



# Accidental Occidental

*Economics and Culture of Transition  
in Mitteleuropa, the Baltic and the Balkan Area*

Lajos Bokros

CEU PRESS

# Accidental Occidental

**Tao Wei**

## Accidental Occidental:

**Re-Inventing the Postcolonial (in the) Metropolis** Cecile Sandten, Annika Bauer, 2016-09-27 The notion of the postcolonial metropolis has gained prominence in the last two decades both within and beyond postcolonial studies. Disciplines such as sociology and urban studies however have tended to focus on the economic inequalities, class disparities and other structural and formative aspects of the postcolonial metropolises that are specific to Western conceptions of the city at large. It is only recently that the depiction of postcolonial metropolises has been addressed in the writings of Suketu Mehta, Chris Abani, Amit Chaudhuri, Salman Rushdie, Aravind Adiga, Helon Habila, Sefi Atta and Zakes Mda among others. Most of these works probe the urban specifics and physical and cultural topographies of postcolonial cities while highlighting their agential capacity to defy, appropriate and abrogate the superimposition of theories of Western modernity and urbanism. These ASNEL Papers are all concerned with the idea of the postcolonial in the metropolis from various disciplinary viewpoints as drawn from a great range of cityscapes spread out over five continents. The essays explore, on the one hand, ideas of spatial subdivision and inequality, political repression, social discrimination, economic exploitation and cultural alienation, and on the other, the possibility of transforming, reinventing and reconfiguring the postcolonial condition in and through literary texts and visual narratives. In this context, the volume covers a broad spectrum of theoretical and thematic approaches to postcolonial and metropolitan topographies and their depictions in writings from Australia and New Zealand, South Africa, South Asia and greater Asia, as well as the UK, addressing issues such as modernity and market economies but also caste, class and social and linguistic aspects. At the same time, they reflect on the postcolonial metropolis and postcolonialism in the metropolis by concentrating on an urban imaginary which turns on notions of spatial subdivision and inequality, political repression, social discrimination, economic exploitation and cultural alienation as the continuing postcolonial condition.

American Standard Ross Warner, 2024-09-03 They've sold more than 20 million albums; they were inducted into the Rock and Roll Hall of Fame and they're one of Homer Simpson's favorite bands. But even today, fifty years after they first formed, Cheap Trick remains to many a cult band with a cult following. They certainly started out that way with a carnival-like stage show featuring four perfectly mismatched characters: guitarist Rick Nielsen in bowtie sweater and baseball cap, stood next to blonde dreamboat Robin Zander while the mysterious chestnut-haired bassist Tom Peterson held down the bottom end with drummer Bun E. Carlos, never seen without his cigarette or tie. American Standard Cheap Trick from the Bars to the Budokan and Beyond tells the unlikely story of the band's path to greatness from their origins in Rockford, Illinois, to their massively successful live album At Budokan to the many ups and downs that followed. This is a rollicking tale of artistic genius, rock excess, hilarious misbehavior, chance encounters with music's biggest names, and international stardom that brought new meaning to the phrase "big in Japan." Drawing on exhaustive research and interviews, American Standard gives an intimate look at a truly original band. Whether you consider them rock icons or criminally underrated, **Accidental Occidental** Yuqing

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