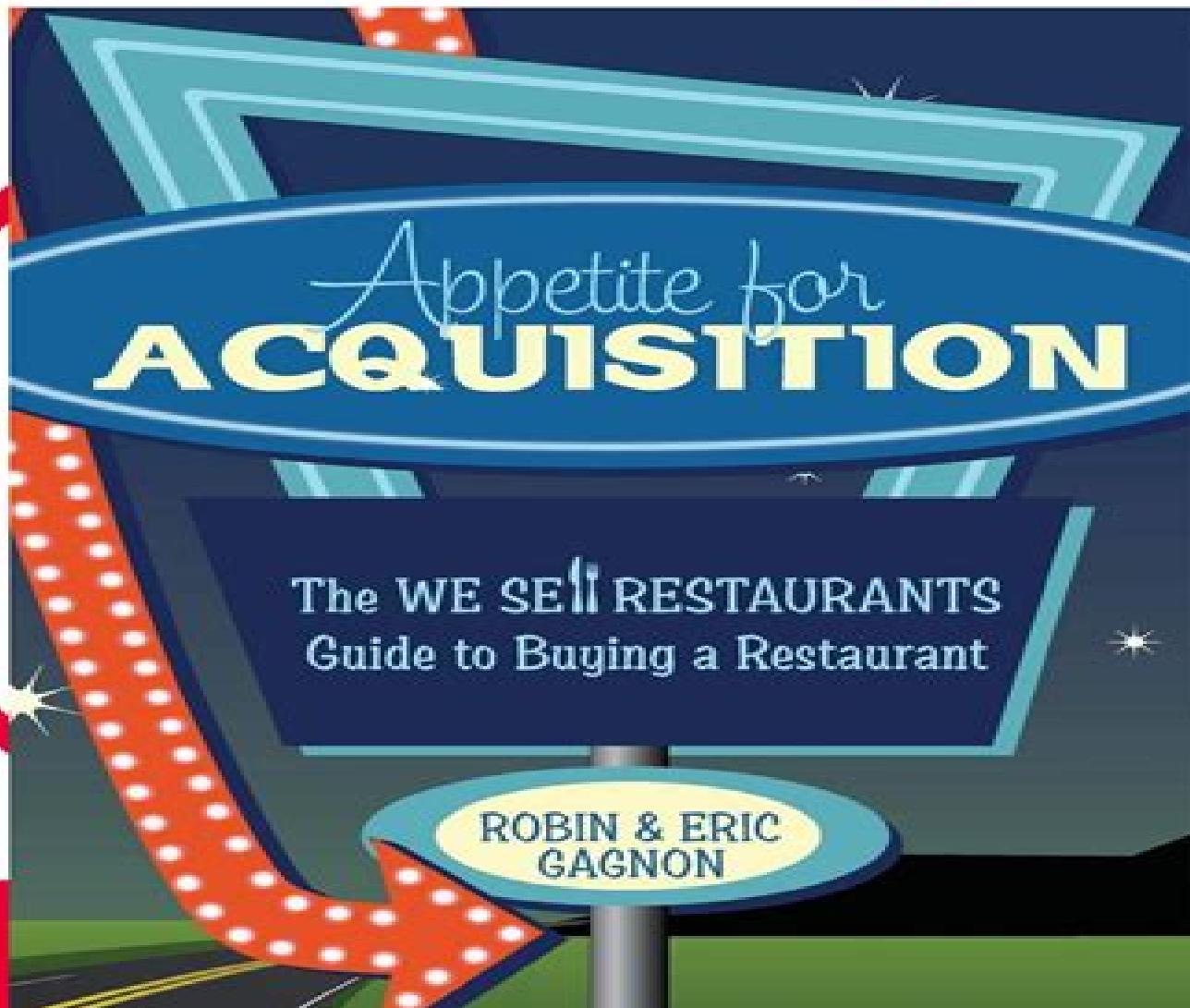


Have an Appetite for Acquisition?

