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# A Plea For Religious Liberty And The Rights Of Conscience

An Argument Delivered In The  
Supreme Court Of The United  
States  
(1886)



George Ticknor Curtis

# A Plea For Religious Liberty

**Cameron Morrison**



## **A Plea For Religious Liberty:**

A Plea for Religious Liberty (1644) Roger Williams, 2014-05-01 Roger Williams ca 1603 83 religious leader and one of the founders of Rhode Island was the son of a well to do London businessman Educated at Cambridge A B 1627 he became a clergyman and in 1630 sailed for Massachusetts He refused a call to the church of Boston because it had not formally broken with the Church of England but after two invitations he became the assistant pastor later pastor of the church at Salem He questioned the right of the colonists to take the Indians land from them merely on the legal basis of the royal charter and in other ways ran afoul of the oligarchy then ruling Massachusetts In 1635 he was found guilty of spreading new authority of magistrates and was ordered to be banished from the colony He lived briefly with friendly Indians and then in 1636 founded Providence in what was to be the colony of Rhode Island and Providence Plantations His religious views led him to become briefly a Baptist later a Seeker In 1644 while he was in England getting a charter for his colony from Parliament he wrote the work from which this dialogue is taken During much of his later life he was engaged in polemics on political and religious questions A Plea for Religious Liberty 1644 is his most famous work *A Plea for Religious Liberty and the Rights of Conscience* George Ticknor Curtis, Franklin S. Richards, 1886 **A Plea for Religious Liberty and the Rights of**

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American citizen to utter my solemn protest against the passage of a bill that aims to violate our dearest rights and is fraught with evil to the Republic itself I do not propose to occupy the time of the House by dwelling at length upon the vast contributions of the people of Utah to the wealth of the nation There is no member of this House who does not recollect in his school boy days the vast region west of the Rocky Mountains characterized in the geographies as the Great American Desert There said those veracious text books was a vast region wherein no man could live There were springs and streams upon the banks of which could be seen the bleaching bones of animals and of men poisoned from drinking of the deadly waters Around the borders of this vast desert and in its few habitable parts roamed the painted savages only less cruel and remorseless than the desert itself In the midst of this inhospitable waste to day dwell an agricultural pastoral and self sustaining people numbering 120 000 souls Everywhere can be seen the fruits of energetic and persistent industry The surrounding mining Territories of Colorado Idaho Montana Arizona and Nevada in their infancy were fed and fostered from the surplus stores of the Mormon people The development of the resources of these mining Territories was alone rendered possible by the existence at their very doors of an agricultural people who supplied them with the chief necessities of life at a price scarcely above that demanded in the old and populous States The early immigrants to California paused on their weary journey in the redeemed wastes of Utah to recruit their strength and that of their animals and California is to day richer by thousands of lives and millions of treasure for the existence of this halfway house to El Dorado About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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 Three Cases of Lorenzo Snow Plaintiff in Error V The United States on Writs of Error to the Supreme Court of Utah Territory  
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 the life of a human being was at stake This was in the days of my youth 46 years ago when the energies were full when  
 ambition was high when applause was sweet and the desire for success was keen And now when I have passed my three  
 score and ten have arrived at an age when we look backward and not forward when fame no longer allures and little is left  
 but duty to be discharged because it is duty I find myself here engaged in a cause which is directly to affect the peace the  
 welfare the safety the religious constitutional rights of thousands of my fellow creatures and may possibly draw into its  
 consequences the lives of some of them Bear with me this great responsibility at least so far as to understand and appreciate

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