

LOUIS: I just think when you are discussing lines of opposition it gets very complicated and . . .

HELLEN: Oh is that a fact? You know, we black drag queens have a rather intimate knowledge of the complexity of the lines of . . .

LOUIS: Ex-black drag queen.

HELLEN: Actually ex-ex.

LOUIS: You're doing drag again?

HELLEN: I don't . . . Maybe, I don't have to tell you. Maybe, I think it's easier.

HELLEN: I didn't ask you.

LOUIS: Well it is. The gay community, I think, has to adopt the same attitude towards drag as black women have to take towards black women blues singers.

HELLEN: Oh my we are walking dangerous tonight.

LOUIS: Well, it's all internalized oppression, right, I mean the masochism, the stereotypes, the . . .

HELLEN: Louis, are you deliberately trying to make me hate you?

LOUIS: No, I . . .

HELLEN: I mean, are you deliberately transforming yourself into an arrogant, sexual-political Stalinist-clash-racist flag-waving thug for my benefit?

(Pause.)

LOUIS: You know what I think?

HELLEN: What?

LOUIS: You hate me because I'm a Jew.

HELLEN: I'm leaving.

LOUIS: It's true.

HELLEN: You have no basis except your . . .

Louis, it's good to know you haven't changed, you are

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LOUIS: I was never ambivalent about Prior. I love him. I do. I really do.

HELLEN: Nobody said different.

LOUIS: Love and ambivalence are. . . . Real love isn't ambivalent.

HELLEN: "Real love isn't ambivalent." I'd swear that's a line from my favorite bestselling paperback novel, *In Love with the Night Adversaries*, except I don't think you ever read it.

(Pause.)

LOUIS: I never read it, no.

HELLEN: You ought to. Instead of spending the rest of your life trying to get through *Democracy in America*, it's about this white woman whose Daddy owns a plantation in the Deep South in the years before the Civil War—the American one—and her name is Margaret, and she's in love with her Daddy's number-one slave, and his name is Thaddeus, and she's married but her white slave-owner husband has AIDS: Antebellum Insufficiently Developed Slaveganza. And there's a lot of hot stuff going down when Margaret and Thaddeus can catch a spare corral ten under the cotton-picking moon, and then of course the Yankees come, and they set the slaves free, and the slaves string up old Daddy, and so on. Historical fiction. Somewhere in there I recall Margaret and Thaddeus find the

still an honorary citizen of the Twilight Zone, and after your pale, pale white politeness on behalf of racial insensitivity you have a flanking fleet of a lot of nerve calling me an anti-Semite. Now I really gotta go.

LOUIS: You called me Lou the Jew.

HELLEN: That was a joke.

LOUIS: I didn't think it was funny. It was hostile.

HELLEN: It was three years ago.

LOUIS: So?

HELLEN: You just called yourself Sid the Kid.

LOUIS: That's not the same thing.

HELLEN: Sid the Kid is different from Lou the Jew.

LOUIS: Yes.

HELLEN: Someday you'll have to explain that to me, but right now . . .

You hate me because you hate black people.

LOUIS: I do not. But I do think most black people are anti-Semitic.

HELLEN: "Most black people." That's racist, Louis, and I think about Jews . . .

LOUIS: Louis Farrakhan.

HELLEN: Ed Koch.

LOUIS: Jesse Jackson.

HELLEN: Jackson. Oh really, Louis, this is . . .

LOUIS: Hymiestown Hymietown!

HELLEN: Louis, you work for Jesse Jackson. You send checks to the Rainbow Coalition.

LOUIS: I'm ambivalent. The checks bounced.

HELLEN: All your checks bounced, Louis, you're ambivalent about everything.

LOUIS: What's that supposed to mean?

HELLEN: You may be dumber than shit but I refuse to believe you can't figure it out. Try.

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HELLEN: Thaddeus looks at her; he's contemplating her thighs, and he isn't sure he agrees.

EMILY (Removing IV drip from Prior's arm): Treatment number . . . (Counting short) four.

PRIOR: Pharmaceutical miracle. Lazarus breathes again.

LOUIS: Is he . . . How bad is he?

HELLEN: You want the laundry list?

EMILY: Shirt off, let's check the . . .

(Prior takes his shirt off. The audience sighs.)

HELLEN: There's the weight problem and the shit problem and the morale problem.

EMILY: Only six. That's good. Peace.

(He drops his pants. He's naked. The audience.)

HELLEN: And. He thinks he's going crazy.

EMILY: Looking good. What else?

PRIOR: Arthritis gone and swollen, but the leg's better. The man's mostly gone with the little orange pills. BMF's pain liquid but not bloody anymore, for sure, my eye doctor says everything's OK, for now, my doctor says "Fuck!" when he sees my funny tongue, and now he wears little condoms on his thumbs and forefingers. And a mask. So what? My dermatologist is in Hawaii and my mouth . . .

Angels In America Script

Otis L. Guernsey Jr.

Angels In America Script:

Mainstream AIDS Theatre, the Media, and Gay Civil Rights Jacob Juntunen,2016-01-29 This book demonstrates the political potential of mainstream theatre in the US at the end of the twentieth century tracing ideological change over time in the reception of US mainstream plays taking HIV AIDS as their topic from 1985 to 2000 This is the first study to combine the topics of the politics of performance LGBT theatre and mainstream theatre s political potential a juxtaposition that shows how radical ideas become mainstream that is how the dominant ideology changes Using materialist semiotics and extensive archival research Juntunen delineates the cultural history of four pivotal productions from that period Larry Kramer s The Normal Heart 1985 Tony Kushner s Angels in America 1992 Jonathan Larson s Rent 1996 and Moises Kaufman s The Laramie Project 2000 Examining the connection between AIDS mainstream theatre and the media reveals key systems at work in ideological change over time during a deadly epidemic whose effects changed the nation forever Employing media theory alongside nationalism studies and utilizing dozens of reviews for each case study the volume demonstrates that reviews are valuable evidence of how a production was hailed by society s ideological gatekeepers Mixing this new use of reviews alongside textual analysis and material study such as the theaters locations architectures merchandise program notes and advertising creates an uncommonly rich description of these productions and their ideological effects This book will be of interest to scholars and students of theatre politics media studies queer theory and US history and to those with an interest in gay civil rights one of the most successful social movements of the late twentieth century

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