

# **Branch 2 field Rep Practice Test 2024**

## **Questions With All Correct Answers!!**

Bed Bugs will bite. Answer- humans,dogs,cats,

Crickets lay their eggs. Answer- in soil

Argentine ants are very adaptable and nest in variety of conditions where  
\_\_\_\_\_ is present. Answer- Water

All ants are social (Have a caste system). Answer- True

which ant has multiple queens. Answer- Argentine Ants

As weather warms, insects. Answer- increase reproduction

Ticks can spread diseases such as. Answer- Lyme disease

Lyme Disease is carried by. Answer- The black legged deer Tick

House flies and many other insects have. Answer- Compound eyes

The most common found flea in home infestations are. Answer- Cats fleas

Which insects have Caste System (Division of labor). Answer- Bees,Ants,Termites

Rats are less curious then mice. This is Called. Answer- Neophobia

The Norway rat can jump how high from a standstill. Answer- 3 Feet

Fumigants such as Sulfuryl Flouride are. Answer-

which bird is sometimes considered a pest bird in California. Answer- Robin

Scorpions are related to. Answer- Ticks,mites,spiders due to them both having  
exoskeletons

Black widows make what type of web. Answer- unkempt disorganized with "scaffold"  
webbing

Cloth moths. Answer- Are not strong flyers and are not attracted to light

## Branch 2 Field Representative Practice Test

**V. M. Malhotra, Nicholas J. Carino**

## **Branch 2 Field Representative Practice Test:**

Structural Pest Control Board California Branch 2 Field Rep and Applicator Examination Study Scott Palmer,2018-02-20  
A reference from what I studied to pass the Branch 2 Field Rep examination I took the test twice and I brought questions I recall from the tests it back for this study template It should be that other materials are provided to study and learn to pass the examination but there really is not one reference to learning the answers of 4 test choices with 150 questions on each adding to a possible 600 possible questions you need to know I have provided 200 of the questions in this book **West's California Code Forms with Practice Commentaries** ,1977 **Laws and Regulations Study Guide for Agricultural Pest Control Adviser, Agricultural Pest Control Operator, Pesticide Dealer, Agricultural Pilot Examinations** California. Department of Food and Agriculture,1995 Laws and Regulations Study Guide for Agricultural Pest Control Adviser, Pest Control Aircraft Pilot, Pest Control Business, Pest Control Dealer, Qualified Applicator Certificate, Qualified Applicator License Examinations ,1995 **1995 Laws and Regulations Study Guide for Agricultural Pest Control Adviser, Pest Control Aircraft Pilot, Pest Control Business, Pest Control Dealer, Qualified Applicator Certificate, Qualified Applicator License Examinations** ,1995 Annual Report California. Department of Consumer Affairs,1994

**Handbook on Nondestructive Testing of Concrete** V. M. Malhotra,Nicholas J. Carino,2004 Civil engineers will value this resource that examines the tools and techniques used to estimate the in place strength on concrete permeation properties that relate to potential durability and the methods used to assess the internal condition of concrete and the corrosion activity of steel reinforcement History of operations research in the United States Army Charles R. Shrader,2006 The California Regulatory Law Reporter ,1988 **The Cornell Law Quarterly** ,1920 The Cornell Law Quarterly's contents are topical and intended to be of special relevance to those practicing law in New York State **The American Food Journal** ,1927 **Report Upon the Survey of the University of Wisconsin** Wisconsin. State Board of Public Affairs,1914 **Mining and Engineering World** ,1911 **The Encyclopædia Britannica** James Louis Garvin,Franklin Henry Hooper,Warren Earle Cox,1929 The Law Journal Reports ,1891 **The Encyclopedia Britannica** James Louis Garvin,Franklin Henry Hooper,Warren E. Cox,1929 **British Medical Journal** ,1929 The Farmers' Advocate and Home Magazine ,1924 The Oil and Gas Journal ,1921 Journal of the Ministry of Agriculture and Fisheries Great Britain. Ministry of Agriculture and Fisheries,1929

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