used food practices as a means of overtly resisting white oppression through techniques like poison theft deception and magic or more subtly as a way of asserting humanity and ingenuity revealing both cultural continuity and improvisational finesse Collectively the authors complicate generalizations that conflate African American food culture with southern derived soul food and challenge the tenacious hold that stereotypical black cooks like Aunt Jemima and the depersonalized Mammy have on the American imagination They survey the abundant but still understudied archives of black food history and establish an ongoing research agenda that should animate American food culture scholarship for years to come

Reconstructing Southern Rhetoric Christina L. Moss, Brandon Inabinet, 2021-11-01 Contributions by Whitney Jordan Adams Wendy Atkins Sayre Jason Edward Black Patricia G Davis Cassidy D Ellis Megan Fitzmaurice Michael L Forst Jeremy R Grossman Cynthia P King Julia M Medhurst Ryan Neville Shepard Jonathan M Smith Ashli Quesinberry Stokes Dave Tell and Carolyn Walcott Southern rhetoric is communication's oldest regional study During its initial invention the discipline was founded to justify the study of rhetoric in a field of white male scholars analyzing significant speeches by other white men yielding research that added to

myths of Lost Cause ideology and a uniquely oratorical culture Reconstructing Southern Rhetoric takes on the much overdue task of reconstructing the way southern rhetoric has been viewed and critiqued within the communication discipline The collection reveals that southern rhetoric is fluid and migrates beyond geography is constructed in weak counterpublic formation against legitimated power creates a region that is not monolithic and warrants activism and healing Contributors to the volume examine such topics as political campaign strategies memorial and museum experiences television and music influences commemoration protests and ethnographic experiences in the South The essays cohesively illustrate southern identity as manifested in various contexts and ways considering what it means to be a part of a region riddled with slavery Jim Crow laws and other expressions of racial and cultural hierarchy Ultimately the volume initiates a new conversation asking what southern rhetorical critique would be like if it included the richness of the southern culture from which it came

Writing in the Kitchen David A. Davis,Tara Powell,2014-08-04 Scarlett O Hara munched on a radish and vowed never to go hungry again Vardaman Bundren ate bananas in Faulkner s Jefferson and the Invisible Man dined on a sweet potato in Harlem Although food and stories may be two of the most prominent cultural products associated with the South the connections between them have not been thoroughly explored until now Southern food has become the subject of increasingly self conscious intellectual consideration The Southern Foodways Alliance the Southern Food and Beverage Museum food themed issues of Oxford American and Southern Cultures and a spate of new scholarly and popular books demonstrate this interest Writing in the Kitchen explores the relationship between food and literature and makes a major contribution to the study of both southern literature and of southern foodways and culture more widely This collection examines food writing in a range of literary expressions including cookbooks agricultural journals novels stories and poems Contributors interpret how authors use food to explore the changing South considering the ways race ethnicity class gender and region affect how and what people eat They describe foods from specific southern places such as New Orleans and Appalachia engage both the historical and contemporary South and study the food traditions of ethnicities as they manifest through the written word

Navigating Souths Michele Grigsby Coffey,Jodi Skipper,2017-08 The work of considering imagining and theorizing the U S South in regional national and global contexts is an intellectual project that has been going on for some time Scholars in history literature and other disciplines have developed an advanced understanding of the historical social and cultural forces that have helped to shape the U S South However most of the debates on these subjects have taken place within specific academic disciplines with few attempts to cross engage Navigating Souths broadens these exchanges by facilitating transdisciplinary conversations about southern studies scholarship The fourteen original essays in Navigating Souths articulate questions about the significances of the South as a theoretical and literal home base for social science and humanities researchers They also examine challenges faced by researchers who identify as southern studies scholars as well as by those who live and work in the regional South and show how researchers have responded to these

challenges In doing so this book project seeks to reframe the field of southern studies as it is currently being practiced by social science and humanities scholars and thus reshape historical and cultural conceptualizations of the region

Appalachia in Regional Context Dwight B. Billings, Ann E. Kingsolver, 2018-03-02 In an increasingly globalized world place matters more than ever This concept especially holds true in Appalachian studies a field that brings scholars activists artists and citizens together around the region to contest misappropriations of resources and power and to combat stereotypes of isolation and intolerance In Appalachia in Regional Context Place Matters Dwight B Billings and Ann E Kingsolver assemble scholars and artists from a variety of disciplines to broaden the conversation and challenge the binary opposition between regionalism and globalism In addition to theoretical explorations of place some of the case studies examine foodways depictions of gendered and racialized Appalachian identity in popular culture the experiences of rural LGBTQ youth and the pitfalls and promises of teaching regional studies Drawing on ideas from cultural anthropology sociology and a variety of other fields and interleaved with poems by bell hooks this volume furthers the examination of new perspectives on one of America s most compelling and misunderstood regions

