

ASHRAF INTO MIDDLE CLASSES

MUSLIMS IN NINETEENTH-CENTURY DELHI



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Ashraf Into Middle Class Muslims In Nineteenth Century Delhi

Jessica Hinchy



Ashraf Into Middle Class Muslims In Nineteenth Century Delhi:

Ashraf into Middle Classes Margrit Pernau, 2013-05-02 This book studies changing formations of Muslim identities in nineteenth century Delhi under later Mughals and in the early days of the British Raj It explores the role of religion in their self definition while historicizing Islam and socially contextualizing its various manifestations Focusing on the members of the new emerging social class called the ashraf the book tries to understand how individuals negotiated the changing social semantics of the nineteenth century

Women, Islam and Familial Intimacy in Colonial South Asia Asiya Alam, 2021-01-25 *Women Islam and Familial Intimacy in Colonial South Asia* highlights the rich tradition of protest and defiance among the Muslim women of colonial India Bringing together a range of archival material including novels pamphlets commentaries and journalistic essays it narrates a history of Muslim feminism conversing with and confronting the dominant and influential narratives of didactic social reform The book reveals how discussion about marriage and family evoked claims of women s freedom and rights in a highly charged literary and cultural landscape where lesser known female intellectuals jostled for public space alongside well known male social reformers Definitions of Islamic ethics remained central to these debates and the book illustrates how claims of social obligation religious duty and freedom balanced and negotiated each other in a period of nationalism and reform By doing so it also illuminates a story of Muslim politics that goes beyond the well established accounts of Muslim separatism and the Pakistan movement

Governing Gender and Sexuality in Colonial India Jessica Hinchy, 2019-04-04 Examines the colonial and postcolonial governance of gender and sexuality through the history of transgender Hijras in north India

The Global Bourgeoisie Christof Dejung, David Motadel, Jürgen Osterhammel, 2019-11-26 This essay collection presents a global history of the middle class and its rise around the world during the age of empire It compares middle class formation in various regions highlighting differences and similarities and assesses the extent to which bourgeois growth was tied to the increasing exchange of ideas and goods and was a result of international connections and entanglements Grouped by theme the book shows how bourgeois values can shape the liberal world order

Print and the Urdu Public Megan Eaton Robb, 2021 *Print and the Urdu Public* Muslims Newspapers and Urban Life in Colonial India addresses Urdu print publics from the perspective of Madinah newspaper published in Bijnor gasbah of the then United Provinces in order to demonstrate how an Urdu newspaper published from the margins became central to the Muslim public constituted in the first half of the twentieth century

Indian National Bibliography, 2015-07

Religious Pluralism in South Asia and Europe Jamal Malik, Helmut Reifeld, 2005 12 Essays Bring An Extraordinary Range Of Voices And Experiences To The Dialogue Of Religious Pluralism A Rich And Challenging Collection Of Interest To Those Interested In The Public Debate On The Possibility Of Harmonious Co Existence Between Peoples Of Diverse Faiths Divided Under 3 Main Heads Legitimization Of Plurality Individual Church And Community Living Plurality