The We Sell Restaurants Guide to Buying a Restaurant



Appetite For Acquisition

Robin Gagnon, Eric Gagnon

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Gerardus de Sancta Theresa,1904 **Transactions** Wisconsin State Agricultural Society,1888 *Unmodern Philosophy and Modern Philosophy* John Dewey,2012-05-16 800x600Normal0falsefalsefalseEN USX NONE

NONEMicrosoftInternetExplorer4 In 1947 America s premier philosopher educator and public intellectual John Dewey purportedly lost his last manuscript on modern philosophy in the back of a taxicab Now sixty five years later Dewey s fresh and unpretentious take on the history and theory of knowledge is finally available Editor Phillip Deen has taken on the task of editing Dewey s unfinished work carefully compiling the fragments and multiple drafts of each chapter that he discovered in the folders of the Dewey Papers at the Special Collections Research Center at Southern Illinois University Carbondale He has used Dewey s last known outline for the manuscript aiming to create a finished product that faithfully represents Dewey s original intent An introduction and editor s notes by Deen and a foreword by Larry A Hickman director of the Center for

Dewey Studies frame this previously lost work In Unmodern Philosophy and Modern Philosophy Dewey argues that modern philosophy is anything but instead it retains the baggage of outdated and misguided philosophical traditions and dualisms carried forward from Greek and medieval traditions Drawing on cultural anthropology Dewey moves past the philosophical themes of the past instead proposing a functional model of humanity as emotional inquiring purposive organisms embedded in a natural and cultural environment Dewey begins by tracing the problematic history of philosophy demonstrating how from the time of the Greeks to the Empiricists and Rationalists the subject has been mired in the search for immutable absolutes outside human experience and has relied on dualisms between mind and body theory and practice and the material and the ideal ultimately dividing humanity from nature The result he posits is the epistemological problem of how it is possible to have knowledge at all In the second half of the volume Dewey roots philosophy in the conflicting beliefs and cultural tensions of the human condition maintaining that these issues are much more pertinent to philosophy and knowledge than the sharp dichotomies of the past and abstract questions of the body and mind Ultimately Dewey argues that the mind is not separate from the world criticizes the denigration of practice in the name of theory addresses the dualism between matter and ideals and questions why the human and the natural were ever separated in philosophy The result is a deeper understanding of the relationship among the scientific the moral and the aesthetic More than just historically significant in its rediscovery Unmodern Philosophy and Modern Philosophy provides an intriguing critique of the history of modern thought and a positive account of John Dewey's naturalized theory of knowing This volume marks a significant contribution to the history of American thought and finally resolves one of the mysteries of pragmatic philosophy Proceedings ,1956

Addiction Jon Elster,1999-10-28 Addiction focuses on the emergence nature and persistence of addictive behavior as well as the efforts of addicts to overcome their condition Do addicts act of their own free will or are they driven by forces beyond their control Do structured treatment programs offer more hope for recovery What causes relapses to occur Recent scholarship has focused attention on the voluntary aspects of addiction particularly the role played by choice Addiction draws upon this new research and the investigations of economists psychiatrists philosophers neuropharmacologists historians and sociologists to offer an important new approach to our understanding of addictive behavior The notion that addicts favor present rewards over future gains or penalties echoes throughout the chapters in Addiction The effect of cultural values and beliefs on addicts and on those who treat them is also explored particularly in chapters by Elster on alcoholism and by Acker on American heroin addicts in the 1920s and 1930s Essays by Gardner and by Waal and M rland discuss the neurobiological roots of addiction Among their findings are evidence that addictive drugs also have an important effect on areas of the central nervous system unrelated to euphoria or dysphoria and that tolerance and withdrawal phenomena vary greatly from drug to drug The plight of addicts struggling to regain control of their lives receives important consideration in Addiction Elster Skog and O Donoghue and Rabin look at self administered therapies ranging from behavioral modifications to

cognitive techniques and discuss conditions under which various treatment strategies work Drug based forms of treatment are discussed by Gardner drawing on work that suggests that parts of the population have low levels of dopamine inducing a tendency toward sensation seeking There are many different explanations for the impulsive self destructive behavior that is addiction By bringing the triple perspective of neurobiology choice and culture to bear on the phenomenon Addiction offers a unique and valuable source of information and debate on a problem of world wide proportions Why There are Vagrants, a Study Based Upon a Examination of One Hundred Men Frank Charles Laubach,1916 Jane's Defence Industry,2006

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