Southern Comforts Conor Picken, Matthew Dischinger, 2020-03-11 Moving beyond familiar myths about moonshiners bootleggers and hard drinking writers Southern Comforts explores how alcohol and drinking helped shape the literature and culture of the U S South Edited by Conor Picken and Matthew Dischinger this collection of seventeen thought provoking essays proposes that discussions about drinking in southern culture often orbit around familiar figures and mythologies that obscure what alcohol consumption has meant over time Complexities of race class and gender remain hidden amid familiar images catchy slogans and convenient stories As the first collection of scholarship that investigates the relationship between drinking and the South Southern Comforts challenges popular assumptions by examining evocative topics drawn from literature music film city life and cocktail culture Taken together the essays collected here illustrate that exaggerated representations of drinking oversimplify the South s relationship to alcohol in effect absorbing it into narratives of southern exceptionalism that persist to this day From Edgar Allan Poe to Richard Wright Bessie Smith to Johnny Cash Bourbon Street tourism to post Katrina disaster capitalism and more Southern Comforts Drinking and the U S South uncovers the reciprocal relationship between mythologies of drinking and mythologies of region

The Mississippi Quarterly, 2012 **The Southern Register**, 2013 **Modern Moonshine** Cameron D. Lippard, Bruce E. Stewart, 2019 The craft of making moonshine an unaged white whiskey often made and consumed outside legal parameters nearly went extinct in the late twentieth century as law enforcement cracked down on illicit producers and cheaper lawful alcohol became readily available Yet the twenty first century has witnessed a resurgence of artisanal distilling as both connoisseurs and those reconnecting with their heritage have created a vibrant new culture of moonshine While not limited to Appalachia moonshine is often entwined with the region in popular understandings The first interdisciplinary examination of the legal moonshine industry Modern Moonshine probes the causes and impact of the so

called moonshine revival What does the moonshine revival tell us about our national culture How does it shape the image of Appalachia and rural America Focusing mostly on southern Appalachia the book's eleven essays chronicle such popular figures as Popcorn Sutton and explore how and why distillers promote their product as traditional and authentic This edited collection draws from scholars across the disciplines of anthropology history geography and sociology to make sense of the legal social and historical shifts behind contemporary production and consumption of moonshine and offers a fresh perspective on an enduring topic of Appalachian myth and reality *The Larder* John T. Edge,Elizabeth S. D.

Engelhardt,Ted Ownby,Sara Camp Milam,2013-10-15 The sixteen essays in *The Larder* argue that the study of food does not simply help us understand more about what we eat and the foodways we embrace The methods and strategies herein help scholars use food and foodways as lenses to examine human experience The resulting conversations provoke a deeper understanding of our overlapping historically situated and evolving cultures and societies *The Larder* presents some of the most influential scholars in the discipline today from established authorities such as Psyche Williams Forson to emerging thinkers such as Rien T Fertel writing on subjects as varied as hunting farming and marketing as well as examining restaurants iconic dishes and cookbooks Editors John T Edge Elizabeth Engelhardt and Ted Ownby bring together essays that demonstrate that food studies scholarship as practiced in the American South sets methodological standards for the discipline The essayists ask questions about gender race and ethnicity as they explore issues of identity and authenticity And they offer new ways to think about material culture technology and the business of food *The Larder* is not driven by nostalgia Reading such a collection of essays may not encourage food metaphors It's not a feast not a gumbo certainly not a home cooked meal Ted Ownby argues in his closing essay Instead it's a healthy step in the right direction taken by the leading scholars in the field *Greens* Thomas Head,2016-01-06 *Greens* collard turnip mustard and more are a defining staple of southern food culture Seemingly always a part of the southern plate these cruciferous vegetables have been crucial in the nourishing of generations of southerners Having already been celebrated in operatic terms composer Price Walden's *Leaves of Green* includes this lyrical note From age to age the South has hollered The praises of the toothsome collard greens now get their leafy culinary due in Thomas Head's *Savor the South* cookbook Head provides a fascinating culinary and natural history of greens in the South as well as an overview of the many varieties of edible greens that are popular in the region Including practical information about cultivation selection and preparation Head also shows how greens are embraced around the world for their taste and healthfulness The fifty three recipes run from classic southern potlikker styles to new southern and global favorites From Basic Southern Greens to Turnip Green Tarts to Greens Punjabi Style cooks will find plenty of inspiration to go green *The Food We Eat, the Stories We Tell* Elizabeth S. D. Engelhardt,Lora E. Smith,2019-11-05 Blue Ridge tacos kimchi with soup beans and cornbread family stories hiding in cookbook marginalia African American mountain gardens this wide ranging anthology considers all these and more Diverse contributors show us

