



A PLACE OF REFUGE

MAYNARD DIXON'S

Arizona

A Place Of Refuge Maynard Dixons Arizona

Daniela Niemeyer



A Place Of Refuge Maynard Dixons Arizona:

A Place of Refuge Thomas Brent Smith, Donald J. Hagerty, 2008 Western painter Maynard Dixon once pronounced Arizona the magic name of a land bright and mysterious of sun and sand of tragedy and stark endeavor So long had I dreamed of it he professed that when I came there it was not strange to me Its sun was my sun its ground was my ground The California born Dixon 1875 1946 first traveled to Arizona in 1900 to absorb what he believed was a vanishing West Dixon found Arizona a visually inspiring and spiritual place that shaped the course of his paintings and ultimately defined him A Place of Refuge Maynard Dixon s Arizona is the first exhibition to focus solely on the renowned painter s depictions of Arizona subjects As early as 1903 Dixon referred to Arizona as home Although he spent most of his life in San Francisco Dixon lamented to friends that he longed for Arizona and the solitude of the desert and he frequently traversed the land s varied expanses In 1939 he made Tucson his winter home and spent his remaining years painting his beloved desert landscape In the confluence of Arizona s natural and cultural landscapes Dixon would become one of the West s most distinctive painters creating a body of work that established his place among the vanguard of artists who portrayed western subjects Thomas Brent Smith explores Dixon s remarkable departure from traditional depictions of human conflict in the Old West rendered by such predecessors as Frederic Remington Charles M Russell and Charles Schreyvogel Smith s essay describes this shift in artistic ideology and analyzes the tranquil images that emerged on Dixon s canvases Donald J Hagerty s biographical essay highlights Dixon s travels and his affinity for the people and landscape of Arizona *The Art of Maynard Dixon* , Hubbell Trading Post Erica Cottam, 2015-09-22 For more than a century trading posts in the American Southwest tied the U S economy and culture to those of American Indian peoples and in this capacity Hubbell Trading Post founded in 1878 in Ganado Arizona had no parallel This book tells the story of the Hubbell family its Navajo neighbors and clients and what the changing relationship between them reveals about the history of Navajo trading Drawing on extensive archival material and secondary literature historian Erica Cottam begins with an account of John Lorenzo Hubbell who was part Hispanic part Anglo and wholly brilliant and charismatic She examines his trading practices and the strategies he used to meet the challenges of Navajo exchange customs and a seasonal trading cycle Tracing the trading post s affairs through the upheavals of the twentieth century Cottam explores the growth of tourism the development of Navajo weaving the automobile s advent and the Hubbells relationship with the Fred Harvey Company She also describes the Hubbell family s role in providing Navajo and Hopi demonstrators for world s fairs and other events and in supplying museums with Native artifacts Acknowledging the criticism aimed at the Hubbell family for taking advantage of Navajo clients Cottam shows the family s strengths their integrity as business operators and the warm friendships they developed with customers and with the artists writers archaeologists politicians and tourists attracted to Navajo country by its unparalleled landscapes and fascinating peoples Cottam traces the preservation efforts of Hubbell s daughter in law after the Great Depression and World War II

fundamentally altered the trading post business and concludes with the post's transition to its present status as a National Park Service historic site

The Journal of Arizona History, 1965 **Humanities**, 2008 *The Western Historical Quarterly*, 2010 *New Mexico Historical Review* Lansing Bartlett Bloom, Paul A. F. Walter, 2010 Arizona Highways, 2009 **Tradición Revista**, 2008 American Art Directory National Register Publishing, 2007-12 *A Place in the Sun* Thomas Brent Smith, 2016-01-20

Of the hundreds of foreign students who attended the Munich Art Academy between 1910 and 1915 Walter Ufer 1876 1936 and E Martin Hennings 1886 1956 returned to the United States to foster the development of a national art They ultimately established their reputations in the American Southwest The two German American artists shared much in common and both would gain membership in the celebrated Taos Society of Artists Featuring nearly 150 color plates and historical photographs *A Place in the Sun* is a long overdue tribute to the lives achievements and artistic legacy of these two important artists In tracing the lifelong friendship and intersecting careers of Ufer and Hennings the contributors to this volume explore the social and artistic implications of the artists German heritage and training Following their training in Munich both men hoped to build careers in the spirited art environment of Chicago Both were sponsored by wealthy businessmen many of German descent The support of these patrons allowed Ufer and Hennings to travel to the American Southwest where they like so many other talented artists fell under the spell of Taos and its picturesque scenery They also encountered the region's Native peoples and Hispanic culture that inspired many of their paintings Despite their mutual interests Ufer and Hennings were not identical by any means Each artist had a distinct artistic style and as the essays in this volume reveal the two men could not have had more different personalities or career trajectories Connoisseurs of southwestern art have long admired the masterworks of Ufer and Hennings By offering a rich sampling of their paintings alongside informative essays by noted art historians *A Place in the Sun* ensures that their significant contributions to American art will be long remembered *A Place in the Sun* is published in cooperation with the Denver Art Museum

Desert Dreams Donald J. Hagerty, 1993 **Images of the Native American** Maynard Dixon, 1981 **Southwest Art**, 1986 **Progressive Architecture**, 1981 Sunset, 1993 **Fifteen and Fifty** University of California, Davis Art Gallery, 1965

Indians of the United States and Canada Dwight La Vern Smith, 1974 Contains 3 218 abstracts on American Indian history and culture numbered consecutively from volume 1 identifying the literature published since 1972 Entries are organized by tribal name and culture area Abstracts were selected from the database *America history and life* volumes 10 15 1973 1978 and *America history and life* supplement to volumes 1 10 1964 1973 **AAA North American Road Atlas 2006** BGI AAA Publishing, 2005-10 The Atlas contains full color maps of each state and province with many insets of cities national parks or other interest It has more than 58 400 indexed cities and towns more than any other road atlas Each state and provincial map has individual st

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A Place Of Refuge Maynard Dixons Arizona Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**A Place Of Refuge Maynard Dixons Arizona**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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