Middle Class and Secularization, 2003

Bengal, Rethinking History Śekhara Bandyopādhyāya, 2001 This Volume Is A

Comprehensive And Incisive Look At The History Of Bengal Since The Time Of The British There Are Essays On Peasant And Tribal Movements The Bengal Renaissance Muslim Identity History Of Caste Labour The National Movement Among Other Topics *A Socio-intellectual History of the Isnā 'Asharī Shī'īs in India: 16th to 19th century A.D* Saiyid Athar Abbas Rizvi,1986 The Oxford Encyclopedia of the Modern Islamic World John L. Esposito,1995 This unique reference is the first comprehensive encyclopedia dedicated to the institutions religion politics and culture in Muslim societies throughout the world Placing particular emphasis on the nineteenth and twentieth centuries The Oxford Encyclopedia of the Modern Islamic World contains over 750 articles in four volumes The focus throughout is on the Islamic dimension of the Muslim experience in recent history and background articles ground the information in its historical context and ensure continuity Entries address political and social action as well as formal texts and emphasis is placed on the practice and theory of Islam in Muslim societies around the globe Unlike more limited explorations of Islam this work looks at Muslim societies in the Arab heartland as well as in South and Southeast Asia and even in Europe and the Americas Thus it is an invaluable resource offering extensive comparative and systematic analyses of Islamic beliefs institutions movements practices and peoples on an international scale Topical categories covered include history and geography schools of thought religious beliefs theology and philosophy mysticism religious practice devotionism and ritual religious law politics economics culture and society and biographies Alphabetically arranged articles range from brief 500 word essays to major interpretive and synthetic treatments of topics such as the Islamic state pilgrimage law marriage and foreign relations Related entries cover such topics as social and political movements women Muslim minorities human rights Islam in the West and interreligious affairs Truly multidisciplinary this work reflects the breadth and depth of contemporary scholarship in Islamic studies combining the tools of the humanities and social sciences to examine the interrelationship of religion politics and culture in Muslim societies and to explain the changing realities of Muslim life Designed for easy use by both scholars and students the work has an index and an extensive system of cross references that provide easy access to the network of related articles throughout the encyclopedia Entries are written by Muslim and non Muslim scholars from around the world Unique in its focus on the modern Islamic world this encyclopedia is an invaluable reference for anyone concerned with Islam scholars and students of many disciplines government and media analysts who increasingly require an understanding of the Muslim world and interested lay readers who are becoming more and more familiar with Islamic politics and culture **Historical Abstracts** ,1999 **The Book Review** ,2004 **Encyclopaedia of Muslim Biography: I-M** Nagendra Kr Singh,2001 *Quipu* ,2000 **World Focus** ,2000 A Moral Reckoning Mushirul Hasan,2005 This volume looks at the speeches and writings of five significant and influential figures of nineteenth century Delhi Mohammad Zakaullah Nazir Ahmad Sayyid Ahmad Khan Mizra Asadullah Khan Ghalib and Khwaja Altaf Husai nHali Based on Urdu sources this is the first book on the intellectual history of nineteenth century Delhi Emotions and Modernity in Colonial India Margrit Pernau,2019 Emotions and

Modernity in Colonial India investigates the experiences interpretations and practices of emotions in India between 1857 and the First World War It is based on a large archive of sources in Urdu many explored for the first time These sources range from philosophical and theological treatises on questions of morality to advice literature from journals to newspapers from children s literature to nostalgic descriptions of the courtly culture from sermons to psychological essays Modernity for long has been viewed as a process which went along with a growing control over emotions whether this control was regarded as linked to capitalism to the modern bureaucratic state or interpreted as a process through which external control mechanisms moved inside the subject As the case studies of this book show this discipline has to be viewed together with the transformation from the ideal of balance and harmony to a desire for strong visceral and even indomitable passions showing the youthfulness and vigor of the community Men and a little later also women increasingly strove for an experience of these strong emotions and attempted to inculcate them in others as well and they devised new languages and practices to bring about these feelings Muslim Attitudes Towards British Rule and Western Culture in India in the First Half of the Nineteenth Century Mujeeb Ashraf,1982 The Cambridge Companion to Sayyid Ahmad Khan Yasmin Saikia,M. Raisur Rahman,2019-03-21 This volume examines Sayyid Ahmad Khan s life his contribution and legacy in the context of current times The editors engage his writings ideas and activities to read and present his work critically not as a biographical account of his life but approach his work keeping in mind the tumultuous political events and changes of the nineteenth century after the failed revolt of 1857 when Indians were transformed into colonial subjects The collective anxieties of the Indian communities particularly the Muslims cried out for a new local leadership Sayyid Ahmad Khan rose up to this occasion etching the way forward for Indians in general and Muslims in particular Sayyid Ahmad Khan s multifaceted work offers an important understanding for national thinking emerging from the location of the Muslim but it is not a minority voice with vested political interests rather a constructive and integrative voice of relevance even today for addressing difficult problems

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