that contemporary Appalachian tables and the stories they hold offer new ways into understanding past present and future American food practices The poets scholars fiction writers journalists and food professionals in these pages show us that what we eat gives a beautifully full picture of Appalachia where it's been and where it's going Contributors Courtney Balestier Jessie Blackburn Karida L Brown Danille Elise Christensen Annette Saunooke Clapsaddle Michael Croley Elizabeth S D Engelhardt Robert Gipe Suronda Gonzalez Emily Hilliard Rebecca Gayle Howell Abigail Huggins Erica Abrams Locklear Ronni Lundy George Ella Lyon Jeff Mann Daniel S Margolies William Schumann Lora E Smith Emily Wallace Crystal Wilkinson Far Eastern Economic Review, 1997 Books In Print 2004-2005 Ed Bowker Staff, Staff Bowker, Ed, 2004

Canadian Oxford Dictionary Katherine Barber, 2004 This is the Canadian Oxford Dictionary compiled from a database of over 16 million words of Canadian text from the last ten years It has two database files which make it easier to find the correct spelling and definitions Southern from Scratch Ashley English, 2018-04-24 A guide to Southern scratch cooking 150 recipes for pantry essentials and modern twists on traditional recipes Build a from scratch Southern pantry with 50 essential recipes then discover the versatility and flexibility of cooking from your larder with 100 more recipes for fresh takes on Southern favorites Learn how to make the most of local ingredients with recipes for pickles and relishes jams and spreads sauces and vinegars and more that use whole natural and in season produce With these flavorful bases and embellishments on hand Ashley English opens up a world of Southern cuisine by sharing ideas and recipes that incorporate these classic staples Have a batch of Dill Pickles Make Fried Dill Pickles with Sorghum Mayo Not sure what to do with that Muscadine Jelly Make some Pork Meatballs with a Muscadine Glaze With recipes ranging from Southern Greens with Chow Chow Pickled Beet Deviled Eggs and Succotash to Cornmeal Catfish with Spikey Tartar Sauce Slow Cooker Barbeque Chicken and Grit Cakes with Country Ham and Applesauce this is a warm and down to earth homage to Southern Appalachian home cooking

Beans, Greens & Sweet Georgia Peaches Damon Lee Fowler, 2014-09-16 Think of Southern fruits and vegetable and tomatoes corn okra and watermelon come to mind But what about grapefruits oranges and key limes from Florida Or peas beans and greens from the fields of Mississippi In Beans Greens Sweet Georgia Peaches Damon Lee Fowler who is passionate about preserving Southern culinary traditions offers recipes for transforming Vidalia onions sun ripened tomatoes field peas butterbeans sweet potatoes Georgia Peaches plump figs watermelons key limes and Florida citrus into fruit and vegetable glories of the Southern table

The Tangled Roots of Feminism, Environmentalism, and Appalachian Literature Elizabeth Sanders Delwiche Engelhardt, 2003 In this study Elizabeth Engelhardt finds in the work of four women writers from Appalachia the origins of what is recognized today as ecological feminism a wide reaching philosophy that values the connections between humans and non humans and works for social and environmental justice

Consuming Identity Ashli Quesinberry Stokes, Wendy Atkins-Sayre, 2016-11-02 Southerners love to talk food quickly revealing likes and dislikes regional preferences and their own delicious stories Because the topic often crosses lines of race

class gender and region food supplies a common fuel to launch discussion Consuming Identity sifts through the self definitions allegiances and bonds made possible and strengthened through the theme of southern foodways The book focuses on the role food plays in building identities accounting for the messages food sends about who we are how we see ourselves and how we see others While many volumes examine southern food this one is the first to focus on food s rhetorical qualities and the effect that it can have on culture The volume examines southern food stories that speak to the identity of the region explain how food helps to build identities and explore how it enables cultural exchange Food acts rhetorically with what we choose to eat and serve sending distinct messages It also serves a vital identity building function factoring heavily into our memories narratives and understanding of who we are Finally because food and the tales surrounding it are so important to southerners the rhetoric of food offers a significant and meaningful way to open up dialogue in the region By sharing and celebrating both foodways and the food itself southerners are able to revel in shared histories and traditions In this way individuals find a common language despite the divisions of race and class that continue to plague the South The rich subject of southern fare serves up a significant starting point for understanding the powerful rhetorical potential of all food

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