

THE HIDDEN ISLE

A TABLETOP RPG OF SORCERY AND ADVENTURE



Hidden Isle

Chauncy Hugh Stigand



Hidden Isle:

Judging Maria de Macedo Bryan Givens, 2011 On February 20 1665 the Inquisition of Lisbon arrested Maria de Macedo the wife of a midlevel official of the Portuguese Treasury after she revealed during a deposition that since she was ten years old an enchanted Moor had frequently taken her to a magical castle in the legendary land of wonders known as the Hidden Isle The island paradise was also the home of Sebastian the former king of Portugal 1557 1578 who had died in battle in Morocco while on crusade in 1578 His body remained undiscovered however and many people in seventeenth century Portugal including Maria eagerly awaited his return in glory In *Judging Maria de Macedo* Bryan Givens offers a microhistorical examination of Maria's trial before the Inquisition in Lisbon in 1665 1666 providing an intriguing glimpse into Portuguese culture at the time Maria's trial record includes a unique piece of evidence a pamphlet she dictated to her husband fifteen years before her arrest In the pamphlet reproduced in its entirety in the book Maria recounts in considerable detail her journeys to the Hidden Isle and her discussions with the people there King Sebastian in particular Not all of the components of Maria's vision were messianic in nature or even Christian in origin her beliefs therefore represent a unique synthesis of disparate cultural elements in play in seventeenth century Portugal Because the pamphlet antedates the Inquisition's involvement in Maria's case it offers a rare example of a non elite voice preserved without any mediation from an elite institution such as the Inquisition as is the case with most early modern judicial records In addition to analyzing Maria de Macedo's vision Givens also uses the trial record to gain insight into the values concerns and motives of the Inquisitors in their judgment of her unusual case He thus not only examines separately two important subcultures in early modern Portugal but also analyzes how they interacted with each other Introducing a unique feminine voice from the early modern period *Judging Maria de Macedo* opens a singular window onto seventeenth century Portuguese culture

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