

A NATION OF SHEPHERDS

A Novel Based On A True Story

Donald L. Lucero

A Nation Of Shepherds

Edward Gibbon

A Nation Of Shepherds:

A Country of Shepherds Kathleen Ann Myers, 2024-03-05 This book draws on the life stories told by shepherds farmers and their families in the Andalusian region in Spain to sketch out the landscapes actions and challenges of people who work in pastoralism. Their narratives highlight how local practices interact with regional and European communities and policies and they help us see a broader role for extensive grazing practices and sustainability. *A Country of Shepherds* is timely reflecting the growing interest in ecological farming methods as well as the Spanish government's recent work with UNESCO to recognise the seasonal movement of herd animals in the Iberian Peninsula as an Intangible Cultural Heritage. Demonstrating the critical role of tradition cultural geographies and sustainability in the Mediterranean this book will appeal to academicians but also to general readers who seek to understand in very human terms the impact of the world wide environmental crisis we are now experiencing.

A Nation of Shepherds Donald L. Lucero, 2004 Driven into exile from Carmena Spain in 1577 to escape the threat of death by the Inquisition the Robledo family immigrates first to New Spain and then joins the Onate colonial expedition in 1596 to New Mexico. Set against the historically accurate backdrop of the colonial enterprise and conveying a sense of New Mexico's vast wilderness freshness beauty and soul the novel brings to life a courageous and devoted family bent on establishing a new homeland. Here is the true story of the Robledos tragic year of 1598 in which they suffer the deaths of two family members Pedro Robledo the elder from a prolonged illness and the rigors of the trail and his son Pedro Robledo the younger as the result of an Indian attack at the Pueblo of Acoma in which eleven Spanish soldiers are killed. The difficulties of maintaining the colony during an era which would later become known as The Little Ice Age are revealed in intimate detail. Lacking adequate harvests and semi dependent upon their Pueblo Indian neighbors into whose villages the Spaniards have moved the colonists are eventually reduced to eating roasted cowhides even as the Indians are eating dirt coal and ashes. In the end some family members return to New Spain in 1601. DONALD LUCERO who traces his ancestry to 16 adult members of the Onate expedition grew up in northern New Mexico where an indelible mark was left on him by the region's historical past. His study of this 350 year history resulted in his first book *The Adobe Kingdom* a 12 generational study of two colonial families. Described by one reviewer as superbly researched and written it was recently showcased at the National Hispanic Cultural Center in Albuquerque. Dr Lucero was educated in the Las Vegas schools through college where he received his B.A. in history from New Mexico Highlands University. He holds graduate degrees from the University of North Carolina and the University of New Mexico where he received his doctorate in 1970. He now lives in Dartmouth Massachusetts with his wife Beth where he is a psychologist. *A Nation of Shepherds* is his first novel.

Shepherds Daniel C. Fredericks, 2017-04-27 How does God manage his entire creation. Has he had a plan a theme a metanarrative or something else which he follows that gives a unity to all of his efforts. *Shepherds* describes the relationship between the Creator and his creation a relationship that is structurally integrated by the very core of who God is.

There is a design within creation that radiates from his personal unique being What God created and how he manages it is a marvelous extension of who he is and how he acts This relationship between God and his creation is not patterned only on his essence or being but on his powerful and loving will and acts Rather than a literary grid to which theme and metanarrative attempt to subject God s relationship with humanity Shepherds recognizes that all of creation bears the eternal design emanating from God s very nature Scripture is not a story about Israel or the church it is not simply a story of redemption it is a window into the eternal design by which God created reality and will eternally sustain that creation

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